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PUBLISHED EVERY FRIDAY

CANADA'S NATIONAL JEWISH NEWSPAPER

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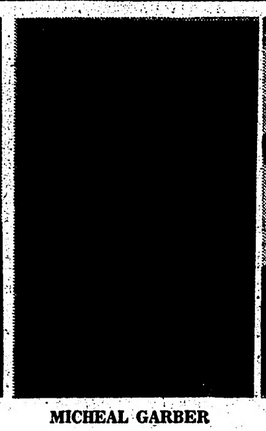
NASSER RECOGNIZES "FACT OF ISRAEL"

The Hon. ALLAN GROSSMAN

MOSES A. LEAVITT


MICHEAL GARBER

SAUL HAYES, Q.C.

DR. S. R. HURWICH

SYDNEY M. HARRIS

DR. ALBERT ROSE

DAVID E. NEWMAN, Q.C.

CANADA'S JEWISH ASSEMBLY OPENS THURSDAY

Will Discuss Jewish Position The World Over

Wide-open discussions aimed at decisions on issues affecting every major aspect of Jewish life in Canada will dominate the proceedings of the 13th Plenary Session of Canadian Jewish Congress in Toronto next week.

Some 700 delegates from every Jewish community, large or small, across the country are expected to take part in the decisive national convention, opening Thursday morning, June 21 and concluding Sunday afternoon, June 24.

LIVELY DEBATE EXPECTED

Resolutions submitted strongly indicate that a great deal of controversy will be engendered about problems and issues of Jewish education, community relations and possibly even foreign affairs, Congress officials told The Canadian Jewish News.

Other areas of community concern that are expected to evoke much delegate interest include religious welfare, community services, immigration, overseas needs, fund-raising, youth, adult education, cultural activities, relationships with world Jewry and Israel.

DELEGATES TO PARTICIPATE

One of the liveliest sessions at the convention is expected to be the "general debate" at the Thursday luncheon, which will be led off by keynote speaker Saul Hayes, CJC executive vice-president, with an address on "New Needs and New Perspectives." Close to two hours have been reserved out of this session for participation by delegates from the floor.

Expected to draw one of the largest attendances during the convention will be the banquet Thursday night, at which Governor General and Madame Vanier will be honoured guests with the former officially opening the Plenary Session, and Samuel Bronfman, retiring CJC president, will deliver the presidential address.

Election of a new president to succeed Mr. Bronfman, who announced two weeks ago he will not accept a nomination for re-election after close to quarter-century's service in the office, will take place at the general session Sunday morning.

(Continuer on Page 15)

Chief Rabbi Denies Anti-Semitism Soviet Statement To Canadian Jewish News

For the first time in years, the Soviet government reacted to a charge made by a Jewish newspaper concerning religious inequality in the Soviet Union. The newspaper: The Canadian Jewish News.

A column published by The Canadian Jewish News, (Commentary, by editor M. J. Nurenberger on May 4th) was selected by the official Soviet news agency "Novosti" as deserving a reply.

In a direct release addressed to The Canadian Jewish News which we received this week, the Soviet News Agency states that the leaders of the Jewish community in Moscow to whom our Commentary was read, deny any inequality in treatment. The sensational report also describes the unusual meeting helding at the Moscow synagogue a few weeks ago when chief rabbi Yehuda-Leib Levin and Talmudic students gathered to read The Canadian Jewish News.

The chief rabbi and some of his closest associates have transmitted to The Canadian Jewish News their views through the Novosti news agency representative, which The Canadian Jewish News publishes in full in accordance with our policy of free press.

(The full story on this most sensational development in the relations between the Jewish Press and the Soviet news distribution agencies—Page 16.)

Commentary • By M. J Nurenberger

ROTHSCHILD AS A PHILOSOPHER

In Paris a controversy is raging which should, indirectly, prompt us to examine a problem pertinent to our new, affluent Jewish society: is the philanthropist always right? This difficult question has become recently actual. And it is time it were dealt with openly, not buried in the sand like the proverbial ostrich's head. We are not ostriches, nor do we live in a desert. We are a generation embattled in an earnest effort for Jewish survival. Even though there is a Jewish state, the tasks for securing our existence both in the Diaspora and in Israel have not diminished. On the contrary, the philanthropist, the giver, must be placed in the forefront of Jewish life as never before in Jewish history. Israel itself is not immune to the influence of those who control the strings to the purse. The only difference is: in the Diaspora, the **giver** of charity wields the authority while, in Israel, it is the **distributor** of the funds collected abroad who, up to a certain degree, possesses the power.

* * *

Some countries are fortunate in having a few instrumental in raising funds vital for Jewish continuity, who are not obstructed in their vision by the immensity of the problem; they can distinguish the trees within the forest. For Jewish community leadership, Jewish activity in any area of endeavor reaches its objective when those who lead us always remember — and then, only — that fund raising is a means upholding the spirit of our people. Throughout Jewish history, it was always the great teacher who guided the lay leader in distinguishing between right and wrong. Even Moses, the greatest of our leaders, was commanded by Heaven to seek counsel in order to be able to distinguish between right and wrong. It is only when the Talmid Haham, the man of esprit, of intellect, influences the secular leadership to a degree where his authority is accepted that we can build the Jewish community upon the firm foundation of the traditions and the true mission of our people.

* * *

In a French Jewish magazine (L'Arche) of which he is the chief backer, Guy de Rothschild (whose ambition seems to be to wear the mantle of his illustrious grandfather, the beloved Baron Edmond) took the liberty to state in an interview that he doubts the existence of original Jewish values and concepts. As a result, the Chief Rabbi of Paris, Dr. Meir Jais, very pertinently answered during a sermon at the Rothschild Synagogue: "The prominent member of our community would not have had any doubts had he taken the trouble of just reading the weekly **sidra** (chapter of the Pentateuch)."

The present baron may not remember that his illustrious predecessor, who is recorded in history as the greatest builder of modern Zion, always consulted the spiritual leaders of French Jewry before taking a decisive step in Jewish activity. The difference between Baron Edmond de Rothschild, who was introduced to Herzl by Chief Rabbi Zadoc Kahn (and because of that will be remembered forever as the Father of the Yishuv), and Baron Hirsch, who mistakenly took the path to Argentina and the failure of building a Jewish settlement there, is: Baron Edmond always read carefully the Torah. Thus he knew that even a Rothschild does not always know everything.

* * *

As a teacher of old reminds us: every Jew, including a Rothschild, can become as great as Moses. He should certainly strive for it. But a Rothschild cannot become a philosopher and teacher of his people merely by the strength of his finances. He can be great in the realm of philanthropy but his stature diminishes the moment he endeavors to assume the role of a teacher of our people — if he does not read the **sidra**.

Jews Continue Exodus From Algeria

Paris, (JCNS)—This week's temporary let-up in O.A.S. terrorism in most parts of Algeria did not diminish the flow of Jewish refugees from there to France. On the contrary, with improved transport facilities—more ships and aircraft have become available—the number of refugees increased, exceeded tal of 5,000.

Most of the Jews at present ing even last week's record toarriving in France are from Oran, where the O.A.S. continued to be active.

BITTERNESS PREVALENT

The arrangements made so far for the reception of the refugees—a term which is being used more and more and is gradually replacing the euphemistic "repatrie" — have proved lamentably insufficient and the authorities, as well as social institutions, are making efforts to organize a more worthy reception for those fleeing terror-stricken Algeria.

But so far the refugees have failed to find a helping hand they hoped for in Metropolitan France, and bitterness among those recently arrived is growing. How justified is this?

DEPLORABLE WORK

For a few weeks now a reception centre has been functioning in the port of Marseilles.. It is staffed by social workers and Red Cross personnel, as well as a representative of the F.S.J.U. The Mayor of Marseilles, M. Gaston Deferre—a Socialist Senator who was in Israel last month—described the work done by this centre as "deplorable improvisation' which has to be replaced forthwith by serious work."

A similar centre began functioning last week at Orly Airport, here. Seeing it in action, one can understand M. Deferre's demand for "serious ork."

Passengers from Algeria have first of all to pass a very severe security and Customs control. One may deplore the fact that foreign tourists get formalities at Orly settled in the course of a few minutes, while a person "repatriated" from Algeria—returning home—has to go through a control lasting for about an hour and is often searched in special booths. But in view of the situation in Algeria and O.A.S. activities in France one has to accept these controls as a sad necessity.

SOUTH AFRICAN JEWS CONDEMN APARTHEID

JOHANNESBURG, (JCNS) — Rabbi Dr. A. T. Shrock, of the Durban United Hebrew Congregation, has joined other religious leaders in the condemnation of the general law amendment bill known as "The Sabotage Bill," now being debated in Parliament. The bill created a storm of protest in the country, and was described as endangering civil liberties.

Rabbi Shrock said that "while Judaism enjoins obedience to the legally constituted authority, it also stresses the importance of democracy. Therefore, where democratic ideals are endangered, as would apparently be the case here, one's duty becomes perfectly clear — to support democracy."

CONFLICT OVER TREFE

Tel Aviv, (CJN)—A request for an arrest warrent against the Mayor of Herzilya, Mr. Pessah Yifhar for failing to implement a High Court of Justice ruling ordering him to issue a permit for a trefa butcher shop was withdrawn when the applicant informed the Court that the permit had been issued.

The request was filed on May 224, when some time had passed and the Herzliya Municipal Council had not obeyed the order to issue a permit to Mr. Hanoch Tatlis, who has been operating his shop near the town's Great Synagogue.

Israeli Minister To Address Toronto Synagogue Council

Dr. Joseph Burg, Israel's Minister of Social Welfare, will be guest speaker at the Rededication Night of the National Synagogue Council of State of Israel Bonds on June 18 at the Regency Towers Hotel.

Meyer W. Gasner, Chairman of the Council, who has just returned from Israel, will be host of the evening which is in honour of Ontario Synagogues which participate in the High Holy Day campaign on behalf of Israel Bonds. Rabbis and lay leaders from Synagogues and Temples from many parts of Ontario will be guests of Mr. Gasner.

Dr. Burg has an unusual record of public service as educator and administrator. Elected Deputy Speaker of the first Knesset, Israel's Parliament, at the age of 40, he has gained the respect and admiration of all parties and factions, and has served as his country's Minister of Posts and Minister of Health.

Dr. Burg was born in Dresden, Germany, in 1909, and was ordained a Rabbi at the Hildesheimer Rabbinical seminary. Subsequently he received a Doctorate in Philosophy from the University of Berlin, and migrated to Palestine in 1939. He has gained added distinction as the author of philosophical and politcal essays and publications in Hebrew, German, Yiddish and English.

DR. JOSEPH BURG

ONLY FOUR LEFT

....ULM, (JCNS) — The Ulm Municipality has published a 422-page documented history of the local Jewish community during the Nazi regime. The book is a contribution "towards elucidating the past and warning future generations."

The history showed that in 1933, 530 Jews lived in this south German town. Of this total, 332 were forced to emigrate, 112 were deported to Nazi concentration camps and subsequently killed. Only four local Jews survived.

The publication of this history has encouraged other south German towns to compile records on the fate of their Jewish communities during the Nazi regime.

CJN Union Label

The Canadian Jewish News carries the label of the International Typographical Union. CJN is now printed by the Charters Publishing Company in Brampton in co-operation with the Burlington Printing Company Limited, both Union shops.

TRAGEDY IN ORAN: Jewish children hiding behind barbed wire in Ghetto of second largest Algerian city.

(See Editorial Page 4 and statement by Moses Leavitt on Page 3.)

Claim Cairo Bows To U.S.

BEIRUT GIVES NEWS

BEIRUT, Lebanon (AFP).— In return for extensive U.S. aid, Egypt's President Nasser has promised to recognize the fact of Israel's existence, the Iraqi Foreign Minister, Hashem Jowad, stated in an interview with the Beirut newspaper "El Jarida." This Jawad asserted, is in "gross violation" of Egypt's obligations within the Arab joint defence agreement and is the reason for Egypt's failure to implement resolutions concerning Palestine and the Jordan water development plan.

NASSER DISAPPOINTS THE SOVIETS

By AMOS

LONDON, (JCNS) — This has been another bad week for Arab unity: Cairo has attacked the Saudi Arabians, the Lebanese have boycotted a reception marking Jordan's independence day, General Kassem has commented on the recent deterioration in relations between the Lebanon and Iraq, the Kurds have launched their spring offensive in northern Iraq, Syria has complained of "biased rumours" about the Syrian army command spread by Arab sister states, the Saudi Arabians have put out a report that an "Egypt Salvation Front" has been established to liberate the country and to overthrow the "fascist leaders," and Nasser's propaganda machine has again appealed to the Iraqi people to put an end to Kassem's regime.

Nasser's "National Charter" has been widely hailed as an important advance towards socialism — in Egypt and in some Western quarters, but not in the Soviet bloc. "World Marxist Review," the central organ of the world Communist movement, has just published a symposium on the "true and the false friends of the Arab peoples."

(Continued on Page 16)

PROGRAM OUTLINE
13TH PLENARY SESSION, CANADIAN JEWISH CONGRESS
TORONTO, JUNE 21-24, 1962
(all sessions at the King Edward Sheraton Hotel except where otherwise stated)

THURSDAY, JUNE 21, 1962

8:00 a.m. Registration and Sale of Tickets

8:30 a.m. Meeting of Joint National Committee on Community Services
Chairman: D. Lou Harris, Toronto

9:30 a.m. Religious Welfare Session
"A Community Shapes Its Future Through Religious Welfare"
Chairman: Hyman Bessin, Ottawa
Report: Rabbi S. M. Zambrowsky, Montreal
Panel Discussion:
Moderator: Meyer W. Gasner, Toronto
Discussants: Rabbi Milton Aron, Winnipeg
Rabbi Morton Green, Hamilton
Rabbi Jordan Pearlson, Toronto — Discussion

10:00 a.m. Community Services (Concurrent Session)
"A Community Shapes Its Future Through Services"
Chairman: Edward E. Barkoff, Montreal
Report: D. Lou Harris, Toronto
Presentation: Miss Florence Hutner, Toronto
Discussion Groups:
A. (Communities over 3,000 population)
Chairman/Discussion Leader: Arthur Gelber, Toronto
B. (Communities 1,000-3,000 population)
Chairman/Discussion Leader: Morris Hector, Calgary
Consultant: Morris Stein, Edmonton
C. (Communities under 1,000 population)
Chairman/Discussion Leader: Ernest Bricker, Saskatoon
Consultant: Bryant M. Kassirer, Toronto

12:30 p.m. Luncheon
Chairman: Sol Kanee, Winnipeg
Report of National Arrangements Committee: Sheldon Kert, Toronto
Appointment of Committees: Sydney M. Harris, Toronto
Address: "New Needs and New Perspectives"
"Saul Hayes, Q.C., Montreal — Discussion

3:30 p.m. United Jewish Relief Agencies Session
Chairman: David Slater, Winnipeg
Reports:
Overseas Needs — M. A. Leavitt, New York
Immigration — Hon. Allan Grossman, MPP, Toronto
Fund Raising — John D. Fienberg, Toronto — Discussion
Concluding Remarks: Samuel Harvey, Montreal

4:00 p.m. Reception for Out-of-Town Women Guests
Guest of Honour: Mrs. Samuel Bronfman, Montreal

7:00 p.m. Convention Banquet
Chairman: Monroe Abbey, Q.C., Montreal
Introduction of Guest: J. Irving Oelbaum, Toronto
His Excellency, Major-General Georges P. Vanier, D.S.O., M.C., C.D., LL.D., Governor General of Canada
Introduction of Canadian Jewish Congress President:
Dr. Samuel B. Hurwich, Toronto
The President's Address: Samuel Bronfman, Montreal

FRIDAY, JUNE 22, 1962

8:00 a.m. Meeting of Board of Directors, Canadian Council of YHMA's and Jewish Centres

9:30 a.m. Community Relations Session
"Canadian Jewry Shapes Its Future Within the General Community"
Chairman: Fred M. Catzman, Q.C., Toronto
Report: Sydney M. Harris, Toronto — Discussion
Panel Discussion
"Religious Education in Public Schools"
J. Sidney Midanik, Toronto
Rabbi Wilfred Shuchat, Montreal
Discussion
Panel Discussion
"Government Subsidies to Day Schools"
Dr. Joseph Diamond, Toronto
A. Montague Israels, Q.C., Winnipeg — Discussion
Consultant: B. G. Kayfetz, Toronto

12:30 p.m. Luncheon
Chairman: Lavy M. Becker, Montreal
Treasurer's Report: Joseph H. Fine, Q.C., Montreal
Address: "Jewish Communities Organize for the Sixties"
Julian Freeman, Indianapolis, Indiana

2:00 p.m. Jewish Education Session
"A Community Shapes Its Future Through Education"
Formal Education
Chairman: Harold Lande, Q.C., Montreal
Presentation: "The Challenges in Jewish Education", Shammai Ogden, Toronto
Discussants: David Newman, Q.C., Toronto
Shloime Wiseman, Montreal — Discussion
Summary: Nathan Selchen, Winnipeg
Adult Education and Cultural Services
Chairman: Mrs. Bert Cooper, Toronto
Discussants: Julius Hayman, Toronto
Dr. Marvin Weintraub, Vancouver — Discussion
Consultant: Dr. Samuel M. Blumenfield, New York
(for both sessions)

7:00 p.m. Religious Services, Dinner and Oneg Shabbat
Beth Tzedec Synagogue
Chairman: Esmond Lando, Vancouver
Symposium: "The Creative Dimension in Jewish Life"
Moderator: Dr. Albert Rose, Toronto
Participants: Melvin Fenson, Winnipeg
Jacob Glatstein, New York
Milton Himmelfarb, New York
A. M. Melamet, Montreal — Discussion

SATURDAY, JUNE 23, 1962

Sabbath Service for Delegates at Shaarie Shomayim Synagogue
Sermon: Rabbi Walter S. Wurzburger
—"A Community of Jews or a Jewish Community?"
With Cantor N. Adler and the Shaarei Shomayim Choir

1:00 p.m. Kiddush Luncheon and Oneg Shabbat
—Shaarei Shomayim Synagogue
Chairman: Meyer W. Gasner, Toronto
World Jewish Affairs
Report: Michael Garber, Q.C., Montreal
Report: Prof. Maxwell Cohen, Montreal — Discussion

3:30 p.m. Conference of Canadian Council of YHMA's and Jewish Centres
—Shaarei Shomayim Synagogue
Chairman: Samuel J. Granatstein, Toronto
Symposium: "The YHMA Centres and the Jewish Community — A Mutual Commitment"
Speaker: Herbert Millman, New York
Discussant: John A. Geller, Toronto

4:00 p.m. Reception and Garden Party for Out-of-Town Delegates at the residence of Mr. and Mrs. A. B. Bennett, 5 Burton Road, Toronto

9:00 p.m. Resolutions Session
Chairman: Saul Cherniack, Winnipeg
First Report of Resolutions Committee: Harold Lande, Q.C., Montreal
Discussion

11:00 p.m. Reception for Delegates
Tendered by Mr. and Mrs. Samuel Bronfman

SUNDAY, JUNE 24, 1962

8:00 a.m. Regional Caucuses

9:30 a.m. General Session
Co-Chairman: Jacob Finkelman, Q.C. Toronto
Dr. Harry L. Stein, Vancouver
Reports of Convention Committees:
Credentials: Hy Soloway, Q.C., Ottawa
Constitution: J. Sidney Midanik, Toronto
Resolutions (continued): Saul Cherniack, Winnipeg
Harold Lande, Q.C., Montreal
Nominations: Esmond Lando, Vancouver
Elections

1:30 p.m. Luncheon
Chairman: Samuel Bronfman, Montreal
Address: "The World Jewish Scene", His Excellency Yaacov Herzog, Ambassador of Israel in Canada
Introduction of Chairman, Board of Governors
Address by Incoming President

ADJOURNMENT

BULLETINS

BORMAN AND MENGELE

Paris, (JCNS) The whereabouts of Martin Borman, Dr. Mengele, and other Nazi war criminals, were said to have been revealed to Israeli agents who participated in the capture of Adolf Eichmann, by Mr. Towia Friedmann, Director of the Institute for Documentation at Haifa.

Mr. Friedmann announced this at a press conference at the opening of an exhibition of photographs and documents on the Eichmann trial at the Memorial of the Unknown Jewish Martyr, here.

No French newspaper carried this "sensational revelation."

It was qualified in responsible Israeli circles here as "pure fabrication," for publicity purposes.

No member of the Israeli Diplomatic staff agreed to attend the opening of the exhibition, which was addressed by Rabbi Czaskala, by the French State Councillor M. Jacques Meyer, the writers M. Pierre Paraf and M. Isaac Pugatch, and by a journalist Dr. L. Kurland.

The exhibition will remain open until June 17.

SWASTIKAS DAUBED ON SYNAGOGUE

Cape Town, (JCNS) The main entrance of the Great Synagogue in the Gardens was daubed last week with swastikas and a slogan calling for support of "Vorster's Bill" ("the Sabotage Bill"). A white man, who was disturbed by a passer-by, ran away from the building.

"COLLECTORS" IN GERMANY

Cologne, West Germany, (JCNS) Israeli citizens posing as appeal collectors or businessmen, and trading upon their real or pretended status as victims of Nazism, are proving an extreme embarrassment to central Jewish organizations in Western Germany and to the German office of the Jewish Agency, it was learned here.

About 90 per cent of Jewish callers on business firms and agencies under the guise of collectors for worthy causes or representatives for commercial firms are said to be operating illegally.

Over the years, numerous complaints have been received by the Central Council of Jews in Germany, the Central German Jewish Welfare Agency and the Jewish Agency office about approaches for outright donations or special business consideration from holders of Israeli passports who also produce certificates testifying to their refugee status and, even letters of recommendation from German federal or state authorities.

It is impossible to say how man German concerns or individuals have allowed themselves to be victimised by these people, but there is reason to believe that many have allowed themselves to be blackmailed into making cash payments or entering into business arrangements which have brought them shoddy goods in return for their orders.

There is little that the "Jewish authorities" can do other than to circulate repeated warnings to municipal authorities and local chambers of commerce against having dealings with people whose credentials they doubt. In some cases, the Central Council has recommended legal investigation but the decision has to be left in the hands of the West German authorities. The Israel Mission here is also powerless. It cannot prevent the departure of Israeli citizens for Germany nor, once they have arrived here, can it control their movements.

Just how many institutions and individuals are at present engaged in fund-raising in Germany it is impossible to say. Many of the bogus cases never come to light because of the reluctance of the people approached to make a complaint. But there is no doubt that considerable moral damage is being caused to the Jewish community in Western Germany, damage which the authorities seem virtually powerless to prevent.

AHIMEIR

RAMAT GAN, Israel, (CJN) Dr. Aba Ahimeir, famous Hebrew writer, member of the editorial boards of "Herut" and of the Hebrew Encyclopedia and Revisionist leader, died here. He was 61. He was the "third man" of the trio (Rosenblatt, Stavsky, and Ahimeir) tried for the "murder" of Chaim Arlossoroff in 1933, and then fully rehabilitated.

Dr. Ahimeir was born in Bobruisk, Russia. He was a graduate of the Herzliya Gymnasium and later studied at the Vienna University. On receipt of his doctorate in 1924, he came to Palestine and worked as a labourer and teacher in Zichron Ya'acov, Geva, Nahalal, and Mikve Yisrael.

He joined the Revisionist Party under Jabotinsky in 1928 and later organized a militant group known as the Brit Habiryonim. Together with a number of his followers in this group, he was arrested and tried in a parallel case after the Arlossoroff murder for belonging to an "illegal organization".

He was also arrested on other occasions: For organizing a demonstration against the visit to Tel Aviv of a British Colonial Under-Secretary; and for incitement against the population census in 1931.

He is survived by his wife and two children.

NEAR EAST FAIR

Jerusalem, (JCNS) Over 800 firms and industrial organizations are taking part in the Near East Trade Fair in Tel Aviv — the first international fair of its kind held in the country for 25 years.

Twenty-three countries are participating, including five from Africa: Ethiopia, Upper Volta, the Ivory Coast, the Central African Republic, and the two Congos. Britain, the United States, Brazil and Turkey are among the others.

Cabinet ministers, members of the Knesset, the Diplomatic Corps, Dr. Nahum Goldmann, and delegates from a number of foreign countries, were among the thousands of visitors who poured into the grounds when the gates opened.

The distinguished guests were welcomed by Mr. Mordechai Namir, the Mayor of Tel Aviv. Mr. Levi Eshkol, on behalf of the Government, expressed the hope that international trade would benefit from the fair.

MOROCCAN PRINCESS SAVED BY JEWISH DOCTOR

Paris, (JCNS)—The life of Princess Lamia Solh, wife of Prince Moulay Abdallah, King Hassan's brother, was saved by Professor David, a famous French Jewish brain surgeon.

The Princess, who was involved in a car accident in Morocco, was rushed early on Friday by special plane from Rabat to the professor's surgery, in Passy. She will remain there under his care and that of Dr. Wolfrom, the physician of the Royal family.

"KOSHER-STYLE CHARGE

New York, (JCNS)—A federal Grand Jury has indicted 14 wholesale companies, three trade associations and 17 individuals with a total annual turnover of $40 million in kosher and "kosher-style" meat in the metropolitan area here.

The indictment accuses the firms and individuals concerned with monopolistic practices, price fixing and conspiracy to restrain trade in the years since 1954.

In another action concerning the kosher meat business, New York's city authorities are taking action to halt the practice of labelling foods "kosher-style", which they claim is a violation of the municipal laws protecting kashrut. In addition to meat the firms concerned market "hog dogs", frankfurters and hamburger rolls.

BANK OF NOVA SCOTIA APPOINTMENTS

F. William Nicks, chairman of the board and president, The Bank of Nova Scotia, announces that at a meeting of the bank's board of directors Robert L. Dales and John S. Proctor were both elected deputy chairman and executive vice-president.

PERSONAL

A TECHNICAL ERROR

Dear Editor:

Through a technical error the following names were ommitted from the list of charter members of the newly founded Rabbinical Fellowship of Toronto: Rabbis Dr. M. Burack (Ner Israel); S. Gold (Ner Israel); David Monson (Beth Sholom); J. I. Schochet (Keilcer Congregation); Mordecai Ochs (Torath Emeth).

RABBI J. BOBROV

UJWF CREATES BEQUEST AND ENDOWMENT FUND

"Contributors to Jewish community causes may now have their names associated in perpetuity with a local, national or overseas service of their choice through the newly established Bequest and Endowment Fund of the United Jewish Welfare Fund of Toronto," stated Mark A. Levy, chairman of the Bequest and Endowment Committee. Mr. Levy made the statement in announcing the seminar, "How to be Charitable and Save . . . Bequests, Endowments and Foundations," to be held at Park Plaza Hotel on June 19 for a group of lawyers and chartered accountants.

Nationally known tax consultants H. Heward Stikeman of Stikeman and Elliott, Barristers and Solicitors, Montreal, will be the guest speaker and Wolfe D. Goodman, a Toronto tax attorney will be the chairman. Harry Wolfson, economic and business consultant, will act as adviser. The seminar will be held under the auspices of the Reading Law Club and the Chartered Accountants' Discussion Club to investigate the various tax benefits which may result from gifts through endowments, bequests and foundations.

"The Bequest and Endowment Committee will assist each donor in allocating their bequest or endowment in a manner that will ensure maximum employment of funds indefinitely for the specific purpose he or she designates", said Mr. Levy.

He cited some typical allocations that could be made. In Jewish education e.g. The John Smith Scholarship for Jewish studies; fellowships for advanced training of teachers in Jewish Schools; endowments for the support of convelescents in the sheltered workshop; research grants for the study of emotionally disturbed children; grants for publicity programs for the placement of children in foster homes; grants for counselling services for youth or specialized training for teen agers; endowments for the aged program in family services or support of a vacation program for the aged; camp scholarships; training and education of immigrants; endowments to be earmarked for secific capital programs.

Endowments or bequests may be made for the benefit of many similar services or causes in Israel.

ATTENTION U.J.A. CONTRIBUTORS

ELECTION MEETING

The Toronto Zionist Council is calling a meeting of all contributors of $15.00 and over to the Toronto United Jewish Appeal who, according to the Constitution of the Zionist Organization of Canada, are eligible to be elected delegates to the forthcoming National Convention of the Zionist Organization of Canada to be held in the Park Plaza Hotel, Toronto, from November 2nd to November 6th, 1962.

This election meeting will take place in the Board Room of the Zionist Centre, 651 Spadina Avenue, Toronto at 12:15 noon on Wednesday, June 20th. A buffet luncheon will be available.

All U.J.A. contributors are invited to participate in this election meeting and are asked to make their reservations by calling the Zionist Office at WA 2-2153.

GEORGE HEES

IN BROADVIEW
Re-ELECT
GEORGE HEES
PROGRESSIVE CONSERVATIVE

THE CANADIAN ECONOMY IS MOVING FORWARD

KEEP IT GOING!

RE-ELECT . . .
CANADA'S AGGRESSIVE
Minister of Trade & Commerce

FOR INFORMATION AND CARS ON ELECTION DAY

Contact GEORGE HEES' Committee Room
PHONE 461-0719

FREE!
HOT DOGS & COKES
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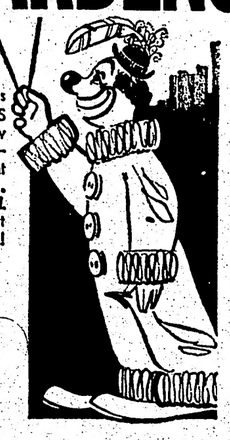
PONY RIDES
BALLOONS
SALADA TEA

WIN!
$1000 JACKPOT
All approved purchasers of homes in Greenwin Gardens from January 27th eligible.
Winner to be selected June 30th . . . get full details at Information Centre.
10 COLEMAN PRIZES
Anyone can win these beautiful Coleman prizes...Snow lite Coolers...picnic jugs... Tourist Camp Stoves.
10 lucky winners each week-end.
Entry forms at Information Centre.

Everyone's invited for a Big...
CARNIVAL WEEKEND at GREENWIN GARDENS



We've Grown up... yes, wonderful things have been happening in GREENWIN GARDENS during the past few months—and now, we know you'll agree it's been well worth waiting for! Come see—come marvel at the scintillating choice offered by 18 eminent builders...look through the many tastefully furnished models... you'll be really impressed! Don't miss our BIG CARNIVAL week-end — exciting activities to delight the whole family at Greenwin Gardens—come on out and make a day out of it!

Closest of all in Metro!
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No Pioneering!...Paved roads and sidewalks, curbs, storm and sanitary sewers fully paid by subdivider.

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York South's Marvin Gelber

MARVIN GELBER has played an prominent role in the public life of Toronto ever since graduating from the University of Toronto. At the university he was News Editor of The Varsity, and was active in political and cultural organizations while proceeding to an honour degree in Political Science and Economics.

He was early a member of Young Judaea and a founder of the Avukah Zionist Society on the campus. He was a Vice-president of the Ontario Zionist Region Society on the campus. He was a Vice-President of the Ontario Zionist Region shortly after graduating from the university.

Mr. Gelbert was one of the original members of the first National Joint Public Relations Committee of the Canadian Jewish Congress and B'nai B'rith and is presently a member of the National Committee and the Ontario Committee. He was one of the speakers who addressed the memorable over-flow mass meeting at Maple Leaf Gardens at the time of the bombing of the synagogues in Germany in 1938.

Mr. Gelber visited Palestine in 1935 where his sister was then living and spent four months there working in the fields and later in a bank which finances co-operatives.

He wrote extensively in the **Jerusalem Post** which at that time was known at the **Palestine Post** and he also contributed articles to the **Economist** (London, England) and to the **London Jewish Chronicle.**

ARMY OFFICER

Upon his return to Canada where he entered his family business (Woolen Importers) Gelber Bros. Ltd., he devoted much time to speaking to Zionist, Labour-Zionist, and Religious Zionist groups.

During the war years Marvin Gelber served as an officer in the Canadian Army.

Following the war he played an active role in the public relations work of the United Zionist Council and he became chairman of its Public Relations Committee. He appeared as a member of the delegation Committee of the House of before the External Affairs Commons, and in 1948, when the struggle in Palestine made the position uncertain concerning the partition plan, he was sent to see the government on behalf of the United Zionist Council and he personally interviewed the Hon. Louis St. Laurent, then Secretary of State for External Affairs. Upon the founding of the State of Israel in 1948, Mr. Gelber presided at the historic over-flow mass meeting at Maple Leaf Gardens celebrating the event.

OPPOSED COMMUNIST

In 1951, at the time of the Ontario Provincial Election, he was approached by the leaders of a group of trade unions, particularly from the International Ladies Garment Workers Union, and the Amalgamated Clothing Workers of America with the urgent request that he stand as an all-party candidate against the Communist incumbent. After a meeting at the Labour Lyceum, Mr. Gelber agreed, with the understanding that he would have a clear field, but the opposing candidate refused to withdraw.

Marvin Gelber was chairman of the two National Conferences on Aid to Under-developed Countries in which leading Canadians and other distinguished authorities joined. The Prime Minister Diefenbaker and the Hon. Lester Pearson were among the participants.

Marvin Gelber has had a notable career in the United Nations Association of Canada where he succeeded Gen. E. L. M. Burns as National President

He was also Chairman of the National UNICEF Committee. Marvin Gelber is a member of the National Executive of the Canadian Institute of International Affairs. He is treasurer of the Canadian Friends of the Hebrew University of Toronto and is a director of the Y.M. and Y.W.H.A. He is an honourary vice-president of the Canadian Association of Adult Education, and a director of the Health League of Canada. He is a member of the ritual committee of the Beth Tzedec congregation, with which his family has been associated for many years. Mr. Gelber is a member of the Dominion Council of the Canadian Jewish Congress and the National Council of the Zionist Organization of Canada. He is a director of the Toronto Symphony Orchestra and a member of the Council of the Art Gallery of Toronto.

PROMOTES ISRAELI INTEREST

Mr. Gelber has contributed articles on international affairs to the **University of Toronto Quarterly, Saturday Night,** the **New York Times,** the **Canadian Forum** and the **International Journal.**

He has attended meetings of the World Federation of United Nations Associations and the Atlantic Treaty Association at Stockholm, Paris, Copenhagen, Geneva, Oxford and Boston, representing Canada.

In 1955, he was one of four Canadians invited to a study conference sponsored by the Nobel Institute in Oslo, Norway.

Mr. Gelber has been active in promoting the development of Israel and in expanding Israel-Canadian trade. He has spoken extensively and written widely on these subjects.

Mr. Gelber is a director of Fertilizer and Chemicals Ltd. in Haifa, which is one of the largest manufacturing firms in Israel.

In 1957, Marvin Gelber stood as a candidate for the Liberal Party, and despite the adverse

MARVIN GELBER

fortunes of his party, he received the highest vote ever polled by a Liberal in York South. In the following year, unlike other opposition candidates in York South whose support sharply diminished, he increased his vote and again came second.

Mr. Gelber, has worked consistently in York South for the past five years, and he confidently expects to head the polls. He again has the very strong personal endorsement of the Hon. Lester B. Pearson.

U. J. A. HELPS 250,000 ABROAD

As a result of unforseen emergencies, Executive Vice-Chairman Moses A. Leavitt of the Joint Distribution Committee, reports a deficit in 1961 of 362,000, the first since 1950. Among the "unforseen crises" which led to the deficit Mr. Leavitt spotlights the sudden massive migration of Jews from North Africa.

The Joint Distribution Committee is supported by the United Jewish Appeal of Toronto through the United Jewish Relief Agencies.

During 1961 more than 250,000 men, women and children in 27 countries received some form of assistance from the Joint Distribution Committee. Approximately 108,000 were in Moslem areas, some 78,000 in Israel and more than 60,000 on the European continent. Smaller groups were assisted in Australia, Asia and South and Central America.

This information is contained in the 1961 Annual Report of the JDC, major American agency aiding distressed Jews abroad, issued last week. The report discloses that the organization's global relief, resettlemen and rehabilitation programs during the year required $30,109,000, most of it provided by the campaigns of the United Jewish Appeal.

For 1962 JDC has adopted a budget of $30,685,750 to aid an estimated total of 325,000 needy Jews.

Thousands of refugees required emergency aid, particularly in France.

Mr. Leavitt reports that in 1961 JDC provided food for an average of 92,735 people a month, two-thirds of them in Moslem lands. It also granted cash relief to an average of 40,845 a month. Other aid included medical care for 40,000, aid to 2,860 in homes for children and youngsters, care for 5,625 in homes for the aged, assistance to schools with 61,500 students, and aid to cultural and religious programs involving a total of 38,900 scholars and students.

Although the United Jewish Appeal continued to provide the bulk of JDC funds in 1961, Mr. Leavitt reports a substantial allocation from the Conference on Jewish Material Claims Against Germany, to be used for relief and rehabilitation of victims of Nazism. He also notes smaller sums contributed by the Jewish communities of Canada, Latin America and by several government and intergovernmental agencies.

Since its inception in 1914, the report indicates, JDC has spent close to $725,000,000 to aid an estimated total of four million needy Jews throughout the world.

REFUGEE PROBLEM IN FRANCE

Mr. Leavitt reports that one of the most significant developments of 1961 was the influx of large numbers of refugees into France, principally Marseille and Paris, and the efforts of the French Jewish community to provide relief and rehabilitation services for them.

"From Algeria, torn by civil war, nearly twice as many Jews emigrated to Israel in 1961 as in all the years from 1956 to 1961," Mr. Leavitt indicates. There was no way of determining accurately the number who fled to France, he adds.

Added to this number were the refugees who came from other areas, including Egypt. "Each month an average of 1,135 Egyptian Jews received JDC aid in France," Mr. Leavitt reports. Emigration of the remaining Jews was spurred by the nationalization legislation introduced in Egypt in July and by the new steps taken by President Nasser against humanitarian agencies.

Despite the emigration of Jews from Moslem countries, more than 108,000 Jews, most of them in North Africa, required JDC assistance during the year, Mr Leavitt declares.

"It must be clear that conditions are not identical in all Moslem countries. But, throughout North Africa, 1961 saw anti-Jewish attacks spread from one city to another, from one country to another. These attacks added to a situation which had already become difficult because of worsening economic conditions."

Morocco continued to require the largest share of JDC aid; 67,000 Jews were helped by JDC in 1961 as against 66,000 in 1960. JDC aid also went to 14,580 in Tunisia, 2,785 in Algeria and 21,430 in Iran.

JDC AID IN ISRAEL CONTINUES TO RISE

During 1961 JDC aided almost 78,000 men, women and children in Israel (68,000 in 1960). Of these 47,290 were cared for through the JDC-Malben program on behalf of aged, ill and handicapped newcomers. During the year Malben continued its policy, initiated in 1958, of stressing extra-mural rather than institution care. As a result, Malben's institutional caseload dropped from 6,161 at the begining of the year to 5,475 at the year's end. Another major development was the increased cooperation of Malben and government and voluntary agencies in providing for the country's health and welfare needs.

In addition to the Malben program, JDC continued its traditional support of cultural and religious programs in Israel, with more than 17,000 beneficiaries. Three new Yeshivoth (religious schools) were added to the list of those supported by JDC, raising the total number to 95, with an enrollment of 10,387 students.

The JDC-supported ORT vocational training program in Israel aided 13,565 students.

montreal women's news

By BLOSSOM E. CADER

● MRS. HYMAN WISENTHAL, National Vice-President of the HADASSAH-WIZO ORGANIZATION OF CANADA, is visiting Halifax, where she has been the guest speaker at the closing luncheon of the HALIFAX HADASSAH CHAPTER. She will report on her recent trip to Israel during the 19th NATIONAL BIENNIAL CONVENTION of HADASSAH.

● DR. and MRS. EZRA IOZINSKI are presently visiting abroad. DR. IOZINSKI is attending a medical Conference in Edinburgh. They are including Spain on this tour.

● MRS. JOSEPH ADLER, National Executive Director of the HADASSAH-WIZO ORGANIZATION OF CANADA, is on a speaking tour, which includes Niagara Falls and Toronto. She will address the closing Hadassah event in Niagara Falls.

● The Closing Dinner of MONTREAL HADASSAH-WIZO was held on June 11th, in the Grand Salon of the Queen Elizabeth Hotel.

The Guest Speaker was DR. JUDAH J. SHAPIRO, Secretary of the National Foundation for Jewish Culture.

Dr. Shapiro has travelled widely throughout Europe, North Africa and Australia, and has visited Israel repeatedly since 1948.

At this event, MRS. SARA POLICOFF, president, reported on the year's funds and activities. The HADASSAH CHOIR presented a program of folk and liturgical songs, assisted by CANTOR SOLOMON GISESER. The choir was under the direction of YEHUDA VINEBERG.

MRS. WILLIAM ARONOFF was Chairman of the dinner.

● The NATIONAL CONVENTION OF ORT (Organization for rehabilitation through training) will be held at the Chateau Laurier, Ottawa, September 15th, 16th and 17th. Delegates are expected from all parts of Canada.

● MONTREAL WOMEN'S ORT is holding a Cocktail Party and Dance on June 28th, aboard the S.S. ARCADIA of the Greek Lines. The national chairman of this event is Mrs. Sidney Nemtin. Mrs. Sarah Chinks is ticket convener. Proceeds are for the Jerusalem School Project.

● The closing meeting of the LADIES AUXILIARY OF THE JEWISH GENERAL HOSPITAL was held on Wednesday, June 6th.

The program included a play, "MRS. WONDERFUL". This is a musical written by MARILYN KARPMAN, produced by MRS. RUTH BLANSHAY, assisted by MRS. MURIEL CAPLAN. Participants included: mesdames LEBA BENJAMIN, IDA COHEN, FANNY MATLIN, ROSE MANDEL, NETTIE MORANTZ, MISS JUDY MOSSE, BETTY NOWA, GERT SHAYOWFSKY, ELINOR SLATER, FRANKIE STREAN, VERA OSTOFF, FAY WISEBERG.

● The Administration of the **Jewish General Hospital** honored the volunteers at a Tea on Wednesday, June 13th, in the Nurses Residence.

● The closing meeting of the EILAT GROUP OF MONTREAL WOMEN'S ORT was held on Wednesday, June 13th, at the home of MRS. B. ARBITMAN, Alpine Avenue, Cote St. Luc.

MRS. ROMAN PNIEWSKY, president, gave a resume of the season's activities; MRS. FRANK WEXLER, treasurer, reviewed the financial report; MRS. J. ABERMAN, 2nd vice-president, gave her budget report; Mrs. C. SALTER, secretary, read the minutes of the previous meeting.

Other members on the committee include: Mesdames A. ITZKOVITS, L. KWECHANSKY, HENRY PIPERSBERG, S. CARUSO, H. J. BIRCH, S. B. BLOOM, J. ARBITMAN, S. B. HALTRECHT, J. BONESS, N. GHIDIONESCO.

MRS. RUTH SOHMER, Yiddish and English monologist and comedienne, entertained.

MRS B. LACKSTONE rendered musical selections.

● At a meeting held recently, MRS. W. BORKOWSKY, was elected president o fthe BETH AARON SISTERHOOD. Other Officers include: Mesdames J. MILLER, M. SHIP and D. KREPS, vice-presidents; MRS. Z. NEMIROV, financial secretary; MRS. R. GRUMAN, recording secretary; MRS. H. MERSON, corresponding secretary; MRS. S. HERSCOVITCH, treasurer.

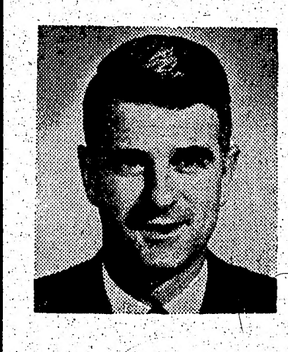
● A Paid-Up-Membership Tea was sponsored by the SHALOM CHAPTER, No. 824, B'NAI B'RITH WOMEN, on Wednesday, June 13th, at the NASH RESTAURANT, Town of Mount Royal. The Convener was MRS. E. SPERBER.

● MRS. SEYMOUR FRANK was elected president of the **Sisterhood of Congregation Chevra Kadisha-B'nai Jacob.** Other members are: MRS. L. S. POPLIGER, MRS. B. MOROZ, and MRS. B. SCHLENGER, vice presidents; MRS. A. URTICK, recording secretary; MRS. J. WALL, corresponding secretary and MRS. I. CRANSKY, treasurer.

● MRS. NATHAN GAISCIN was recently elected president of the **Sisterhood of Shaar Hashomayim.** Assisting her on the Executive are: MRS. WILLIAM ARONOFF, MRS. LAWRENCE LANDE, MRS. WILLIAM ABRAMS, vice-presidents; MRS. A. ESAR, MRS. LAWRENCE SPERBER, MRS. A. GREENBERG, MRS. E. BERNARD RUBIN and MRS. CHARLES GAVSIE.

● MRS. C. VINEBERG was recently elected president of the **Ladies' Section of Hillsdale Golf and Country Club.** Other Officers are: past president, MRS, P. LURIE; 1st vice-president, MRS. S. GOODMAN; 2nd vice-president, MRS. M. COHEN; secretary, MISS Y. POMERLIAN; treasurer, MRS. H. ROSS.

FRANK McGEE



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York-Scarborough

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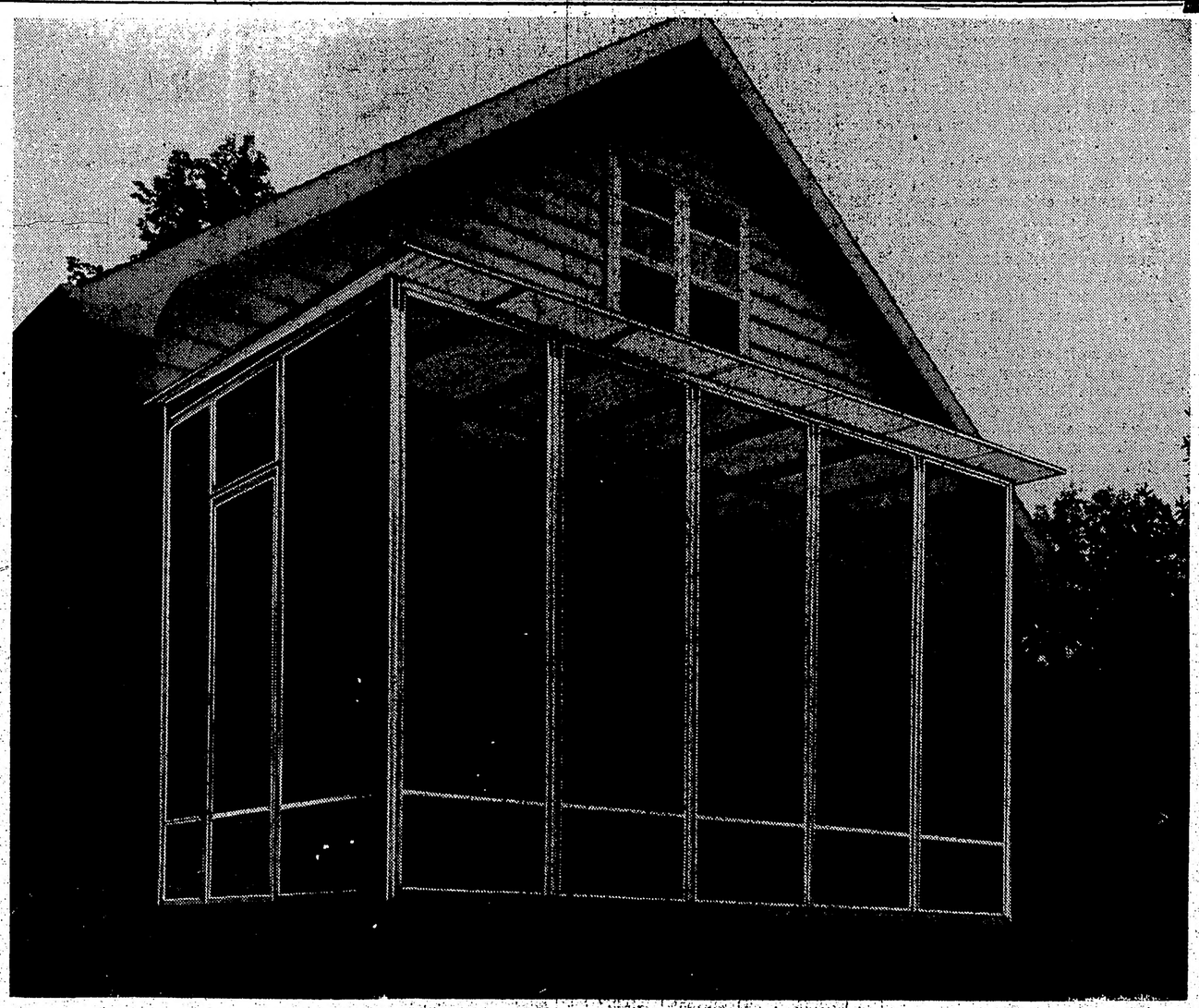

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Page 2 — The Canadian Jewish News, Friday, June 1, 1962
M. J. NURENBERGER, Editor

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

STOCK MARKET CONVULSION

THE ICE CRACKS ON BAY STREET

We are pleased to note the august institution, the Toronto Stock Exchange, has finally departed from its age-old tradition by voting to admit a member, a Jew. (It IS rather ironic, that of all areas of commerce and industry hitherto barred to Jews, the field of finance is the one glacier that was so late to thaw — where both friend and foe have always regarded the talents of Jews with great respect.)

We are happy both as Jews and for the sake of the individual who achieved this position. It is hoped that this will bring him complete satisfaction and reward.

At the same time we fail to see why this is allotted so much attention. It should be no more surprising than the fact that Jewish doctors are members of the College of Physicians and Surgeons; Jewish attorneys, accredited with the Bar Association, or Jewish accountants, registered with the corresponding accountants' institute. That this step — which indicates the achievement of a status that has eluded Jewish brokers heretofore — was so late in occurring should be a point of sore embarrassment to the Stock Exchange rather than an item of complacent self congratulation.

NO JEWISH VOTE

THE FEDERAL ELECTIONS

Canada is a land of freedom, a land of opportunity and equality of all citizens. At some time or other, those who cannot accept progress or liberty commit excesses against their fellow citizens. However, these occasional manifestations of bigotry, discrimination, racial, religious or ethnic conflicts are merely the exception to the rule of law and the spirit of brotherhood characteristic of this land.

The Jewish voter or for that matter, any other Canadian—whatever his race, creed or color — should always be on guard against those ready to exploit one's loyalty to his country of origin, cultural affinity, religious faith. This type of election campaign is the basest form of demagoguery. It is completely out of place in a democracy. No national party-worthy of this concept should ever encourage those who seem to flourish as the delivery boys of Jewish, Polish, Ukrainian, Catholic or Baptist votes.

So far as the Jews of Canada are concerned, they are least immune to this game. They will vote as Canadians — according to their political beliefs.

It would be a sad day, indeed, if Jews or those belonging to any other minority were to vote according to their religious or cultural group interests. There is no Jewish issue at stake nor shall there be a Jewish vote on June 18th, and no one can deliver it.

Canadian Jews live as citizens of a country blessed with democatic traditions and a climate of freedom. They are proud of their country, Canada. And when called upon to vote for federal parliament, they will cast their support to the party which, according to their individual conviction, will insure the continued progress of Canada as the Land of the Free and the grandeur of its national mission.

FLIGHT FROM ALGERIA

JEWISH EXODUS MOUNTING

Every week thousands of embittered and impoverished Jewish refugees arrive in France from the hate cauldron that is Algeria.

It is expected that this month alone over 30,000 Jews will seek peace and a new life in France. All available evidence points to the fact that instead of slowing down the Jewish exodus is mounting.

The Moslem nationalist leaders have made declarations, which found expression in the Evian Agreement, that full rights will be granted to the Jewish minority in an independent Algeria. But plainly the majority of Algerian Jews see no future for themselves and their children in a country ruled by Moslems, and Mr. Ben Bella's call for a war against Israel can hardly have encouraged the Jewish population to alter its views.

But the Jewish refugee influx into France presents a task which the French Jewish community cannot be expected alone to shoulder — even with the help of the American Joint Distribution Committee.

It is gratifying that the "Joint" has increased its allocation to France to meet the new emergency — and it should be remembered that not only Jews from Algeria but from other countries have been arriving in France — but this is a problem which calls for the attention of the whole of the Jewish people.

In trying to re-establish their lives in Metropolitan France the Algerian Jews face immense problems. While the number of those who arrive in France completely destitute is comparatively small, all need generous aid.

The situation calls for imaginative measures.

World Jewish organisations have never been loath to hold international conferences for urgent and not so pressing reasons. Surely the Algerian refugees provide the best possible reason for a world conference to find speedy means to help our brethren in distress.

CJC PLENARY SESSION

PARLIAMENT OF CANADIAN JEWRY

Next week the parliament of Canadian Jewry will meet in Toronto for its thirteenth plenary session. The representatives and delegates, about 700 of them, who will converge on Toronto from all parts of the Dominion to participate in the national convention of the Canadian Jewish Congress are truly and genuinely the emissaries of all our communities. From the Pacific to the Atlantic, from Vancouver to Quebec, from Winnipeg to Montreal, from north and south, wherever there is Jewish community life in our country, wherever Jews live and labor for the continuation of our distinct and unique Jewish way of life, delegates have been elected to the plenary session of the Canadian Jewish Congress in order to participate in our "parliament".

Canadian Jewry is probably the best organized Jewish community on the continent. In some areas of Jewish endeavor, we may lack the legal power to protect all the interests of our people, as for instance, in the field of kashrut supervision. Wherever possible, as in the case of assuring the continuance of ritual slaughtering, Congress has written a glorious chapter in the manner of preserving this right. In this instance itself, the Canadian Jewish Congress has proven its vigilance. So far as the legal aspects of Shekhita, it has been assured and secured by the government of Canada following the successful adaptation of method to modern times, an innovation now being studied by Jewish communities the world over.

The Canadian Jewish Congress has not only proven to be the best organized Jewish representative body in the Americas but it also possesses vigor and vitality which is admirable when one takes into account the relative smallness of our community. The Canadian Jewish Congress has acted all over, whenever or wherever Jewish rights were affected, whether here or abroad. Its apparatus is gauged to absorbing every occurrence. Some of its departments could be compared to a radar device which senses immediately the importance of some manifestation or event concerning Jewry. Congress, however, not only measures temperature as affecting the Jewish people; its presence and its actions are felt in every city, village and hamlet where Jewish interests are involved.

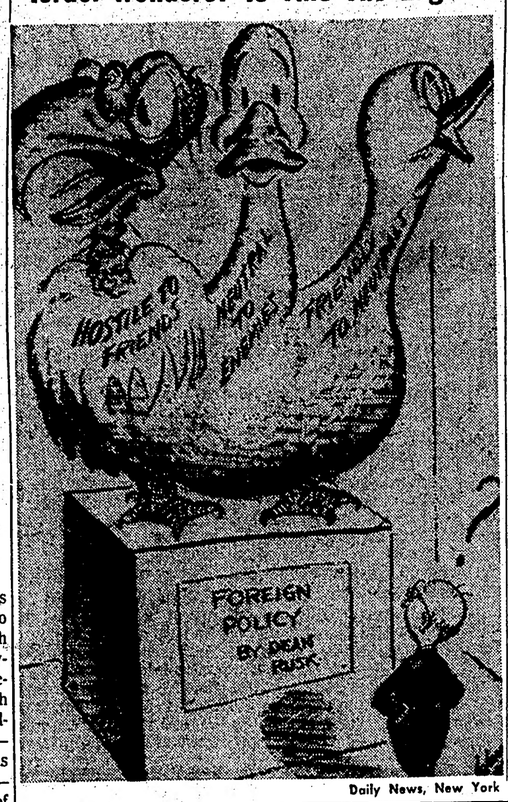
It performs a service to the country, to the Jewish community and to world Jewry. It is the guardian of and spokesman for the Jews of Canada.

Many tasks lie ahead of us — internally and externally. The thirteenth plenary session will have to deal with these problems.

We notice from the program that a galaxy of speakers are to address this gathering of Canadian Jewish leaders. On the agenda are extremely pressing problems, such as, religion in schools, Jewish education, the strengthening of our solidarity with Jews abroad. All these issues will demand the earnest participation of the delegates in the deliberations of the Congress sessions. It is the delegates, the representatives of the people, who, in the final analysis, will determine the outcome of these deliberations. They are called upon to help make Jewish history. The Jews of Canada and the world over will follow with keen interest this assembly of Canadian Jewry.

May the sense of Jewish history, the responsibility for the destiny of our historic people, the loyalty to the traditions of our people, its culture, its faith, its historic mission guide our delegates when they meet here in this hour of decision.

Israel Wonders: Is This The Eagle?



Daily News, New York

CANADIAN PANORAMA

By Mordecai Hirshenson

TORONTO'S JEWISH ARCHEOLOGY

Sam Kertzer, a Toronto business man and Forest Hill School Trustee, has contributed to the community archives some historical material left by his father, the late David Kertzer, well known communal figure in various Ontario centres, such as Toronto, London, Cockrane and Welland. The material consists of simple, unpretentious items, including posters, programs and newspaper clippings which reveal the nature of our community of fifty years ago.

One newspaper clipping is from a predecessor of the Hebrew Journal. Neither the front page banner nor the date appear on the clipping, but from all indications the year can be construed as 1907-08. However, the price of two cents appears.

The identity of the paper is brought to our attention casually at the bottom of a column, **Yiddishe Presse**, which existed briefly as a weekly. Its office was at 60 Elizabeth Street, than in the hub of the Jewish immigrant area. The fragment we have contains a Russian poem, translated from the original by one bearing the initials F. R. It is entitled, **The Free Workingman** (Der Freier Arbeiter), and the opening stanza, translated into English reads as follows:

Wrapped in rags and tatters
Walks the free workingman,
Bent, pale, and sick,
Though his eyes flash fire.
Yes, now he is "free"
No one now can interfere
With his laughter or tears
From the rich he will only
hear ridicule
When hunger oppresses
He is "free" to stand
At the door o fthe rich . . . .

This is perhaps, an ironic reference to the sad state of the Russian worker who, after the Revolution of 1905, was supposedly emancipated by being given political representation in the Duma.

WESTERN JEWISH FARMS

An article on Jewish farm colonization in Canada is a feature on hand though only a part of the story is included in the clipping. The article is peppered with facts about the then recent past. It deals with a period that now is 78 years old (1884). The transliteration of English and Canadian names into Yiddish is somewhat faulty. The 1884-farm-colony near Moosemin appears in Hebrew characters several times as "Muzamen" and Alexander Galt, the British High Commissioner in London who was responsible for the emigration (a Father of Confederation, incidentally), is referred to as Mr. "Geld".

There is evidence that the paper contained a **romahn**, a serialized novel — still a feature of every popular Yiddish daily.

HEBREW FOR GIRLS

On the reverse side of the fragment is the story-for which the clipping was originally preserved — an account of the annual exercises of an "Ivrit B'ivrit School for Girls" a new development in Jewish education. The word, **school**, was translated directly into Yiddish, reading "skuhl" the institution was not a heder, nor a **Talmud Torah**, which then still had certain "charity" connotations and **Beth Sefer** was not yet popular, so the editor simply used the English word.

The ceremones were held on Monday, July 1st, in the hall of the **Goel Tzedec** (misspelled Goalei Tzezdec) Synagogue on University Avenue. The story goes into great detail about a parade through the streets of Toronto, from the school quarters at 208 Adelaide Street to the synagogue where the events took place. **Hatikva** was sung and the girls, marching in pairs, all proudly bore badges on their dresses. They were accompanied by their teachers — truly a gala, festive affair.

On the platform stood three community patrons: the Reverend Kaplan, a cantor and **mohel** who was interested in Jewish education (father of the late Jesse Kaplan and grandfather of the former CBC producer Henry Kaplan); Ben Zion Nathanson, first principal of the Simcoe Street Talmud Torah; Mr. Geldzaehler, an early cantor and teacher of the Holy Blossom Temple (ancestor of the families of B. Geldsaler, Sydney M. Harris and Mrs. Albert Rose).

The caption of the story describes the event as an "Examination," which word is used several times. A speech was made by the Rev. Mr. Kaplan: honors were bestowed and prizes distributed.

ON THE GOEL TZEDEC STEPS

A photograph depicted a group of about 70-75 white-clad, neatly-scrubbed girls, beaming and be-ribboned, standing in three tiers on the front steps of the lordly University Avenue synagogue, then a new edifice. At one point the account makes the error of referring to it as the "Ellem" (Elm) Street shul, this being the name it commonly bore because of its former location further up the street, at the corner of Elm, to 1905.

THE PRIZE WINNERS

Do the names of these prize winners of 55 years ago ring a bell with anyone?

Class I: Bessie Goldberg, first prize; Nettie Steinhart, second; Minnie Wilder, third.

Class II: Fanny Stone, first prize; Rosa Evans, second; Pearl Gelberg, third; Dora Finkelstein, fourth, Annie Line (Lyon?), fifth.

Class III: Gissie Pollack, first prize; Basya Pullan, second; Ida Ginsberg, third; Benya Goldberg, fourth; Basya Lievен (Levine?), fifth; Rosa Finkelstein, sixth.

Besides the prizes, each pupil who was awarded an honour received a "held-pen" (fountain pen?). After these distributions the Rev. Mr. Kaplan delivered a speech in which he called for obedience to the teacher and urged industry and diligence in the future.

COURT UPHOLDS IMMIGRANT

Immediately under this account is a story of justice triumphant, in which a Patrick Flynn was sentenced to a fine of $30 or 60 days imprisonment for attacking an immigrant at the Union Station. The latter had refused to pay him 75 cents for carrying his bag. This story must have given satisfaction to the paper's immigrant readers, many of whom had been victimized in the past by unscrupulous persons.

AGENTS LISTED

Another column lists (in English) the authorised agents of the Toronto **Yiddishe Presse** in the cities of Toronto, Hamilton, Montreal and Pittsburgh. Why the paper required an agent in Pittsburgh is difficult to determine. The Hamilton agent, a Mr. Swetzer, was located there at 67 Vilson Street (sic). The Montreal agent's address is also somewhat puzzling: M. Barash, 198 St. Ch. Broomest and Adressny Stol. Toronto agents were J. A. Haberman and A. Moster.

All of this rich material is packed into a clipping of 3 columns by about 13 inches!!

Dateline: NEW YORK

By Trude Weiss-Rosmarin

MEN AND EVENTS

NOVELIST WOUK

Herman Wouk's new novel "Youngblood Hawke" has been described as "a landmark in American book publishing" having earned well over one million dollars before a single copy went on sale. Warner Brothers paid half a million for the screen rights to the 783-page book, while "Reader's Digest, McCall's" magazine and the Book-of-the-month Club kept the Doubleday (Mr. Wouk's publisher) cash register ringing with another half a million dollars plus. On publication day, the first printing of 125,000 copies was almost sold out. According to some prophets on Madison Avenue "Youngblood Hawke" will outsell and outlast "Gone With The Wind."

According to Talmudic wisdom, no mortal is given "two tables." Mr. Wouk may well reflect on this dictum when reading the unfavourable reviews of his latest novel. The high-brow literary magazines are not alone in asserting thot Mr. Wouk "panders to the conviction of his moron-audience", and that his characters are "cereal-box cut-outs." Orville Prescott, in the "New York Times", concludes that "Youngblood Hawke" seems not good enough", while John K. Hutchens, in the "New York Herald Tribune" considers that if readers decide to "buy by the pound, the volume's 783 big pages may fetch them in large numbers. To others, I suspect, it may seem the cluttered saga of an oaf who just happened to be a writer."

Although "Youngblood Hawke" resembles Thomas Wolfe, he is really Herman Wouk, as Stanley E. Hyman has demonstrated in "The New Leader." According to Mr. Hyman, "'Youngblood Hawke' gives Wouk an opportunity to produce an 'Advertisement for Myself' more grandiose than Norman Mailer's."

It seems safe to conclude that Mr. Wouk will not let the animadversions of the critics spoil the enjoyment of his financial success and the acclaim of what the intellectuals characterise as his "moron-audience". "Youngblood Hawke" too, did not get critical acclaim and he ascribes it to the "jealousy" of the critics.

DEFENDER OF THE FAITH

"Youngblood Hawke" would have been finished earlier had Mr. Wouk not stopped working on the novel in order to write "This Is My God." His motivation was, as he told literary critic Harry Hansen:

"I thought I might perform a service in writing out a fairly short and clear account of the Jewish faith from a personal viewpoint."

"This Is My God" was a best seller in the hard-cover edition and continues to sell well as a paperback. Most Jewish experts, however, reviewed the book with disfavour and the theologians in particular were unhappy that Mr. Wouk had seen fit to poach on their territory.

As for Mr. Wouk's "personal viewpoint", it is Orthodox. His God is the God of Tradition — and no non-fundamentalist nonsense about it. Some months ago, when a flood carried the Wouk summer home on Fire Island into the ocean and then carried it back, undamaged, to the place from where it had been swept, Mr. Wouk commented that the miracle was due to the circumstances that Sabbath services had been held in the house. The "gossip columnists" assumed that Mr. Wouk was being facetious, but he was in dead earnest.

Over the years, the Wouks have been moving around quite a bit. In the manner of Johnny Appleseed, who seeded his path with apple-trees, Mr. Wouk has seeded his with synagogues. The Wouks now divide their year between their summer home in Fire Island, near New York, and their home in St. Thomas, Virgin Islands. Both places have no Orthodox establishments. But this does not discomfit Mr. Wouk. He imports kosher supplies and a Hebrew teacher for his two sons, aged 12 and 8, and presides over a strictly kosher Victorian household, even in Fire Island which enjoys anything but a reputation for respect for the seventh commandment. A member of Rabbi Immanuel Jakobovits' "Fifth Avenue Synagogue," Mr. Wouk worships there on the High Holidays and on Passover. While domiciled in St. Thomas and on Fire Island he abides by the Orthodox ruling that it is preferable to say the prayers at home than to desecrate the Sabbath by travelling to a synagogue.

Even critics who acknowledge Mr. Wouk's talents as "a superb craftsman," conclude, as does David Dempsey in the Sunday New York Times Book Review, that the author of "Youngblood Hawke" has yet "to make the final leap into his art." "Youngblood Hawke" has no Jewish characters or implications. Some Jewish literary critics are wondering whether their objections to "Marjorie Morningstar" have motivated Mr. Wouk to use genuine American corn for his "literary corn."

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Letters To The Editor

Shall We Fight For Government Supported Jewish Day Schools?

OPPOSES SUBSIDIZED JEWISH SCHOOLS

Dear Editor:

I have been reading a good many articles and editorials in your paper discussing the question of government support to the Jewish Day School. It's really astonishing how so many commentators simply assume that this would be a desirable achievement and that the Jews of Ontario as a group are in favor of it.

I, for one, think it would cause untold harm to the Ontario public school system and to the Jewish community and would not improve Jewish education, (in fact even its advocates want the money for secular programs, not for Jewish subjects).

How about a few articles showing the other side of the story and giving the case for the opposition?

IRVING HENDLER

PUBLIC SCHOOL PRECIOUS

Dear Editor:

I have been reading a good deal in your paper—particularly in the current issue—about agitation within our community for provincial financial aid to the Jewish Day School.

The tenor of your editorials and articles would leave the impression that this is ours for the asking and most Toronto Jews favor it.

On both counts I maintain these suppositions are wrong.

There is not the slightest likelihood that any Ontario government presently in power or in the foreseeable future would concede to this, breaking thereby the tradition of the public school open to all. Because it was granted unwillingly to the Catholics is no ground for the government to further fragmentize our schools.

As for the Jewish community, I am convinced that the majority of our community would not favor an approach for such government aid but would oppose it.

The public school as an institution is too precious to whittle away for a few dollars to the Talmud Torah.

HARRY KELLER

The Controversy In Britain

Dear Editor:

In The Canadian Jewish News of June 1st you are bringing a report from London with an editorial of the The Jewish Chronicle. I think it would be fair, to hear also some other opinions and I am enclosing an article of The Jewish Tribune in London, which I hope you will reprint in your next edition. Here it is:—

"The firm stand taken by Chief Rabbi Brodie at the recent Jews' College meeting, and the unprecedented attacks against him from the editorial columns of the Jewish Chronicle, were the subject of debate and discussion throughout the community. There was general support for, and approval of, the viewpoint expressed by the Chief Rabbi and his earnest desire to preserve the established status of Jews' College. Leading personalities in London and the Provinces have made it clear that they were ready to support the Chief Rabbi in every respect. However, they have noted his appeal for peace and harmony with the Community and, therefore, would refrain from taking any action until this is called for by the Chief Rabbi.

"Rabbinical circles have expressed the view that the Jewish Chronicle's editorial attack on the Chief Rabbi and his Beth Din were jeopardizing the entire status of the ecclesiastical authorities within and without the Community and was liable to have the most serious consequences. Indeed, even a number of those laymen who favoured Rabbi Jacobs' appointment to Jews' College, have openly expressed their astonishment over the methods adopted by the "J.C." and accused its editorial of having from the outset killed every chance of Rabbi Jacobs being appointed.

"The 'suggestion' that the Chief Rabbi's tenure of office is likely to extend for only three years more" is described as a brazen 'chutzpah' unprecedented in the 300-year old history of Anglo-Jewry."

HERMAN LANDAU

CANADIANA

DID YOU KNOW THAT:

- In the early and mid-1920's what is now the annual Hadassah Bazaar was known as the Yarid?
- The late H. M. Caiserman, when he visited Toronto in 1925, assisted in the formation of four new Junior Hadassah chapters?
- Among those present at a meeting at the old Zionist Institute (on Beverley and Cecil streets), a meeting which was the start of Toronto Young Judaea, were: Mrs. Ida Siegel, Sam Factor and Percy Shulman?
- The Herzl Club was first organized on Sunday, February 11th, 1911. Among its original members were: Charles (now Dr.) Markson, Alex Shatz and the late Bernard Vise?
- There was a group known as **Ahavath Zion** (Love of Zion) in Toronto as far back as 1903, consisting of young men and women? It was dissolved after only six months. Reason: "too much Ahavath and not enough Zion".
- In 1927 the executive director of the Zionist Organization of Canada was Judah-Leib Zlotnick, the well known rabbi, author and authority on Jewish folk-lore? He moved later to South Africa and is now in Israel. Rabbi Zlotnick is better known by his pseudonym, Yehuda Elzet (from his second and third initials L and Z) and his present Israeli nom de plume, "Avider"?

SERMON FOR THE WEEK

CHALLENGE TO THE DESERT

On this wise ye shall bless the children of Israel (Numbers vi, 23).

The Bible is full of paradoxes, and not the least of these is the Priestly Blessing, which was promulgated in the wilderness. This benison is one of the spiritual jewels of Scripture. It merited an incomparably beautiful setting. Instead, its background is the wasteland, which mocks the blessing with unchangirg blight.

The desert is unyielding: you may sow, but your seed will bear no increase. It is heartless: you may thirst unto death, but your suffering will not evoke a single stream of salvation. The wilderness is not only intractable; it moulds man to its own savage pattern. Only the Bedouin may roam there, restlessly wandering from oasis to oasis; traversing the desolation, but leaving no trace of his presence in the shifting sands; marauding and preying on the sown, but leaving only havoc in his wake.

Is there hope for the wasteland? Here is a challenge: the tenderest of blessings was born there, bespeaking healing, peace and fructification. Let the heavens send down their rain, let the wells of the deep spring up, and the desert shall bloom as the rose, yielding harvest to the sower, rest to the nomad, culture and civilisation to the barbarous marauder.

Another desert also exists, far harsher than the first — the wilderness of the human spirit. Generations may cultivate and create; then comes strife and in one fell moment the earth is devastated by the hellfires of war. Men are brothers, children of their father Adam; but racialism dissolves all fraternal bonds in insensate persecution, in heartless bondage, in pigmentary exclusion — "apartheid." Man is the thinker of the universe; his mind has weighed the stars and isolated the electrons; his inventive genius has tamed the forces of nature; already the vastnesses of space beckon him to adventures new and unknown. But himself he has not conquered. The primordial savage lurks in constant ambush beneath the thin veneer of civilisation ready to erupt at the first provocative opportunity. His bow has given way to the missile ramp and his presentday arrows are nuclear warheads, but the restless barbarian remains the same.

Is there hope? Will our moral understanding ever master our intellectual precocity? Here is a challenge: The Torah was the flower of the exodus from Egypt. And the prophet declared: "Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the word of the Lord." In lapidary terms the Torah enjoined: "So shall they put My name upon the children of Israel, and I shall bless them." Let the heavens of the human heart pour down their rain; let the deeps of the human spirit yield its springs; let faith unlock the human soul, and our world shall blossom as the rose — with peace, with love, with God.

Pages From A New Book

By CHAIM RAPHAEL

Overture In New York

The Introductory chapter of "Memoirs of a Special Case" which is to be published soon by Chatto and Windus.
Mr. Raphael who is now Head of the Information Division of the Treasury of Great Britain, was formerly Cowley Lecturer of Hebrew at Oxford and served in the British Information Service in New York.

'Everyone looks Jewish when you're in love,' is a remark which can be made only in New York and which neatly separates the world into two groups — those who think it very funny and true, and those who find it rather incomprehensible and more than a little gauche. In New York, having laughed at it, the next thing would be to determine who had first said it. It could be any one of six or seven people — Harry Kurnitz, Abe Burrows, Alexander King and so on; but one would know in advance that regardless of who had first said it, Leonard Lyons would proceed to quote it in his "New York Post" gossip column. There is a sense of great assurance in this kind of world. The fundamentals of life are predictable — such as that there will be a shortage of taxis in the streets on Yom Kippur. To be a Jew in New York means that one is part of Life's most responsive audience, laughing one's head off — when one is not bursting into tears, that is.

This quality of New York was summed up by the onlooker who watched Bob Briscoe, the Jewish Lord Mayor of Dublin, taking the saluate at the St. Patrick's Day Parade on Fifth Avenue and cried out: 'Look at him!' A Jew, a Zionist, and Lord Mayor of Dublin. Only in New York could this happen!' He was perfectly right. Things may happen elsewhere, but in New York it has finally been added up. The world had never really had a chance to know what would happen if you took all that energy and curiosity and turned things upside down so that the eternal minority was at last given its head. What happened was that the eternal minority grew to three million, developed a fantastic wealth and strength, sent its force eddying out in waves of schmaltz and high purpose over the whole world — and remained the eternal minority.

PERFECT SCRIPT

So one has seen the whole thing in operation on yet another stage — and what a stage: all the latest revolving devices, a stupendous cast assembled from the four corners of the earth regardless of expense, and a bewildering variety of displays, from Ginzburg's monumental and moving studies of Jewish legends to Ginzburg's All-Kosher Mock-lobster Vegetable Soup Substitute: from the Leavigh Wineshop on Madison Avenue with its fabulous collection of French wines to Levy's 'Old Rabbinical', that packs more kick to a $2.79 bottle than anything comparable, and for a good reason: 'It's different: it's toasted.' It all comes round if you wait long enough, from Walter Winchell to Miss Lonelyhearts, from Cohn and Schine to Nichols and May, from the Girlie Magazine to the Partisan Review, from Milton Berle to Ben Shahn. The question is: have we waited long enough? Perhaps two thousand years is still too short a time. After all, a thousand years is still only as yesterday when it is past as a watch in the night.

The Psalms are really the perfect script. Madison Avenue should look into them. They are so terribly quotable, almost as good as Shakespeare for catch-phrases that would really sell. And for the quiet moments when one might be home listening to a Jack Benny show on a five-thousand-dollar colour TV set with built-in stereo, looking out from a fortieth-storey pent house across the Park, with its mircaulous backdrop of its miraculous backdrop of one could find many a pearl of wisdom to satisfy the mind. 'Oh Lord, How great are thy works!' Surely New York was what the Psalmist had in mind: 'The righteous shall flourish like the palm tree . . they shall be fat and flourish.' And Barney's, the clothing shop on 17th Street, advertises special suits for fat and flourishing men, right off the peg, and at a discount.

God may by now have made up his mind about the Jews, or he may still be waiting. He has had a better chance than the rest to see it all in perspective. Those of us who are only here today and gone tomorrow have to take the whole thing on the run almost. It is certainly hard to try and pinpoint some exclusive Jewish culture and way of life, even in a locale as monolithic as New York. The Jews may have inherited a culture of their own, but it seems to show up best in the background of somebody else's. Even in Israel, what they have done is not to reproduce the culture of Abraham, Isaac and Jacob (thank goodness) but the quintessence of nineteenth-century liberalism — patriotism with its limitless power for sacrifice and self-satisfaction, a blind faith in science and music, parliamentary democracy at its most fissiparous — the Europe that the Jews were excluded from and have to rebuild on their own. So Israel today is one of the few places where a newspaper still carries a long daily "feuilleton" in the old style: and a man who disagrees with another man's opinion will fight to the death for his right to outshout him. And if it be argued that the Israelis are in fact on their way to something entirely new as twentieth-century Hebrews, this is "ipso facto" different from the fascinating problem of the Galuth, where the essential condition is that it must have gone on for two thousand years. Only in New York has something new and Jewish emerged in this sense—which is of course why it is so absorbing.

MEMORIES AND REALITY

All this may seem a far cry from the stories which are set out in my book, and which hark back to my early years in England and Europe rather than to New York: but it is relevant for me because in letting my mind drift back to earlier times I thought it was precisely to recover from the exuberance of New York and set my feet firmly on the ground in the safe exactitude of small-scale existence — small countries, a small town, a small Jewish community, a few odd individuals exchanging a "Shalom Aleichem" or two while the non-Jewish world caught us up in its fate or passed by regardless. In New York even years ago it was 'Stop the world — I want to get off!' — and everybody knew what one meant. But on the Tyneside near Hadrian's Wall, or in the Cathedral Close at Lydford, or in Florence or Cordova or pre-Israel Jerusalem the world was never spinning fast enough to need stopping: one got on or off without too much difficulty, and one could even sit there quietly for a time. Remembering that quiet mood it would be easier to set things apart — to hear the words as well as the music. That, anyhow, was what I felt getting back to England after a dizzy spell of fifteen years in New York. Before I could catch up with New York I had to catch up with myself.

But the self is an elusive creature. At first, memories came back simply and factually, and I found it easy to put them down that way. But once I had unlocked the door, much more came through than I had bargained for, especially when I came to write of Jerusalem. Memories and dreams of many people and many things shook themselves free of time and place. I let it all flow, for if something impelled me to write this way in fact and fantasy, this too was part of the self I had been looking for.

Who is Jack Culiner . . . and what's his job at M.C.F. & G?

Jack Culiner responds to a number of titles at Muter, Culiner, Frankfurter and Gould. As President of the agency, he is permitted to play golf on his free afternoons.

But there are still 40 people to look after the shop.

Jack's major contribution to M.C.F. & G. is made in the area of account planning and creation of ideas. In these areas Jack keeps in constant touch with all client sales and marketing problems.

Every Thursday morning M.C.F. & G. account executives bring specific client problems before our Plans Board for discussion and recommendations.

A clever media buy for Max Factor can come out of such meetings . . . the final touches to a Consolidated Building Corporation campaign are made . . . or a new advertising plan for McGregor Hosiery or Culligan Soft Water Service, discussed from every angle. As Plans Board Chairman, Jack Culiner makes sure that only the best possible plan, by unanimous vote, is finally recommended to the client.

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What Next For Us?

The Jewish Intellectual In The Gentile World

By DR. DAVID DAICHES

Are we deluding ourselves, those of us who think that in spite of the still vivid memory of Hitler it is possible for a Jewish man of letters or scientist, or academic, or politician to live a free and full life in the Diaspora? Will he not at some point be made painfully aware of his Jewishness, however liberal and enlightened his colleagues may be? And, however mild the pricks which he may occasionally encounter, will they not always suggest the possibility of another Hitlerite horror and make him aware of an abyss that may open under his feet at any time?

No man can answer these questions with absolute certainty. It is possible to point to the fact that, in spite of the appalling set-back in Hitler's Germany, the position of the Jews in Western Europe has been steadily improving since the end of the Middle Ages, to argue that progress never moves in a straight line and is often interrupted by fright lapses but that this does not deny the existence of progress to emphasize the fact that in all Western countries today, and indeed everywhere in the civilized world except in those Arab countries where political factors distort the situation, antisemitism is officially regarded as morally evil.

Deep Roots

Of course, it is equally possible to reply to this by arguing that Hitlerian antisemitism was no exceptional lapse but a flaring up of feeling that has always existed in Christian Europe, a feeling whose roots go very deep, far below anything that we can be rationally aware of.

And one can argue, too, that official discountenancing of antisemitism does not alter the fact that popular unofficial antisemitism makes itself felt with varying degrees of intensity at some time in every Western country. In America, Jews cannot rent apartments in certain areas, stay in certain hotels, join certain clubs. It is inconceivable that any Jew could be in the forseeable future elected President of the United States. And even in Britain (where a Jew was once Prime Minister) there can be found both a vulgar and Jewish prejudice among the uneducated and a polite social antisemitism which rarely reveals itself in the presence of Jews but which can be overheard, say, in the conversation of a couple of business men in the bar of an expensive hotel.

Changing State

Then again there is the argument that the existence of the State of Israel is bound to change — and indeed is already changing — the image of the Jews in the mind of the ordinary European and American man in the street, and that therefore the old stereotypes of the Jew as a hook-nosed crooked business man, a flashy vulgarian, or a cringing hypocrite are steadily giving way to a concept of the Jew as soldier, or pioneer, or farmer. In time, therefore, the position of the Jew in the Diaspora is bound to benefit. There is certainly some validity in this argument: during the Suez Crisis in England, the vulgar image of the Jew suddenly appeared as heroic and admirable in some quite unexpected quarters. How much this process can be depended on is another question. We cannot tell, in fact. Meanwhile, those of us who are committed to the intellectual or professional life in the Diaspora must come to terms with the problem as best we can.

One comes to terms with it, I suggest, by living freely and deliberately in the world of liberal ideas and "cultural pluralism," by assuming in all one does that that world exists and that one is a part of it, by neither concealing nor flaunting one's Jewishness but by letting it emerge naturally wherever such emergence is relevant, and by actively and immediately challenging anything that one encounters that seems to threaten this world.

Ever since the eighteenth century at least, the Western world has been moving towards a humanist ideology of cultural pluralism, and in spite of enormous setbacks that movement is still proceeding. Such a movement, it seems to to me, is not only a good thing for the Jew, it is a necessary condition for any real development of civilisation. The Jew is bound to be on the side of civilisation — the world he seeks is inevitably a better one not only a better one for him, because only in a generally better world can his position be permanently improved. If the abyss does indeed open under his feet again in our time, this would be a catastrophe for Western civilisation, not only for him. He has many allies in his search for the open society of liberal humanism, and those allies represent all that is best and most valuable in the culture of our time. Of course the Jew is more vulnerable than others, because by his special history he is unable to contract out of this search. (Any Jew who does attempt to contract out, by condoning other kinds or race prejudice than antisemitism, or by protesting against discrimination and cruelty only when it affects himself, is a double traitor — to his own traditions and to civilisation.)

It is a risk to be a Jew in the Diaspora; but then it is also a risk to be an intelligent, humane, tolerant person of any other background, for such a person is always most vulnerable to the hysteria of cruelty and intolerance which periodically sweeps over a nation. Of course the risk to the Jew is greater, for he can be immediately identified, and emotions can be aroused against him as a Jew which are not available for use against the non-Jewish intellectual.

Responsibility

I believe myself that the only way for an intelligent Jew in the Diaspora to behave is to ally himself with all his emotional being to the forces of humanity, and tolerance, and openness, commit himself both as Jew and as citizen of his country to these forces, and hope and work for their permanent victory.

Of course this puts a special responsibility on the Jew in the Diaspora, a responsibility which he must accept for two reasons. The first is that by doing so he is actively helping to realize the kind of world which is safe for him, and the second is that by failing to do so he is both helping to tarnish the image of the Jew in the world (and the improvement of that image is necessary for and is asking to be persecuted for the wrong reasons. What I mean by "persecuted for the wrong reasons" is this: the image of the Jew as money-lender, international financier, smart business operator, is based ultimately on some degree on fact, however we explain or interpret the fact. The image of the Jew as the eternal protestant, the restless spirit never satisfied with the world as it is but always trying to make it better, is also based on fact, and much more deeply. There is no dignity in being persecuted for the former; but there is dignity and indeed hope in being persecuted for the latter, for in that case you have the forces of civilisation with you.

The Jewish intellectual in the Diaspora today must therefore act and feel as though he does indeed live in the world of humane and liberal feeling which he wants to see permanently realised; by doing so he will help to realise it. The Jew in Israel can, if he wishes, live like anybody else — he can be intolerant, or narrow, or stupid, for his is a man living outside the immediate range of tolerance and narrowness and stupidity in its worst form, antisemitism. (I am not talking about the Government of Israel, but about the behaviour of the ordinary Israeli, who does not have quite the special responsibility that the Diaspora Jew has).

Uncertainty

The Diaspora Jew will, of course, be liable to meet affronts and setbacks, even perhaps (though I would be reluctant to believe it) to encounter anew the horrors of Hitler's Germany. He must assume that risk. So if I am asked the question, "What is the status of the Jewish professional man or intellectual in the enlightened West?" my answer is that it is uncertain, as intelligence and humanity are always uncertain in ignorance. But by accepting that uncertainty and working to diminish it he will be working for civilisation (which is also uncertain as well as for the improved status of the Jew.

Most certainly the State of Israel has a role, and a noble one, to play in determining the status of the Jew in the world. The role of the Diaspora Jew is more difficult and fraught with its own special kind of risk. But it should not be shirked on that account, for it is a role to be played in the interests of civilisation and with the co-operation of those who are in civilisation's vanguard.

VOICE OF REASON

In an article in "Le Monde," France's foremost daily, Senator Gaston Defferre exhorts the FLN leaders to establish friendly relations with Israel.

The Socialist Mayor of Marseilles points out that, having for years advocated peace in Algeria through negotiations with the FLN and having just returned from a visit to Israel, he feels he has "the right and even the duty to speak up publicly in the interests of the peoples of Algeria and Israel and also in the interests of France which is a friend of Israel and which is bound by so many ties to the Arab and Moslem world."

Examining the new Algeria's needs for radical overhaul of its social structure, especially land reform which is a most ticklish operation, M. Defferre states:

"In the latter respect, Israel offers an incomparably rich field for observation. Nothing in the world outside Communist countries is more remarkable than the organization of kibbutzim and other collective undertakings, some diluted with private enterprise, which yield extraordinary results . . it is not in Nasser's Egypt that Algerians will be able to find a storehouse of information and experience such as Israel offers them.

Nor for different reasons can European or American countries offer Algeria precedents of immediate use.

The statesman who will tomorrow be at the head of an independent Algeria therefore have every interest to go and seek in Israel the information which they will need for the success of their national renovation."

Testifying to the friendliness he witnessed between Jews and Arabs in Israel, M. Defferre reclares "Judeo-Arab quarrels are as outdated as wars of religion or centuries-old hostility between French and Germans."

Expressing his conviction that Israelis are capable of overcoming "archaic hatreds," the Socialist leader demands "Will Algerians be able to dominate their ancestral sentiments, doing so for the sake of their people in order to transform their country into a go ahead modern nation facing towards the future?"

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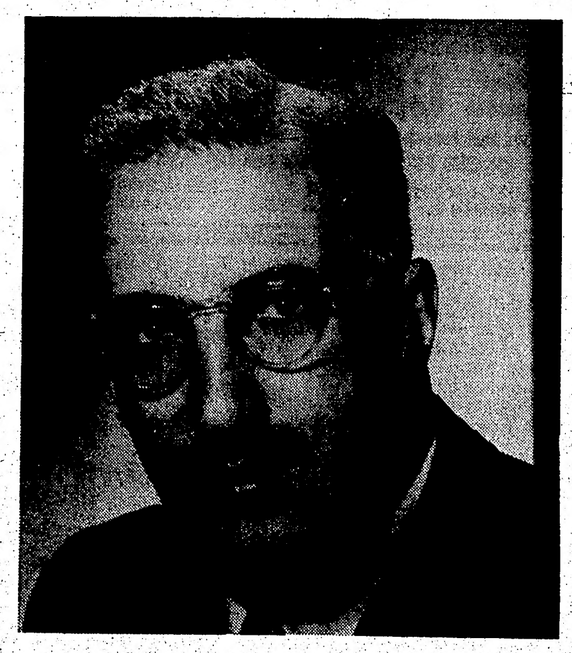

in York South

VOTE Marvin GELBER

The Hon. L. B. Pearson - Leader of the Liberal Party said;

"Mr. Gelber is a worthy and noble member of a distinguished family which has served Canada well. I shall be proud and happy to have him as my colleague in Ottawa after June 18th and I hope he will win strong support at the forthcoming election. He is the kind of man we need in Ottawa."

VOTE LIBERAL

OUR ENTERTAINMENT WORLD

By D. COHN

● **Leonard Bernstein** discussed the fact that popular songwriters often are influenced by the classics. He recognized it in his own case after he'd completed the score for "West Side Story." Before the premiere he told his friend **Michael Wager**, "You may recognize a bit of the 'Emperor' Concerto." . . . After the show Wager said, "Yes, I spotted the 'Emperor' Concerto. But near the end, isn't that from 'Gotterdaemmerung'?"

SID STONE as Nathan Detroit in "Guys and Dolls", the season-opening show for O'Keefe Centre's Holiday Theatre. The Frank Loesser musical comedy begins a three-week stay on Monday, June 18th.

"Of course is it," said Bernstein. "I didn't mention it because I knew you'd recognize that."

● **Shelley Winters** met an architect who is helping design a theater for the Lincoln Center project. He asked her, as a performer, for suggestions. "What would an actress like to see in a theater?" . . . Miss Winters suggested a system of preparing the audience, with soft music and lowering lights, at least 15 minutes before the curtains rose . . . The architect agreed . . . "And so," the star said, "Lincoln Center will have Method audiences."

● **The cast of Brendan Behan's** "The Hostage" now includes three school-teachers.

● **Sammy Davis Jr.** is sporting a new formal cardigan so advanced in design, he says, "There's only one place to get it and even they ain't got it yet."

● **Jules Munshin** and showgal **Bonnie Brandow** (who was with him in "The Gay Life") got married in Rome

● With booking agencies new competing for **Eddie Fisher**, an **Eddie-Duke Ellington** concert tour's being discussed by **Milton Blackstone** and **Joe Glaser.**

● Hearing **Spyros Skouras** announce that "Cleopatra" cost $29,000,000, an aide said, "Comparatively, 'Ben Hur' was a quickie."

● **Mort Sahl** reports JFK's first words to **Astronaut Carpenter:** "Very well done, Commander — considering you're not one of the family."

● British singer **Gina Martin**, European chest champion (size 43), is dieting on chewing gum. She says it makes her so hungry, she can even eat cottage cheese.

● **Edward G. Robinson Jr.** is seen these days sipping iced tea sedately.

● **Charlie Chaplin**, an expectant father for the eighth time, said, "I don't care if it's a boy or a girl. The trouble is, we've run out of names."

● **Prime Minister Ben Gurion's** view, constantly expressed, is that the children in Israel constitute the nation's most important natural resource. **Billy Rose** recently visited that country in connection with the multi-million dollar project he is heading for the Jerusalem Art Museum. He met Ben Gurion, and said: "I'd like to adopt a 2-year-old boy. Will you help me find one?"

"Mr. Rose, if you adopt one of my children," replied Ben Gurion, "I'll have you arrested."

● **Peter Van Hattum**, who survived the Nazi occupation of his native Holland, will play a Nazi messenger boy in "The Sound of Music."

● **Bobby Fischer**, the chess champ, played 48 games simultaneously. He won 46, and tied two. When he was congratulated he shrugged: "So what? If you can play one game, you can play 48.

● An Israeli government employee asked for two weeks of special sick leave. He was sent to the medical commission, where a doctor examined him and said, "Look, there's nothing wrong with you except you eat too much, drink too much and work too little." . . . An excellent diagnosis," the man agreed. "Now if you can write down in Latin what you've just told me, I think I'll get my sick leave."

● **Billy Rose** heard songwriter **Jule Styne** mention his plans to marry Margaret Brown. Rose congratulated Styne: "Jule, as a fellow who's been to the well several times — a happy drink of water to you."

● A woman'll save 60c buying a dress on sale, then spend $2 phoning friends to brag about it. —**Jim Backus.**

● The American way of life is to dawdle away an hour, drinking instant coffee, says **Earl Wilson.**

● An actress says she's really not fickle — she had the very same bridesmaids at all four of her weddings.

● **Taffy Tuttle** confided that she's been on a 30-day diet for two years, and has used up only 17 days.

● According to **Jackie Mason**, a bachelor is a guy who always knows where his next meal is coming from — but doesn't know why it takes the waiter so long to bring it.

● **Isaac Stern** will take a six-month sabbatical from his concert tours.

● **Marc Chagall** may paint a **Dag Hammarskjold** memorial for the UN.

● **Ralph Bunche** will make another visit to the Gaza Strip next month.

● **Noel Coward** will write the songs and **Harry Kurnitz** the book for **Herman Levin's** production, "The Sleeping Prince".

● **Robert Merrill** decided to give his wife something special for their 8th anniversary. He gave her a grand piano. Mrs. Merrill decided to surprise her husband with something. She gave him — a grand piano.

● A butcher told **Guy Mitchell**, "I love serving newlyweds — they don't remember what prices used to be."

Unforgettable Scene

DURING A medical examination, Lisa Held (Dolores Hart) recalls the horrors she suffered at the infamous Auschwitz concentration camp. The film, Lisa, is currently featured at the Nortown Theatre.

theatre in toronto

By BARBARA I. PEARL

Lisa: Classic About Auschwitz

LISA, 20th Century-Fox film, now shown at Imperial and Nortown Theaters.
Cast:
Peter Jongman ... **Stephen Boyd**
Alfred Thorens .... **Marius Goring**
Lisa Held ..... **Dolores Hart**
Captain Brandt ... **Leo McKern**
Van der Pink ..... **Hugh Griffith**
Captain Ayoob .. **Harry Andrews**
Dickens ..... **Robert Stephens**

It is strange how advanced publicity, or the lack of it, can influence one's interest in a picture. LISA, now playing at the Nortown Theatre, Toronto, is an example of a drama which has arrived unobtrusively but, we hope, will gain in popularity for so long as it remains.

Lisa Held, a young girl of twenty-one, is a former inmate of the infamous Auschwitz concentration camp, liberated by an Allied Army.

Finding herself in Holland and haunted by dreams of Palestine, she trustingly places herself into the hands of Alfred Thomas, ex-Nazi white slaver who lures homeless girls with stories of freedom and then sends them to houses of prostitution in South America.

—Peter Jongman, an inspector of the Dutch Police, watches Thorens in the hope of being able to nab him. Meanwhile, he becomes involved with Lisa, whom he wishes to help escape to Palestine. For, conscience-stricken, Peter remembers his own lost love, Rachel, whom he could not save from the Nazi beasts. During a skirmish with Thorens, the latter is killed — which unwittingly puts the blame upon Peter.

Now he and Lisa become fugitives. They go to London where the staid British officers at Scotland Yard cannot understand why he takes up with "human refuse". Even his mother refuses to harbor Lisa, misinterpreting the actions of the two. Their only recourse is to be smuggled out of the country. They arrive at the Belgian border on Captain Brandt's barge.

By this time Peter is in love with Lisa. But, for the moment, she cannot reciprocate, becoming hysterical at his touch.

From Belgium they reach Tangier where Van der Pink, renegade Dutch smuggler of boats and artillery, illegally helps refugees into Palestine.

Whatever happens is enough to entwine one's insides. As the scenes unfold, one remembers his own personal and private tragedies.

Can anyone remain void of feeling when, under medical examination, Lisa relives her experiences of horror and degradation, then, completely humiliated, shrieks, "We are people! We are human beings!"?

With mixed emotions one watches Lisa determine whether to be a witness at the Nuremberg Trials or finally find surcease in Palestine.

Eventually she reaches the shores of her forefathers, aided by Peter (who promises Dickens, English inspector, to return for trial in Thorens' death) and Van der Pink, who also smuggles guns into the hands of Jewish fighters.

Photography is breathtaking. Holland's depth of night, the busy Van der Hoek station, London's parks, the Belgian sea coast, the mysteries of Tangiers, the shoreline of Palestine — all this help make LISA a "must" to every film-going fan.

— THEATRE HI-LIGHTS —

According to David Palmer, who has taken over the post of press representative recently vacated by Miss Mary Joliffe at the O'Keefe Center, Lawrence Kasha and Ronald Field have been named director and choreographer respectively for "Guys and Dolls" and "The Most Happy Fella". These musical comedies will be part of the O'Keefe Center Holiday Theatre. "Guys and Dolls" is set as the season opener, beginning a three-week stay on Monday, June 18th.

Kasha and Field recently collaborated in the staging of the successful revival of Cole Porter's "Anything Goes" in New York City. Mr. Kasha was the director and Mr. Field the choreographer in this current hit. They also were the original sponsors of "Guys and Dolls" and their most recent hit, for which Mr. Kasha served as casting director, was "How to Succeed in Business Without Really Trying".

"The Most Happy Fella" will play for two weeks, starting Monday, July 16th, with Ed Steffe in the title role.

* * *

Last Year At Marienbad, currently playing to capacity audiences at the **Civic Square Theatre**, has introduced the Marienbad Match Game which is the present rage. Intriguing, though not too complex, the best way to learn the game is by seeing the picture.

* * *

It is compulsory for Jew and non-Jew alike to see LISA, now shown at Toronto's **Nortown Theatre** . . . Story of a young girl who is a graduate of the infamous Auschwitz concentration camp, the film depicts Lisa's fleeings from Europe to the shores of Palestine, abetted by Peter, young Dutch police inspector. Dolores Hart plays a heart-rending Lisa to Stephen Boyd's understanding Peter Jongman.

DELPHINE SEYRIG and Giargio Albertazzi in Last Year At Marienbad, French film now playing at Civic Square Theater. English sub-titles.

"What Resnais does in this film has never been attempted before. For 99 minutes his cameras lolt and seduce you into the extravagant fancies of the human mind. It is pure film art, cinematic hypnosis, an experience that breaks new ground. It will be talked about 20 years from now. You must see it for yourself." —Antony Ferry

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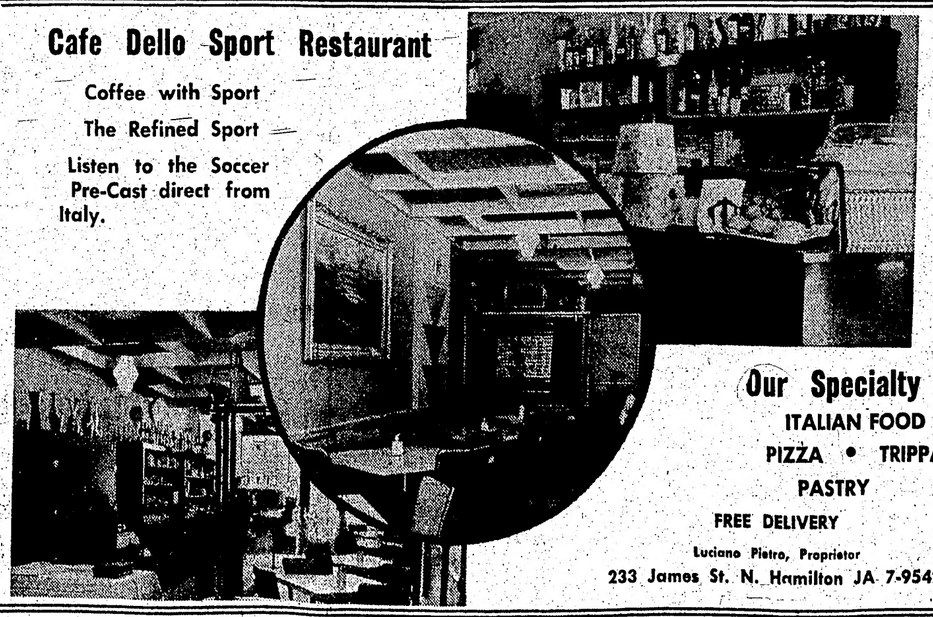

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ONLY IN AMERICA

By HARRY GOLDEN

Germans And Music

Music lovers are celebrating the 277th anniversary of Johann Sebastian Bach, but what most Germans don't know about Bach is that Bach had been obscure for many years and the man to whom the world owes a debt for reviving an interest in this great German composer was Felix Mendelssohn-Batholdy, a Jew.

Mendelssohn's grandfather was Moses Mendelssohn who helped the Jews of Europe enter into Western culture. A son, Abraham, became a Lutheran and added the Christian name Bartholdy to his own to distinguish himself from other Mendelssohns who preferred to remain in the Jewish fatih. After his son Felix became a great composer, the Lutheran Mendelssohn once said, "I used to be the son of my father, but now I'm the father of my son."

It was Felix Mendelssohn and a handful of others who had to overcome hostility and indifference to promote Bach and were finally able to put on "St. Matthew's Passion" on March 11, 1829 with Mendelssohn conducting. It was the first performance of the Matthew Passion outside of Leipsig since Bach's death 80 years earlier. For the rest of his life Mendelssohn was very proud of his accomplishment and once remarked, "It was an actor and a Jew who restored this great Christian work to the people." It is the only time that Mendelssohn is known to have referred to his Jewish background.

Hangover Cures

Cato's cure for a hangover which I documented in my book, "Only in America," was received with great enthusiasm and considerable gratitude in many parts of the country. You will recall that Cato's cure was to eat a few raw cabbage leaves the morning after, and many people who tried it have reported that it works for them.

Cato was a pretty good man with the wine, besides he had one of the great minds of antiquity and he was more successful with his cure for a hangover than Caesar himself with his cure for baldness. The great Julius gave up finally. He came to the conclusion that the only cure was to become an emperor and cover the bald spot with a laurel wreath.

I was a clerk at the Hotel Markwell on West 49th Street in New York, and I shall be forever grateful to one of my permanent guests, Mr. Sam E. Sam came into the lobby every evening loaded to the gills, but a minute after he entered his room he picked up the phone. And after a while I was able to anticipate Sam's order. "Send up a quart of vanilla ice cream."

Less than one hour later Sam E. emerged from the elevator handsomely groomed and as sober as a judge.

I tried both raw cabbage leaves and ice cream, and as far as my own metabolism is concerned, Cato the Roman was not as successful as Mr. W. C. Whitney's cheaufeur, which was Sam E.'s very prominent and highly interesting position in life.

The old Irish women I remember in Hell's Kitchen were even better experts than both Cato and Sam when it came to getting their men back to their jobs on Monday morning after a weekend bout with the grog. They fed them salted codfish in cream gravy. Thus these wonderful women by instinct combined the Cato remedy of raw salt in the cabbage, and the relaxing smoothness of Sam's ice cream.

The doctors would give their hungover patients this salted codfish in cream gravy but they are too busy and so they give them injections of salt and vitamine B1. Salt and Vitamin B1 help the body to get going. But how did the old Irish women know that Pat needed salt and vtiamin B1 and thus the needed salt and vitamin B1?

The Eggplant Mail

In a column I wrote, I said the mark of the bad cook is a devoted concern for eggplant. Find a lady who serves eggplant as the main course, I opined, and you have found a bad cook.

No column ever brought me more mail. Apparently there is a whole species of homo Americanus who subsist on eggplant — eggplant fried, eggplant boiled, eggplant in the pot, nine days old.

People said I was a bigot, others said I was an unadventurous eater. (I, who eat all day, unadventurous!) Also, I am in possession now of some sacred eggplant recipes which will enable me to prepare eggplant fritters, eggplant pizzas, eggplant knishes, eggplant appetizers and another dish called strangely enough rat-a-tat-tooey or rat-atooey (the spelling isn't important said my correspondent; the eggplant is), which is eggplant cooked in tomato sauce with chopped beef. The lady who sent me this must be on a salt-free diet because rat-atooey, if you will, was as bland a dish as ever I turned my back upon.

I am no bigot. You see, I tried. My conclusion remains. Eggplant may be a dandy weapon for Neopolitans to hurl at tenors who sing flat but it is no food for a growing boy or a growed man, as we say down heah in Carolina.

What was instructive about this mail was that it avalanched on me the very week that the astronaut, Lieut.-Col. John H. Glenn, Jr., was strapped, sans eggplant, into his space capsule for a tour around the planet Earth and from the television announcers, editors and news analysts America was interested in nothing but.

One would think there wasn't a soul in the country with time for anything else but watching these preparations, but indeed if one so thought, one was wrong. There were plenty of people with time to defend eggplant.

At the risk of calling more mail upon my head, I say that the eggplant proved to me that people are still essentially interested in the same things that have claimed them since the dawn of history: namely, sex, food, and prayer. Anyone who will take the time to tell an aging writer that kasha has nothing on eggplant is indeed with it. I suppose some of my letter-writers wonder once in a while how the husband is making out at the office. Is he getting enough eggplant?

HUMAN RELATIONS

Ungrateful Sister

DR. ROSE N. FRANZBLAU

QUESTION: I am the eldest of three children. My brother lives nearby and my sister has lived in New England for the past 20 years.

Our parents formerly lived next door to me. I have no children. Whenever my sister visited I took over for my mother — served them, etc. They would come with their children for a week or more four times a year. I didn't mind. It gave my parents pleasure and we all enjoyed being together.

Six years ago my parents moved further away from us. The custom of my sister's visits continued nevertheless. My sister and brother invite their friends over and my house is the meeting place. Last spring my sister and her husband went on an extended tour. Before that they stayed at my house as usual and had all their friends and relatives over. We gave them a big send-off party, with gifts.

In all the 10 weeks they were gone they wrote one post card. I felt I had been used by them.

Since they returned, my sister has called and written just two very brief letters. Through her children I heard they had a wonderful trip and were not sick. I have decided not to answer her letters and not to let her come to my house any more. It bothers me to take this drastic step, but I am terribly hurt.

ANSWER: In giving to others, some people actually give to themselves. They enjoy the feeling of being in a position in life where they can be the bountiful ones.

Some are grateful and appreciative when they are called upon to do an act of service for others or to wait on them. To them, their good act is the payment they must make for the attention which they get, and which they desire so greatly. But even when this type of motivation is the reason for the giving, there may come a time in a person's life when feeding others with the gifts of service no longer satisfies her own hunger pangs for attention and interest.

It may be a sign of real growth and maturity to admit that one expects to be given to occasionally, at least in recongition and gratitude.

The trip must have been long-planned and a highlight in your sister's life. At this point, some envy and jealousy of her for the things she has, which are denied you, might have arisen. Your answer to this envy was going all out and being even more generous in sending her off than you had ever been in receiving her.

Unconsciously, you may have hoped that because she had been given so much, both by life and by you, she would at least show her appreciation and give you some special gift of recognition and gratitude. When this was not forthcoming, you finally had the courage to recognize the annoyance with your sister that has been accumulating within you over the years.

But for a person who has lived as generously as you have suddenly to cut off the trait of giving in your family relationships would indeed be a drastic step. It might soon prove to be even more painful than the hurt inflicted by the neglect or inattention which you have suffered.

* * *

Your sister may well feel that in coming to your house with her children, she was sharing her most precious possessions with you. Your feelings of hurt, nevertheless, are really justifiable, and should be aired in a face-to-face session with her.

The written word can be misinterpreted in terms of whatever meaning the reader wishes to see or read into the message.

Now that you have admitted openly to yourself how annoyed you are with your sister, part of the pain has probably already been alleviated.

It would therefore be well to answer your sister's letters just as you used to, but not to extend any invitation to her to visit at your home. Wait until she expresses a wish to come, and then discuss the invitation on your terms.

After you have had your discussion with her she may be more able to grant herself the pleasure of expressing her gratitude, and not feel belittled in showing it through words or gifts.

books and men

By Oscar Berson

THE TRUE STALIN: MANIAC AND BIGOT

An additional proof of Stalin's sickly anti-Semitism is reported in detail in the new "Conversations with Stalin" by Milovan Djilas (Harcourt, Brace and World, Inc., New York) and distributed in Canada by Longmans.

Djilas, recently arrested, "tried", and gaoled by Tito, whose close collaborator he was during World War II years, was Communist Yugoslavia's chief diplomat, especially in relation to Moscow.

Djilas' book, already a best seller, is the most authoritative story about Stalin's anti-Semitism. In "Conversations With Stalin" Djilas tells the following episode:

"Toward the end of the dinner Stalin unexpectedly asked me why there were not many Jews in the Yugoslav Party and why these few played no important role in it. I tried to explain to him that there were not many Jews in Yugoslavia to begin with, and most belonged to the middle class. I added, "The only prominent Communist Jew is Pijade, and he regards himself as being more of a Serb than a Jew."

Stalin began to recall: 'Pijade, short, with glasses? Yes, I remember, he visited me. And what is his position?'

MILOVAN DJILAS

'He is a member of the Central Committee, a veteran Communist, the translator of Das Kapital,' I explained.

"In our Central Committee there are no Jews!" he broke in, and began to laugh tauntingly. "You are an anti-Semite, you, too, Djilas, you, too, are an anti-Semite!"

I took his words and laughter to mean the opposite, as I should have — as the expression of his own anti-Semitism and as a provocation to get me to declare my stand concerning the Jews, particularly Jews in the Communist movement. I laughed softly and kept still, which was not difficult for me inasmuch as I have never been anti-Semite and I divided Communists solely into the good and the bad. Stalin himself quickly abandoned this slippery subject, being content with his cynical provocaton."

Milovan Djilas is one of the most forceful Yugoslav leaders and writers. His first disillusionment with communism came during one of the "Conversations with Stalin" which he also discussed in his new book. Certainly this new book is a must for everyone who wants to understand the Communist mind, and especially the dark period of Stalinism.

SAGA OF THE KING

By H. Rabinowicz

WHY DAVID LIVES ON FOREVER

Three thousand years have not dimmed the personality of David, King of Israel. His appearance and his character are described in detail. His sayings and doings fill nearly three books of the Bible. We follow him, scene by scene, from the pastures of Bethlehem to his impressive resting place in Jerusalem. We see him in many roles: shepherd, son, musician, hero, courtier, friend, fugitive, king, lover and fond father.

The Bible faithfully records his exploits, from his defeat of Goliath, the Philistine, to his rise in the court of Saul; from his military and political achievements (the wars with Moab, Ammon and Edom) to the capture of Jerusalem. He was a man of many gifts: wisdom, piety, zeal, compassion, nobility of spirit.

RIGHTEOUS RULER

When Israel was oppressed and tyrannised by pagan rulers, the prophets looked forward to the time when a righteous king would sit on the throne. David became their ideal. In the words of the mystic prophet Ezekiel: "And David my servant shall be king over them; and they shall all have one shepherd. They shall also walk in my judgments and observe my statutes and do them." David became the Messiah "par excellence," and in the realm of Jewish eschatology 'David" or the "Son of David" took precedence over Moses, Elijah or even the Messiah of the house of Joseph. In the words of our sages: "Whether the king Messiah belongs to the living or to the dead, his name is David. . . . He ruled in the past and he will rule in the future, in the world to come."

The intrigues of David's Oriental court and his sensuality were forgotten. He could do no wrong. Even his meeting with Bath-Sheba occurred merely to show sinners the power of repentence. The verse in Numbers, "There shall come a Star out of Jacob, and a Sceptre shall rise out of Israel and shall smite the Corners of Moab, and destroy all the children of Sheth," was applied to the House of David. Centuries after kings ceased to rule in Jerusalem, the Patriarchs of Palestine and Exilarchs of Babylon prided themselves on the Davidic descent.

David dances "before the Lord with all his might." And as "the hart panteth after the water brooks" so his soul panteth after God. David is the father of Hebrew psalmody. Seventy-three of the Psalms carry the super-scription "Le David" — a Psalm of David. The Book of Psalms has comforted millions. It has woven itself into the fabric of the liturgy of mankind. On the field of battle, on the bed of sickness, in the moment of joy and in the hour of anguish, in the despair of defeat and in the exultation of triumph, the words of the Psalms have been recited. The rabbis recognised their significance. "Moses", they say, "gave Israel the five Books of the Torah, and, correspondingly David gave Israel the five books of the Psalms."

ETERNAL WORDS

More than half the Book of Psalms is incorporated in our prayer book. Repeating his prayers we continually invoke his name. Three time a day, in the Amida, the Jew prays: "Speedily cause the offspring of David, thy servant, to flourish." In the Grace after Meals we record that he "showeth loving kindness to his anointed, to David and to his seed, for evermore." In the blessings after the Haftara we pray: "Gladden us, O Lord our God, with Elijah the prophet, thy servant, and with the kingdom of the House of David thine anointed." The m'lava malka, the meal on Saturday night, when we bid farewell to the Sabbath queen, is traditionally known as the meal of King David. When we recite prayers on the appearance of the new moon, we exclaim three times: "David the King of Israel, liveth and existeth." Tradition describes David as one of Ushpizzin "guests" who visits the Succah on Simchat Torah when we dance to the tune: "The branch of David shall surely come at the Rejoicing of the Law."

David's love of God was matched by his love of the Torah. To the rabbis, his enthusiasm for Torah study was his most endearing quality. So engrossed was he in his studies, that he was satisfied with sixty breaths of sleep." Our sages never tire of elaborating on this aspect of his life. King David, they delight in telling us, had a harp made from the entrails of the ram that Abraham had sacrificed on Mount Moriah in place of Isaac. At midnight, the cool breeze from the north caused the strings of the royal harp to vibrate. At the sound of the strings the king awakened and began assiduously to study the Torah.

As a model "disciple of the wise," he sat at the feet of rabbinic teachers, Ira of Jair and Mephibosheth, son of Jonathan. Though Ahitophel was many years his junior, David regarded him at one time as "his master, his guide and his familiar friend." In an autocratic age he is pictured in constant consultation with the Sanhedrin on various matters.

The tomb of King David (one of the few Holy Places in Israeli territory) has always been a place of pilgrimage. It was robbed by John Hyrcanus and King Herod (74-4 B.C.E.) of its treasures but no one could rob it of its sanctity.

A NEW NOVEL

By Bernard Baskin

DE VRIES — THE CRAFTSMAN

BLOOD OF THE LAMB
246 pp. Peter De Vries.
Little, Brown & Co. $4.75

The De Vries cult is large, vocal and zealous. Devotees of this talented craftsman extol the sheen and polish of his prose, the bite of his social satire and his ability to bring warmth and imagination to humorous, often grotesque, situations. Almost everyone has a favorite book penned by this author. "The Mackeral Plaza," that uneven but hilarious spoof of the incredible misadventures of a liberal clergyman, still lingers uneasily in my mind.

However, even the most fervent of the enthusiasts must admit that the novels, despite their numerous virtues, are episodic and disjointed. Through the sparkling wit and the crackling wisecracks it is difficult to take either characters or plot seriously.

"The Blood of the Lamb," for about two-thirds of its length, fits the De Vries mold beautifully — the words gleam, the situations are as funny as ever and, as always, the chapters follow one another spasmodically. And then suddenly, almost without warning, the story takes on tragic overtones. The protagonist's eleven year old daughter, a child of unusual grace and spirit, is stricken with leukemia and painful treatment and the alternating moods of despair and hope experienced by her desperate father are set down with heart-rending emotion and poignancy.

Confronted with the agonizing dilemma of job — how to believe in a good God that allows meaningless and terrible suffering — Don Wanderhope, the son of a rigidly Calvinist background, rejects the consolations of a conventional faith and turns his back on a God that can so callously trample an innocent child into the dust. He places his trust in man's own capacity to transcend the horrors of life. "Man has only his own two feet to stand on, his own human trinity to see him through; Reason, Courage, and Grace. And the first plus the second equals the third."

The understandable doubts and mental twistings and turnings of Carol's father after her death are resolved by the little girl herself. In a contrived, but effective, novelistic device she speaks from beyond the grave through the medium of a tape recorder to lend reinforcement to her father's decision to journey through life without the hope of supernatural aid or sign posts.

De Vries, for many years a member of the editorial staff of The New Yorker Magazine, has written a book that is patently autobiographical. Some years ago he lost a young daughter, like the brave Carol of his novel, a victim of a dread malady. Many pages of this novel are ephemeral fluff — enjoyable without being memorable. But some of them bear the unforgettable imprint of an intellectually honest father who tells what it means to see the light gradually go out of a loving child. De Vries, always good for laughs, has, in his latest work tapped other emotions — my copy has tear stains.

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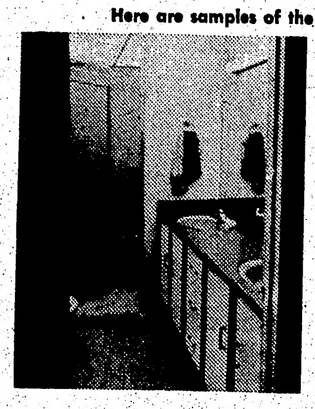

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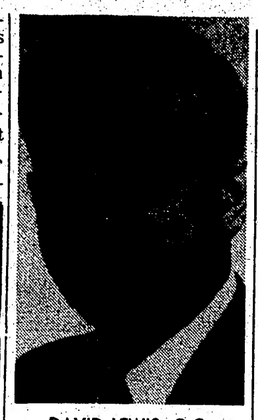
In York South Rhodes Scholar-lawyer, David Lewis, is running for the New Democratic Party. York South is an interesting riding in its composition. On the east it embraces Forest Hill Village. It also includes York Township,



DAVID LEWIS, Q.C.

which incorporates the fashionable, middle class avenues of Cedarvale and the working class sections of Fairbanks and Earlscourt. For many years York South, both federally and provincially, (the two ridings are identical in extent) has oscillated between Conservative and CCF. (At one time it was the bailiwick of the late Joseph Noseworthy who taught at Vaughan Road Collegiate and trounced Arthur Meighan in 1942; it is now the seat of Donald MacDonald in the Queen's Park House, as it was for Edward Joliffe his predecessor).

Lewis has strong Jewish roots. He was born in White Russia.

David Lewis came here from the town of Svoliach in the area of Minsk, when he was twelve years old. He settled at first in Montreal where he succeeded so well in adapting himself to the Canadian way of life that he was sent to Oxford as one of McGill's Rhodes scholars. His main interest as an undergraduate in Ottawa (CCF national secretary, and lawyer) has been the Socialist movement though within party circles he is not known as a doctrinaire. He is closely associated with the Jewish Labour Committee. His Oxford training has not effected his excellent platform Yiddish.

UNVEILING

The unveiling of a monument in memory of our dearly beloved husband, father and grandfather, **MAX WEISBLOTT**, will take place on Sunday, June 17th, at 12:00 noon at Bathurst Lawn Cemetery, Torath Emeth section.

The Family.

During their recent visit to Israel, Mr. and Mrs. Henry Lederman and Mr. and Mrs. Nat Tepermen were present at the dedication of the "Wood of Trees" established by Toronto's Ivansker Mutual Benefit Society. This "Wood of 3400 Trees" planted in the Canada Forest in Israel was established by the Ivansker Mutual Benefit Society on the occasion of its 30th Anniversary.
Mr. Lederman is the President of the Ivansker Mutual Benefit Society.
In this picture are shown: Mr. and Mrs. Lederman and Mr. and Mrs. Tepermen at the Marker identifing the Wood of Trees" planted in the Canada Forest by the Ivansker Mutual Benefit Society on the occasion of their 30th Anniversary.

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Toronto Synagogue News

SHOMRAI SHABOTH

The Shomrai Shaboth Congregation has set aside a fund to help Yeshivot, institutions of learning, benevolent societies and needy individuals.

Wives of members are urged to join Sisterhood by contacting Mrs. M. Schwartz, the president.

The following names have been recently added to the electrically lighted Bronze Memorial Tablet in the sanctuary: Rachel Basen, Jacob Halpern, Tillie E. Halpern, Manning A. Starkman, Regina Schonborn, Emanuel Topp, Sarah Topp, Philip Tenenbaum.

AGUDATH ISRAEL JUBILEE

The 50-year-jubilee of the World Agudath Israel Organization will be celebrated on Tuesday evening, June 26th, at Torath Emeth, 1344 Bathurst Street. The cultural committee, headed by D. D'Ancona and L. Adler, has invited Rabbi Moshe Sherer of New York as guest speaker.

Agudath Israel was founded in 1912 by leaders of Orthodox Jewry.

TIKKUN SERVICE AT BETH EMETH

For the first time this year, Beth Emeth Synagogue instituted a Tikkun Service on Shevuot night, June 7th. A special order known as Tikkun Lel Shavuot was instituted to review passages from all sources of Jewish learning. It is an anthology and digest of the vast Hebrew literature. Teenagers were invited to participate. The reading was led by Rabbi Joseph H. Kelman, spiritual leader.

SHAAREI SHOMAYIM BROTHERHOOD

At a dinner tendered by the Shaarei Shomayim Brotherhood, the following officers were elected: Morris Prousky, president; Ted Waldman, 1st vice-president; Johnny White, 2nd vice-president; Ben Levitt, treasurer; Nat Mogel, recording secretary; Saul Parnes, corresponding secretary. Bernie Hattin presided at the meeting. Mr. Lou Shore was guest speaker.

The first annual bowling banquet of the Shaarei Shomayim Bowling League was held on Wednesday, June 13th, in the social hall of the synagogue. Mr. Morris Ackerman, chairman of the Bowling League, was in charge of arrangements.

Shaarei Shomayim Teenage Group will have an Oneg Shabbat on Friday, June 15th, after services. Rabbi Wurzburger will lead a discussion on "Self-made Problems of Jewish Youth".

The executive of the Young Israel of Shaarei Shomayim (Teenage Congregation) for the coming year is as follows: Ralph Frisch, president; Perry Tepperman, vice-president; Irving Frisch, gabai; Alan Burger, parnas; Fred Stoppel, sexton; Florence Wise, gabait. Installation of officers will take place at the closing luncheon on Sababth, June 16th. Mr. Syndey Goldenberg is senior advisor of the Young Israel.

The 156th Shaarei Shomayim Guides and Brownies held their annual Mother and Daughter banquet on Monday, May 28th. Rabbi Wurzburger, spiritual leader, was guest speaker. Among the guests was Miss P. Echlin, Divisional Commissioner, Girl Guides Association of Canada. A tribute was paid to Mrs. Eva Edson, Girl Guide Captain, and Miss Marie Quinlan, Brown Owl.

BETH SHOLOM GRADUATION EXERCISES

On Sunday, June 10th, at 10:00 a.m., the graduation exercises of the Talmud Torah (sixth grade) and Elementary School (sixth grade) of the Beth Sholom Synagogue took place in the Synagogue, 1445 Eglinton Avenue West.

Teacher of the sixth grade, elementary school, is Mrs. Sarah Matus, wife of the late Moshe Matus well known Israeli artist. The graduates from her class are: Judy Berenbaum, Nona Davis, Bryna Fischman, Sari Levenson, Cecily Lubin, Cindy Raskin, Debora Sherman, Lyba Steinberg, Linda Wells, Cheryl Wilensky.

Of the Talmud Torah, Mr. Abraham R. Szwizgold is the teacher of grade 6-A. His students are: Gerald Bernstein, Charles Brand, Maurice Esses, William Parker, Marlene Goldstein, Joel Hibloom, Samuel Leitenberg, Larry Orenstein, Allan Pernica, Shelley Schwartz, Fern Shiman, Michael Silver, Melvyn Solmon, Jay Swartz, Jerome Teitel, Ruth Weinstock, Myrna Zelunka, Sheldon Zelunka.

Rabbi J. Mendel Kirshenblatt is the teacher of grade 6-B (Talmud Torah). His pupils are: Garth Drabinsky, Isaac Enrlich, Lorne Fromer, Jeffrey Goodman, Johnnie Greenspan, Franklin Hoffman, Louis Levine, Kenneth Lipton, Freddy Mandel, Sollie Rosenbaum, Andrew Rosenberg, Allan Shanoff, Murray Singer.

Rabbi David Monson, spiritual leader of Beth Sholom Congregation, made the invocation. Greetings were given by Sidney Silver, president of Beth Sholom Synagogue, and Dr. Joseph Diamond, Director, Bureau of Jewish Education. Valedictories of the elementary school were Cecily Lubin and Lyba Steinberg; of the Talmud Torah, Samuel Leitenberg and Maurice Esses.

The following presented diplomas: Rabbi David Monson, Dr. Joseph Diamond, Azriel B. Karney, Marvin Urbas, Sidney Silver, William Crocker, Max Shecter, Henry Donsky, Cantor Henry Wahrman.

Those receiving awards were: Maurice Esses, Merle Enchin, Saul Mimram, Sandra Solmon, Ruth Weinstock, Jerome Teitel, Joel Hibloom, Samuel Leitenberg.

Cantor Henry Wahrman and the Beth Sholom Choir rendered selections. Mrs. Sarah Barkin accompanied at the organ.

Mr. Azriel B. Karney is principal of the elementary school. The Board of Education includes the following: Marvin Urbas, chairman, Harry Arnoff, Sarah Bernstein, Sam Blank, Joseph Bornstein, Louis H. Cappe, William Crocker, Henry Donsky, Manny Ezrin, Fred H. Ganz, Philip W. Goldman, Rose Granatstein, Roy Lerner, Louis Lunsky, Rose Lurie, Al Miller, Rabbi David Monson, Max Shecter, Sidney Silver, Louis E. Soupcoff, Al Swartz, Ben Wortsman, Sam Zale.

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The current year's allocation from State budget for housing purposes, is I£193,000,000 for 28,500 units. But the Ministry of Housing notified the Ministry of Finance that this amount was inadequate to meet the needs of immigration, and than an additional I£00,000,000 had to be found for another 10,000 units.

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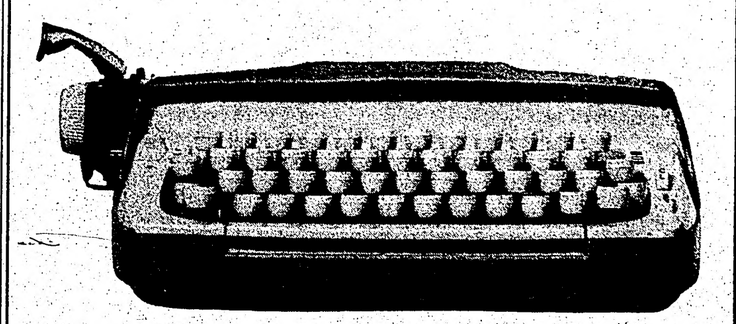

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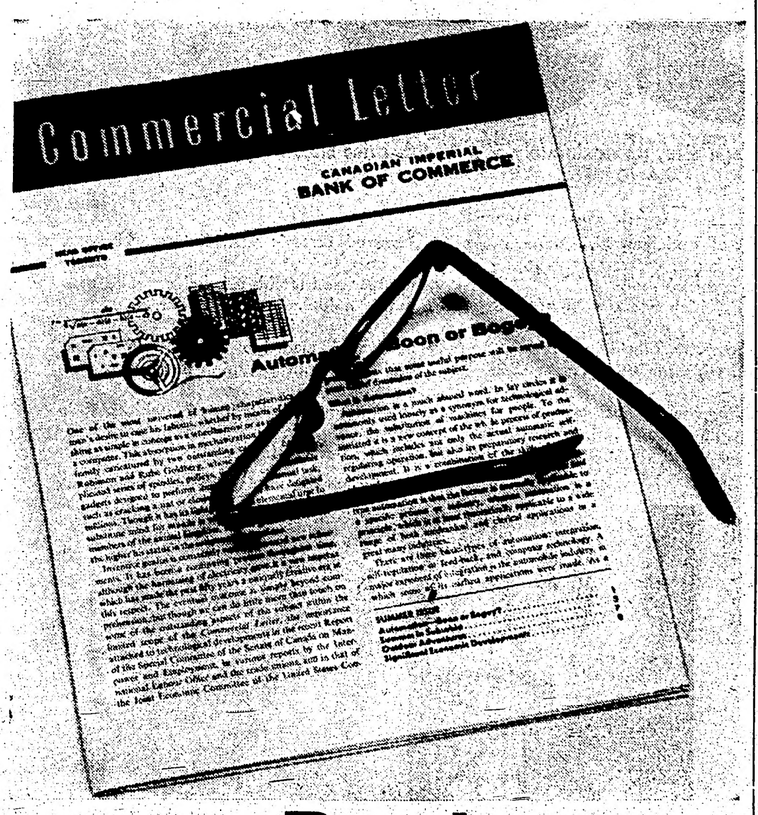

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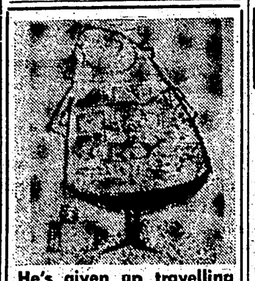

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Golden Anniversary

Toronto's Mr. and Mrs. Samuel Citron will mark their golden wedding anniversary on Sunday, June 17, at a dinner party.

Among the guests will be their three children: Mrs. Ben Atkins (Mamie), Mrs. Barney Simmons (Helen) and Norman Citron; seven grandchildren and one great-grandson.

Mr. Citron was for years an active member of the Independent Order of Oddfellows, the Independent Order of Foresters and the Farbund Labor Zionist. He is a member of the Beth Sholom Synagogue.

Mrs. Citron was active in the New Mount Sinai Women's Auxiliary and Queen Esther Rebecca Lodge of the Independent Order of Oddfellows.

Now retired, Mr. Citron works on behalf of Kfar Zvi Sitrin Village in Israel, a memorial built for a cousin, Howard Sitrin of Utica, N.Y.

In lieu of gifts, Mr. and Mrs. Citron request that contributions be sent to this school that houses, educates and integrates about 200 Youth Aliyah and welfare boys.

Numerous letters and telegrams have been received by the couple, including a letter from Dr. I. S. Ben-Meir, Deputy Speaker of the Knesset.

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● Mrs. Jack J. Mann is the incoming president of the Beth Tzedec Sisterhood.

Other members of the executive include: Mrs. Milton Wolfe, Mrs. Leonard J. Schott, Mrs. Louis H. Taube, Mrs. William Menkes, vice-presidents; Mrs. Sam Dacks, comptroller; Mrs. Jack Wahl, treasurer; Mrs. Henry Weiner, Mrs. Wilfred Joel, Mrs. Joseph Jolley, Mrs. Phillip Trager, dues treasurers; Mrs. Julius Hayman, recording secretary; Mrs. Max Wolfe, social secretary; Mrs. Irving Posluns, corresponding secretary.

* * *

● The Women's Council, United Organizations for Histadrut, sponsored its annual concert recently.

Featured were singer, Moishe Zamir, and humorist, Leib Apter.

* * *

● Mrs. Percy Linzon was installed as president of Pearl Goodfellow Chapter, Hadassah, at a closing dinner in the Town House.

Other executive members include: Mrs. H. Shapiro, immediate past president; Mrs. M. Sokoloff, 1st vice-president; Mrs. N. Cohen, 2nd vice-president; Mrs. S. Mandel, treasurer; Mrs. L. Rapp, secretary.

* * *

● Bruria Chapter, Mizrachi-Hapoel Hamizrachi, honored Sharon Bernstein and Max Shafir at a meeting in the Brunswick Ave. home of Mrs. J. D. Shafir. Mrs. I. Kelner presided.

A report on the Israeli orphans clothing drive was given by Mrs. S. Orfus.

Mrs. H. Skurka won the evening's raffle. Mrs. Shafir was assisted by her future daughter-in-law, Miss Bernstein.

* * *

● The Women's Auxiliary of the Associated Hebrew School is holding its closing luncheon-meeting on Tuesday, June 19th, in the North Bathurst Talmud Torah.

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● An election meeting of Ilana Chapter, Mizrachi-Hapoel Hamizrachi, was held recently.

The new executive includes: Mrs. B. Kurtz, president Mrs. H. Epstein, vice-president; Mrs. B. Hahn, treasurer; Mrs. H. Magder, secretary; Mrs. P. Danziger, program; Mrs. M. B. Kurtz, sunshine; Mrs. S. Speigel, publicity.

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● Bryna Rajesky, 10-year-old daughter of Mr. and Mrs. Norman Rajesky of Cavotti Crescent, won the Mother's Day poetry contest held recently.

* * *

● The Beth Sholom Sisterhood's annual Bowling Banquet attracted about 300 guests.

Awards were presented to top bowlers, Mickey Levine and Mamie Bergman.

Head table guests included congregation president, Sydney Silver and Mrs. Silver; Brotherhood president, Sam Blank and Mrs. Blank; Sisterhood president and her husband, Mr. and Mrs. S. Bernstein; past Sisterhood president and her husband, Mr. and Mrs. A. Granatstein; bowling chairman and her husband, Mr. and Mrs. B. Markson; and the committee members and their husbands — Mr. and Mrs. I. Bergman, Mr. and Mrs. W. Jacobson, Mr. and Mrs. B. Alper and Mr. and Mrs. R. Lerner.

* * *

● Mr. and Mrs. Joseph Weinzweig marked their 50th wedding anniversary at a reception in the Noshery restaurant, tendered by their children, Mr. and Mrs. John Weinzweig, Morris Weinzweig, Miss Grace Weinzweig and grandchildren, Paul and Daniel.

* * *

● Mrs. R. Einstoss, outgoing president of Galila Club, Pioneer Women, installed the new slate of officers at a meeting in the Viewmount Ave. Center.

The new executive includes: Mrs. M. Matenko, president; Mrs. M. Neiger, Mrs. M. Steinhart, vice-presidents; Mrs. A. Weinstock, Mrs. L. Ravka, organizational; Mrs. R. Silverberg, Mrs. M. Prasow, cultural; Mrs. F. Jarnicki, recording secretary; Mrs. D. Greenberg, financial secretary; Mrs. R. Einstoss, treasurer; Mrs. S. Cash, dues secretary; Mrs. R. Freidlander, J.N.F. & P.W. greeting cards; Mrs. G. Gerstl, Mrs. J. Silverberg, Mrs. R. Lantos, social committee; Mrs. D. Nightingale, publicity and bonds; Mrs. F. Jarnicki, Mrs. R. Lantos, Mrs. H. Rubenstein and Mrs. F. Brock, telephone committee; Mrs. G. Susnow, self assessment; Mrs. A. Kosower, summer project; Mrs. A. Koffman, new year cards; Mrs. H. Rubenstein, Histadrut; Mrs. H. Lenhoff, Mrs. M. Neiger, Mrs. M. Steinhart, Mrs. D. Greenberg, Mrs. R. Zamikoff, bazaar; Mrs. P. Mandel, Mrs. M. Ekstein, Mrs. J. Gerstl, council representatives; Mrs. J. Silverberg, Mrs. M. Matenko, visiting committee.

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● Mrs. Albert Binstock, newly elected president of the Ontario Branch of National Women's League of the United Synagogues of America, will participate in the 1962 National Conference of key Conservative Sisterhood leaders, in New York, June 17th through 21st.

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● "Donor Antics 1962" will highlight the Donor Dinner sponsored by the Beth Am Sisterhood and Men's Club on Tuesday, June 19th, in the Beth Am Synagogue, 3100 Keele St.

Head table guests will include: Rabbi and Mrs. Shamai Kanter; Congregation president, Ralph Zolt and Mrs. Zolt; Cantor and Mrs. N. Liberman; Men's Club president, I. Wineberg and Mrs. Wineberg; donor chairman, Mr. and Mrs. A. Davidson; Mr. and Mrs. J. Pollack.

Proceeds will go towards the building fund. Fund raising chairmen are Mrs. D. Kates and J. Pollack.

Appearing in the cast will be: Mrs. H. Hartsman, Mrs. Irving Dobbs, Mrs. J. Pollack, Mrs. H. Plener, Mrs. N. Litvak, D. Landman, A. Thomas, Mrs. J. Freedman, Mrs. L. Spring, Mrs. P. Shour, Mrs. D. Isaacs, Mrs. S. Sherr, Mrs. N. Litvak and Mrs. A. Davidson.

The skit was written and directed by Mrs. S. Kanter and Mrs. N. Goody; music, composed by Mrs. A. Federman and Mrs. D. Isaacs; choreography by Mrs. S. Freeman. Mrs. B. Mintz is the pianist.

* * *

● Mrs. M. Neuberger was re-elected president of the Clanton Park Sisterhood.

Other members of the new executive include: Mrs. M. Gorelik, honorary executive member; Mrs. H. Fine, past president; Mrs. P. Schwartz, 1st vice-president; Mrs. B. Rubenstein, 2nd vice-president; Mrs. T. Manson, treasurer; Mrs. Charles Levenstein, corresponding secretary; Mrs. P. Schonblum, recording secretary; Mrs. A. Frankel, Mrs. J. Feder, membership; Mrs. A. Weinstock, Mrs. L. Schumacher, cultural; Mrs. I. Kipper, Mrs. B. Schwartz, social; Mrs. S. Hofstedter, fund raising; Mrs. I. Feldman, publicity; Mrs. S. Kuperstein, bulletin; Mrs. D. Rubenstein, telephone; Mrs. B. Weil, Mrs. D. Kaplan, Mrs. M. Ecker, Mrs. I. Wagner, good and welfare; Mrs. D. Herzig, Mrs. M. Balinsky, gift shop; Mrs. L. Hochman, Mrs. J. Feldman, refreshments; Mrs. J. Silverberg, library; Mrs. M. Weinstock, Mrs. A. Weinstock, bonds; Mrs. E. Munk, Mrs. N. Kanner, house committee; Mrs. I. Rubenstein, youth; Mrs. S. Graftstein, Mrs. J. Wine, Mrs. T. Berk, Mrs. S. Nussbaum, Mrs. B. Hahn, members at large.

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● More than 50 guests attended the closing meeting of the Ben Gurion Club, Pioneer Women.

* * *

● Sha'aron Chapter, B'nai B'rith, elected its new slate of officers at a recent meeting.

The new executive includes: Mrs. Miriam Freedman, president; Sharon Lasky, Dorene Jacobs, Mrs. Norman Rubinoff, vice-presidents; Marsha Reinsilber, recording secretary; Reva Lander, corresponding secretary; Mrs. Gloria Dadoun, financial secretary; Gloria Goodis, treasurer.

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Israeli Products

GOOD COFFEE IN TEL AVIV

The story of Elite's instant coffee reads almost like a fairy tale. It all started in 1959 when the chocolate and sweets manufacturing company of Elite decided to open up a new factory in Safed, which is a development area, in order to help liven up the economy of the town. A modern plant, equipped with the very latest machinery for the production of instant coffee, and operating under the most hygienic conditions, came into being, provided employment to many people in Safed, sparked the establishment of other industries, and proceeded to offer the public the material for making a first class cup of coffee from a locally made product.

The results were sensational. Not only has Elite instant coffee become almost a national beverage in Israel, and made "Namess" part of the vocabulary, but it has made an instant hit on the export market. In the first year of export, 1960, Mr. S. Eilat, the export manager, informed that foreign sales came to nearly half-a-million dollars, and this figure has been exceeded in 1961. The coffee is shipped to, and drunk in, twenty different countries, mainly England, Switzerland and Germany.

The Scandinavian countries and the Low Countries have also taken trial shipments, and some of the Eastern Bloc countries, African territories, and Singapore are also promising markets. Two shipments have been sent to Japan where there has been increased interest in this product.

Reason for this rapid development is no mystery. The Elite Food Industries of Safed, which is part of the Elite concern (the three plants in Ramat Gan, Nazareth and Safed employ a total of 1,500), is in partnership with a very large American concern of instant coffee makers, who have provided know-how and guidance and participated in the investment. As export manager, Mr. Eilat has followed the policy of letting the product speak for itself. Once the attractively packed, low-priced product has caught the attention of the housewife and she has tried it out on her family, she is sure to look for it again, and this is what has happened. Except for Switzerland where a publicity campaign was successfully launched, no large-scale advertising has been conducted in the foreign markets. This is mainly because competing with international makers in the field of publicity is practically impossible for a firm of Israeli dimensions.

RECIPE OF THE WEEK

This is known as Strawberry Month because throughout June the local berries reach the peak of perfection and are plentiful and moderate in cost till as late as July 4th. There are many good ways to use strawberries besides eating them with sugar and cream. Here is one:

STRAWBERRY PANCAKES
12 pancakes
1 lb. cream cheese
⅔ cup milk
2 cups fresh strawberries
Confectioners' sugar

Make thin pancakes from a favorite recipe or prepared mix. Arrange the baked pancakes on a flat sheet. Meanwhile, place cream cheese with milk in top of double boiler over simmering water, and let blend, stirring several times. Wash, remove caps and crush strawberries. Stir into the cream mixture, sweetening to taste with sugar. Spoon on pancakes. Roll up each pancake and serve with more of the sauce spooned over them. Six portions.

— Keep Smiling —

FOILED

Two simpletons went for a walk. One carried an umbrella, the other didn't. Suddenly it began to rain.

"Hurry, open the umbrella," one cried.

"It won't help," answered the other.

"What do you mean? It will protect us from the rain."

"It's no use, the umbrella is full of holes."

"So, why did you take it?"
"I didn't think it would rain."

* * *

PRAYER OF THANKS

"Thanks be to God," reflected the thief, "for jailing and punishing thieves and pickpockets. If it weren't for that, my profession would be so overcrowded that a poor thief like me could never earn a living."

* * *

GRIEF

Many mourners attended the funeral of the richest man in town. Among them was a poor man who grieved intensely.

"Are you a close relative of the deceased?" someone asked him.

"I'm no relative at all!" he replied.

"Then why do you weep?"
"That's why."

* * *

TOO LATE

A junk peddler died. His widow collected five thousand dollars insurance.

"What awful luck!" she complained. "For forty years we lived in poverty and now that God has made us rich, Sol had to go and die!"

Tipsy, Anyone?

By RUTHIE

Every few days we read something about the liquor laws. They're either too stringent or too loose. The commissioner is either tightening the reigns or loosening the strings. At any rate, it becomes a problem.

As if one couldn't circumvent a law! A little rule never kept papa from doing what he liked — within reason, of course.

For instance, he boasted that he never drank — he could never hold a drink. But a little **shikker** (slightly drunk) he always became. Nu, so how?

Papa "ate" his **shnapps** (liquor). If mama placed some **lekakh** (honey cake) or sponge cake on the table, within minutes that plus a bottle of brandy were all gone.

You see, papa resorted to **toonking** (dunking). He very innocently took a piece of cake, **toonked** it into a glass of **shnapps** and ate it — or, I should say, woolfed it down. This went on until cake plate and bottle were empty. And if one accused papa of being tipsy, he'd say in wounded tone,

"How can that be? I didn't even take one drop!"

* * *

Human nature is funny. The more "no's" dangled in front of us, the more wont are we to risk ignoring them. Conversely, if matters were left to our discretion, half would never become problems.

In Eretz, liquor laws aren't enforced so strictly as here. Perhaps that's because most of our fellow-Jews don't venture beyond an occasional "L'Haim" (cheers). During an important event, like **Yom Ha'atzmaut** (Day of Independence), people in the streets — young and old — are offered wine. They accept it, drink "L'Haim", and go on rejoicing. In fact, many ignore the proffered drink.

"Familiarity breeds contempt." This feeling may not be so strong where anything intoxicating is concerned. But leave it in the open for anyone to reach, and the desire becomes dulled.

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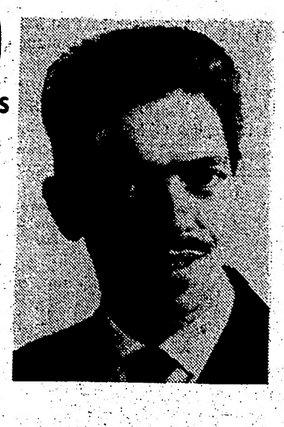

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Montreal Synagogue News

ADATH ISRAEL CONGREGATION

The active work of the ADATH ISRAEL SISTERHOOD was brought to a close recently with the Annual Luncheon. MRS. W. ORDOWER, the retiring president, presented an interesting report on the year's activities. MRS. H. COHEN presented the finance report.

The new officers, as presented by the Nominations Committee for the coming year, are as follows: president, MRS. H. NEAMTAN; vice-presidents, MRS. N. BIERBRIER, MRS. J. STERNTHAL, MRS. H. COHEN, MRS. N. BRENDER, MRS. H. LENETSKY; treasurer, MRS. J. M. HUBSCHER; finance secretary, MRS. M. ZALMAN; recording secretary, MRS. L. GLAZER; social secretary, MRS. J. WAXMAN.

RABBI CHARLES BENDER installed the officers and spoke on the subject, "Duty and Fulfillment".

The closing meeting of the HOME & SCHOOL ASSOCIATION AND FINALS CONTEST was held recently, when MR. KARL RUDICK, retiring president, gave a report on the year's activities.

The new officers are: MRS. M. LOM, MRS. S. YAPHE, MR. K. RUDICK, honorary presidents; MRS. S. RABINOVITCH, president; MR. ISAAC MATARASSO, 1st vice-president; MRS. B. SILVERMAN, 22nd vice- president; MRS. H. WISENTHAL, 3rd vice-president; MRS. I. MATARASSO, recording secretary; MRS. J. PFEIFFER, corresponding secretary; MRS. N. WISEMAN, treasurer. A board of twenty was appointed.

The meeting was turned over to MR. H. C. LEIBOVITCH, president of the **Men's Club**, who sponsored the oratorical contest for High School students. The following participated in the "Finals": GEORGE DAVID WEIZ (Grade 8), NORMAN EPSTEIN (Grade 9), MARLENE RABINOVITCH (Grade 10) and ALBERT FRIEDMAN (Grade 11).

The judges were; MR. ALFRED ORDOWER, MR. CHARLES DALFEN, MR. LAWRENCE KNIGHT. The winner of the Finals was MARLENE RABINOVITCH, who was awarded the Samuel David Gemeroff Trophy, presented by **Mrs. Gameroff.** All the participants in the contest were presented with gifts.

Consecration for girl-graduates will be held on June 23rd.

CONGREGATION SHAAR HASHOMAYIM

Recently there took place in the dining room of **Congregation Shaar Hashomayim** a **Siyum Masechta** at a dinner of the Talmud Class. MR. J. I. KRAMINER, chairman of the Talmud Class, presided. The **Birkat Hamazon** (grace) was rendered by DOUGLAS ELKIN. MR. KRAMINER read a letter from the ISRAELI AMBASSADOR TO CANADA, MR. YAACOV HERZOG, an invitee to the Siyum and a Talmudic student himself, expressing regret that affairs of state did not make it possible for him to attend, but identifying himself totally with the spirit of the group. The Hadran marking the conclusion of the Masechta Kiddushin and the commencement of Baba Bathra was led by RABBI L. BARON, instructor of the Talmud Class for the past 14 years. The Siyum was dedicated to him on the occasion of the publication of his two rabbinic works, Birkat Aharon and Birkat Yehudah. RABBI WILFRED SHUCHAT, Spiritual Leader of Congregation Shaar Hashomayim, extended greetings and praised both the instructor and chairman as well as the faithful members of the Talmud Class for their loyalty to Talmudic learning. MR. PHILIP LEVY, a former chairman of the Education Committee, was called upon by the Chairman to give a historical account of the origins of the Talmud Class. The following interesting facts emerged: The Talmud Class was founded in the year 1936 by the late MR. HIRAM LEVY with the loyal support of MR. MASON S. GODINE, and continued until the year 1941. After a short recess, it was re-established under the chairmanship of MR. J. I. KRAMINER, and has continued since then to meet weekly until the present. Greetings were also extended by DR. A. STILMAN, general chairman of the Home Study Groups, MR. BENJAMIN HERSON, ies, and MR. JACK SHACTER. Director of Extension Activit- MR. JOSEPH COHEN, a veteran member of the class, recited an original Hebrew poem. The meeting concluded on a high note of enthusiasm.

The closing meeting of the P.T.A. was held recently in the Community Hall, with Mrs. FRED PACKER, retiring president, in the chair.

MRS. S. LUPOVICH gave the report of the nominations committee. The following were elected to office for the year 1962-63: Immediate past president, MRS. FRED PACKER; president, MRS. SAM KAPLAN; 1st vice-president, DR. LEON HELLER; 2nd vice-vice-president, MRS. NAT CAYNE; corresponding secretary, MRS. SAM PRUSSIN; recording secretary, MRS. WILLIAM JOSEPH; publicity, MRS. M. CHARNESS.

A presentation was made to Mrs. Packer, the retiring president, as a token of appreciation of her work on behalf of the P.T.A. Mrs. Kaplan, newly-elected president, then introduced the program of the evening, which was a discussion of the Jewish position in the Quebec School System. The panelists were: MR. HAROLD LANDE, Q.C., chairman, Eastern Region, Canadian Jewish Congress; MR. EDMOND GORDON, prominent Montreal attorney; and DR. SAMUEL LEVINE, Associate Education Director of Canadian Jewish Congress. A question period followed.

The Twenty-Fifth Annual Bar Mitzvoh Shelf Dedication, under the auspices of the Sisterhood of Shaar Hashomayim, was held on Friday, June 8th, in the Community Hall at a Kiddush.

MRS. LIBBIE BERNFELD, librarian of **Shaar Hashomayim**, has recently returned from a convention of the Jewish Library Association of America, which took place on May 30th to June 1st in Atlantic City. Mrs. Bernfeld brought back an interesting report of new ideas and projects for the Library. The Library Committee is under the Chairmanship of MRS. H. WISENTHAL.

The **Home Study Siyum** took place on June 11th at a Dessert Supper in the Community Hall. DR. A. STILMAN, general chairman of the Home Study Groups, presided. A Symposium on the topic, "A World Role for the Synagogue", was the feature of the evening, with RABBI WILFRED SHUCHAT, MR. BENJAMIN HERSON and Study Group participating. representatives of the Home

YOUNG ISRAEL OF MONTREAL

The highlight of the years' events took place recently when the members of **Young Israel** gathered in the auditorium for the Annual General Meeting and Dinner. The president, MR. JACOB M. LOWY, presided.

Mr. Lowy presented an illuminating report covering every facet of Congregational activity ported briefly on the **Young Israel School** and its achievements during the past year.

RABBI MENDELL LEWITTES addressed the meeting and commented on the religious aspect of Young Israel.

MR. R. ZABITSKY, the retiring treasurer, presented an interim report on the finances of the Congregation and of the School.

The executive director, MR. SAM FOX, presented a summarized report of the committee chairmen, outlining the work performed by the committees during the past twelve months.

The chairman of the nominations committee, MR. J. M. WEINTRAUB, presented the slate of nominations for officers and executive committee: president, MR. JACOB M. LOWY; vice-president, MR. MAX GREENBERG; treasurer, MR. AVRUM DRAZIN; secretary, MR. MAX GARMAISE; rabbi, RABBI JOS. DAZIN; gabbai, MR. MAURICE POLLACK; honorary vice-president, MR. J. I. KRAMINER. Trustees elected for a period of two years are: Messrs. C. BURG, H. M. KATTAN, D. LEWITTES, B. MACHLOVITCH, P. POLONSKY, M. WIGDOR, R. ZABITSKY. Trustees presently in office: Messrs. M. FINE, H. GARBER, R. PILTZ, B. POLLOCK, M. SCHAUBER, S. URMAN, J. M. WEINTRAUB.

Following are the officers of the Home and School Association for the new school year beginning September, 1962: honorary president, MRS. S. CAROLIN; honorary president, MR. S. BOROD; honorary president, MR. S. URMAN; immediate past president, MRS. I. J. PETRUSHKA; president, MRS. N. DWOSKIN; 1st vice-president, MRS. D. BEISS; 2nd vice-president, MRS. J. WEINTRAUB; 3rd vice-president, MR. C. Burg; financial secretary, MRS. R. TORONTOUR; treasurer, MRS. A. GILBERT; recording secretary, MRS. D. RABINOVITCH; corresponding secretary, MRS. W. ISAAC; program chairmen, MR. and MRS. L. ZUKOR; membership chairman, MR. H. KATZ; head class mother, MRS. SILVERSTONE; circulating library, MRS. J. AMENT; hostesses, chairmen: MRS. LIZAUER, committee, MESDAMES ACHISON, HOMA, MENDELL; milk project, MRS. B. ABUGOV; movies, Messrs. D. BEISS, C. BURG, J. EPSTEIN and H. GARBER; Advisory, MRS. J. LEZNOFF; Board Members, Mesdames S. BOROD, C. BURG, J. EPSTEIN, H. FILLER, J. FAUST, A. GARMAISE, H. ROHR, S. URMAN, Messrs. W. ISAAC H. KATZ and L. SAS.

TEMPLE BETH SHOLOM

On Friday evening, June 8th, Shavuoth services and Confirmation exercises were held. The following were members of the Confirmation class: DAVID MICHAEL BERN, KAREN JO FUTORNICK, DAVIDA GREENSPAN, FLORALU GUTER, JOSEPH MICHAEL LAPIN, BARBARA LITWIN, MARION LIVIS, SYLVIA ROSEBAUM, MARILYN ROSENBERGER, JONATHAN ROSENTHALL, ALLEN LLNDON, MARTIN JOSEPH FRANK RUBIN, JANICE GAIL SCHNEIDER, ROSALYN SEGAL, LAWRENCE STEPHEN SHAPIRO, PETER SHURMAN, GLORIA ELLEN SOLOMON, LINA BETTY SPRINGER. The young people participated in the entire worship services and presented their own thoughts on the subject, "And You Shall Live by Them".

On Saturday evening, June 10th, the closing exercises of the religious school were held Greetings were brought by with the awarding of prizes. RABBI H. LEONARD POLLER.

On Sunday, June 17th, the annual picnic of the religious school will be held at the Seignory Club in Chateauguay, Quebec.

BETH ZION CONGREGATION

The Congregation will operate its own Afternoon Hebrew School this coming fall. The BETH ZION HEBREW SCHOOLS will be under the direct guidance and supervision of their spiritual leader, RABBI SIDNEY SHOHAM. The Schools will be integrated with the Synagogual and Youth Department Programs. The personnel committee is at present engaging a competent staff. A well known educator will be principal of the school system.

CONGREGATIONAL BETH-EL

On Sunday morning, June 17th, the annual Family Picnic of Congregation Beth-El will take place at the Canadian National Recreation Grounds in Lachine. The picnic, held annually under the auspices of the **Men's Club**, promises to be an occasion of fun and frolic for the entire family.

Each year innovations have been added to the elaborate program in order to afford all members enjoyable recreation. In addition to the numerous games and competitive sports, the Pie Eating Contest for adults and youngsters, and the Tug-O-War, have always been most amusing.

The first Annual Closing Banquet of Junior Congregation was held on Monday, May 21st. Under the chairmanship of MR. ISRAEL COHEN, director of Junior Congregation, this well-attended evening proved to be a great success. The "Motzi" was said by GARY BOOTH and the saying of by EARL LANDE and STEPGrace after the meal was led HEN ROSELL. Greetings were offered by MR. I. ZELIKOVITZ, president of Beth-El; RABBI ALLAN M. LANGNER and MR. NACHUM WILCHESKY, principal of the school. CANTOR H. GISSER led the boys and girls in some Hebrew songs. After the meal, the movie, "My Father's House", was shown, which was enjoyed by all.

Thanks were extended to MRS. P. LANDE and her committee. MR. MEL PRUPAS, **Youth Group Committee** Chairman, has announced the formation of a formidable group to run activities for the 1962-63 season. Sub-committees have been formed, or will shortly be formed, to deal with matters concerning publicity and special projects. At the first meeting of the committee, which was held on June 5th, MR. SAUL WATKIN was named chairman of **Proggram Planning.**

Liasons have been established with the **United Synagogue Youth Program** as well as with the **Montreal Y.M.-Y.W.H.A.**

MR. NACHUM WILCHESKY, Youth group director, and MR. ISRAEL COHEN, assistant Youth group director, have announced that Congregation Beth-El has entered the contest sponsored by the Jewish Theological Seminary of America, to select the outstanding Junior Congregation on the North American Continent.

Vice-chairman of the Youth committee is MR. MORRIS LADENHEIM, and the secretary is MRS. IDA SKOLNICK. Committee members are: MR. PHILIP AVRITH, MRS. NAOMI AVRITH, MRS. ANITA FEINTUCH, MRS. RUTH GEL, MRS. DOROTHY FOGEL, MR. H. H. FRIEDMAN, MRS. FAY FRIEDMAN, MRS. MORRIS LADENHEIM, MR. PERRY LANDE, MRS. YETTA LANDE, MR. LESTER LAZARUS, MR. JULES LEAVITT, DR. W. LEITH, MRS. FAY LEITH, MR. KEN MACKLOVITCH, MRS. SHEILA PRUPAS, MRS. CELIA ROSMRS. JACK SCOPP, MR. HY BROWNSTEIN, DR. ALFRED FISHER, MR. SAMUEL FOENBLUM, MR. JACK SCOPP, SHELL, MR. BEN STEIN, MR. JOSEPH STEINBERG, MR. SAUL WATKIN and MRS. GOLDIE WATKIN. Consultive committee members are: MR. HY FOX, **Men's Club** president; MRS. NETTIE WEINSTEIN, **Sisterhood** president; MRS. FLORENCE YOSSEM, education committee chairman.

The next meeting of the Youth committee is planned for Tuesday, June 26th.

ON CONSULTATIONS IN JERUSALEM: Yaacov Herzog, Israeli ambassador to Canada, is now in Israel where he is advising his government on Canadian affairs. He is expected to return after the elections.

TO THE CANADIAN JEWISH NEWS READERS IN MONTREAL

Thank you for the fine reception given our paper. Should you be unable to find The Canadian Jewish News on your stand, please phone The Manager of our Montreal office:

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Offbeat Montreal

by GIVEON CORNFIELD

Montreal lawyer Milton L. Klein has been authorized, for the second time within the same week, to head a commission for taking testimony concerning the war time genocide in Europe. This type of commission is called a rogatory and survivors of the massacre appear before it to testify, giving evidence pertaining to crimes allegedly committed by persons now on trial in Austria for war crmes.

We chatted with Mr. Klein who told us that the two commissions he heads now deal specifically with two Austrian citizens. One, Franz Novak, is on trial in Vienna; the other, Herman Hofle, is on trial in Salzburg. Both are charged with murder.

Novak, a former officer in the Security Squadron, was under direct orders from Adolf Eichman. In Berlin and, later, in Hungary, Novak prepared timetables for deportation of victims to the extermination camps.

He personally intervened when a trainload of deportees was turned back on orders from the Hungarian Regent, Horthy, and supervised the redeportation of 1,500 victims to Auschwitz. An Outremont resident, who was witness to this, will testify before the commission.

Hofle, a former SS lieutenant, had been involved, since early 1942, in deportations to Treblinka, Majdanek and other places. He personally directed the evacuation of the Warsaw and Lublin Ghettos.

In Hofle's case, there are two witnesses, now residing in Montreal, who testify that he himself took part in some of the killings. As usual, Hofle claims complete innocence. Like Eichman, he claims he was only a cog in the machine and acting under orders, that any atrocities committed under his command were in direct contradiction to the orders he had issued.

The commissions were set up at the request of the Provincial Attorney General. Their findings will be forwarded to Austria where the trials are taking place.

A group of Jewish community and campaign leaders, headed by **Jacob M. Lowy**, will travel to Europe and Israel (at their own expense) to establish from first hand study the needs to be met this year. Mr. Lowy said there is a twofold purpose to the mission. One would be to bring a message of encouragement from the Jewish community of Montreal to people contemplating a move to Israel and elsewhere. At their return, they will have an eye-witness account of the immigration.

A SEQUEL

Following the blowup last week over station CKGM, when **Leon Crestohl**, M.P., walked out on moderator **Herb Manning** (who had made some nasty remarks) an official apology was issued from the station to the Jewish Community of Montreal. Manning, as a result, was suspended from his duties. In his letter (read twice over the air), CKGM president **Geoff Stirling** sympathized strongly and said that what had occurred called for an apology to the entire **Jewish Community** of Montreal, which has contributed so much to the development of the city.

VISIT BY ISRAELI M.P.

Dr. Joseph Burg, Minister of Social Welfare in the State of Israel, was here to address a bond meeting. Prior to that, we attended a press conference held at the Israeli Consulate. Dr. Burg brought a message "from a very old people and a very young nation". Israel has proved to the world that people of varied backgrounds can live successfully and work together. Israel has immigrants from ninety countries.

Another huge task was finding employment for all these people, some of whom came from countries that have an average per capita income of less than $100 a year. Fewer than 1% of the villagers had had any farming experience. In conclusion, Dr. Burg pointed out that Israel wants very much immigration and irrigation, but, from it's Arab neighbours, gets only irritation. At the same time, relations with most young nations are of the very best.

OTHER ITEMS

We got wind of the exact time the **Queen Mother** was to arrive at the Black Watch Armoury on Bleury St. the other day, and betook ourselves there accordingly. The red carpet had been laid out, and the boys looked very sharp indeed. Her Majesty arrived, waved to the crowd that lined the route and stopped to chat with the bemedalled guard of honour. Although we didn't get close enough to chat, H.M. gave a very young and sympathetic impression.

"Israel needs the dynamism of North American Jews," said **Mr. S. Robert Abrahami**, head of the Canadian branch of Rassco Israel Corp., an investment corporation with branches in all main capitals of the world. "This is needed particularly in the resetlemtent of newcomers."

A conference of European rabbis, held recently in Jerusalem, elected as its chairman, **Rabbi Moses J. Rubin** of Montreal, well known for his outstanding work in rescuing condemned Jews.

The Federation of Jewish Community Services recently held a meeting of the Board of Trustees. **Cecil Usher** was re-elected to the post of president.

The new **Jewish Community Council of Chomedy** will coordinate the activities of all Jewish organizations in the fast-growing suburb. These include **Young Israel, B'nei B'rith, Shaarey Shalom Congregation, Pioneer Women** and others, all of Chomedey.

THE ARTS

Last year's series of concerts, held at La Poudriere on charming St. Helen's Island, was such a success that the venture is being repeated this year. **The Theatre International de Montreal** is staging a series of concerts to run up to June 23rd. These include Mozart evenings (the quartets for flute and strings), featuring **Mario Duschenes**; Bach evenings with members of the **Montreal Symphony**, directed by **Jacques Beaudry**, with Calvin Seib, violinist, Kenneth Gilbert, harpischord, M. Duschenes and J. P. Major, flutists, as soloists. For the "cats", there will be jazz soirees, with a quartet directed by Yvan Landry.

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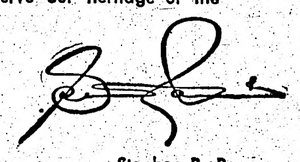
Let us guard it well, for today we live in a divided world, wherein the democratic way of life is being assailed by every means, and on every side. All about us are those dark and fetid forces of fear which seek by invective and innuendo to bend our minds to the harsh and bitter yoke of communism.

Let us then be wary of false complacency and inaction, whereby the seed of sedition can be cast upon a stagnant and sterile mind.

To those of us who have left our native lands for Canada and its precious gifts of democracy, has fallen the privilege of citizenship and the responsibilities of the vote. To us has befallen the choice of government and its leadership and the survival of all that we hold dear. It has now become our task to listen and to learn, that we may judge the posture of the party and the stature of the man, and to decide and compare what is best in our own particular communities, for our own particular needs.

And remembering Magna Carta to think and be guided by thought, for the ballot box has become our voice in the nation, then VOTE and by so doing preserve our heritage of the past and our legacies to the future.



Stephen B. Roman, President.

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Left to right: Mr. A. Bagg; Mrs. S. Shanas, Vice-President of Hadassah; Rabbi L. Fleischmann; Mr. P. Zuker; Mr. Meyer W. Gasner; Mr. Henry Muller.

Gasner Reports On World Conditions At Niagara Meet

The community of Niagara Falls heard Mr. Meyer W. Gasner, chairman of the Central Region of Congress, giving a moving account of the immigration reception centres visited by him in Israel just before his return home last week.

Mr. Gasner, in his address, brought greetings from the Regional Joint Fund Raising Committee of the Zionist Organization of Canada and Canadian Jewish Congress.

The annual banquet held at the B'nai Jacob Synagogue and Centre was filled with a record number of men and women who came to hear the chairman of Congress address them immediately following his return from a tour of Europe and Israel. Mr. Gasner compared the present situation in Israel with conditions at the time of a visit he had made two years ago after he had been to Poland. "Immigration and the enormous requirements connected with movement and resettlement was already at that time a problem of magnitude—today the proportions are multiplied and the need is tragically enhanced. Israel, as the area of salvation, deserves from the communities of Canada a measure of support more realistically in keeping with the great sacrifices which the State and its people are making so that no Jewish wanderer shall be turned from her gates." Mr. Gasner referred glowingly to the work being carried out by the beneficiaries of the United Jewish Relief Agencies—the operations of the Joint Distribution Committee, the Alliance Iraelite in the North African countries, training institutions of ORT, and the rescue work amongst children by O.S.E.

Mr. Gasner was received by the president of B'nai Jacob Congregation, Mr. Henry Muller and Mrs. Muller, and by Mr. Harold Rosberg, chairman of the Welfare Federation drive and Mrs. Rosberg. Mr. Hymie Bagg member of the National Council of Canadian Jewish Congress, very ably chaired the evening's proceedings during which pledges made for the 1962 campaign showed a considerable increase over the previous year.

Rabbi Ludovico Fleischman gave the invocation, and Mr. F. Muller, Treasurer of the Federation expressed the special thanks of the community to Mrs. Max Gold who together with a committee of the Sisterhood was responsible for the arrangements for the banquet, paying tribute to her for having undertaken this task annually over many years.

Present at this 19th annual gathering under the auspices of the Welfare Federation were four generations of both the Rosberg and the Muller families. Amongst others attending were Mrs. Hymie Bagg, Mrs. Abraham Bagg, Mr. and Mrs. Tom Dale, Mr. and Mrs. Irving Geldman, Mr. and Mrs. T. Seigerman, Mr. L. Stein, Mr. and Mrs. L. Weisz, Mr. and Mrs. E. Weisz, Mr. and Mrs. Irving Milchberg, Mr. Philip Zuker, Mr. and Mrs. S. Shanas.

After the formal proceedings of the evening, a recital of Hebrew and Yiddish songs was presented by the well-known concert artist Yochevet Aizenstein, who was accompanied by Miss Sara Barkin. Mrs. Aizenstein's charming rendition of a well selected program of songs was very warmly and enthusiastically received.

Enthusiastic Welcome For Diefenbaker At Talmud Torah

MONTREAL, (CJN) — Prime Minister John G. Diefenbaker in the role of the standard bearer of the Conservative Party this week received the most tumultuous and enthusiastic welcome by the Jewish community here.

Mr. Diefenbaker was given a deafening roar of salute at the Talmud Torah school by 500 school children. The Prime Minister then presented a framed copy of his Bill of Rights to the greater Montreal council of Jewish education.

The assembled recalled that the Prime Minister was the first leader in the Free World to speak up against the anti-Jewish excesses in the Soviet Union. Also his unwavering support for Israel has gained him many friends.

CARL K. KEYFETZ

JOHN BASSETT'S JEWISH CAMPAIGNER

When John Bassett is elected member of parliament, a Toronto lawyer, known to the Jewish community, will be celebrated for his ingenuity in conducting an election campaign. He is the well-known Carl K. Keyfetz, one of the closest friends of the publisher of the Telegram and his official agent in this election.

Carl Kivie Keyfetz, Q.C. was born in Toronto, the son of Leah and Mark. He graduated from Osgoode Hall School in 1930 and is a partner in the law firm of Gordon, Keyfetz & Hall.

Mr. Keyfetz has also an excellent Jewish background and in his student years, taught Sunday school at the Goel Tzedec Synagogue. He has been active in all important Jewish drives and campaigns and is known for his devotion to the Zionist cause.

WILLIAM BEACH

Another popular Conservative candidate is York South's William G. Beech.

William Beech relies on his record of serving his constituents. He has many friendly contacts in his riding among voters of all origins. It was he who announced from the pulpit of Beth Sholom Synagogue that the Congregation's spiritual leader, David Monson, had been placed on the Canada Council.

The riding which now has the largest Jewish population, York Centre, has no Jewish candidate. In this section of North York (extending from Yonge Street to the western limits), the strongest candidate is Fred Stinson (Progressive Conservative).

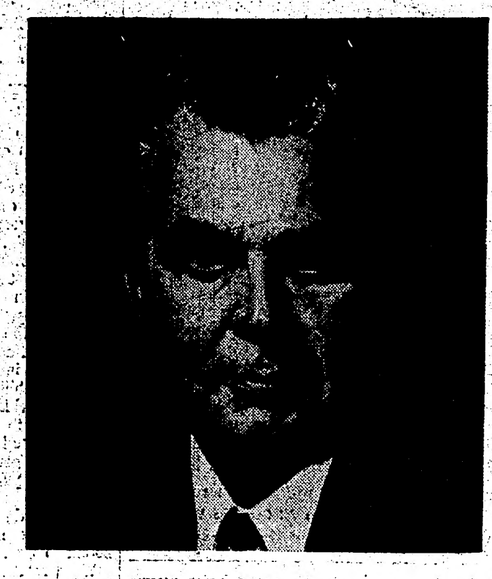
CONSERVATIVES HOPEFUL

Excitement was great when Prime Minister and Mrs. John Diefenbaker greeted the people of Metropolitan Toronto at the grand reception in the Queen Elizabeth Building, Exhibition Park, last night (Thursday, June 14th).

Receiving with the Prime Minister and Mrs. Diefenbaker and Premier John Robarts and Mrs. Robarts were Mr. Fred Stinson of York Centre and the other seventeen Progressive Conservative candidates.

Included were three Cabinet Ministers, the Honourable George Hees, the Honourable Donald Fleming, and the Honourable David Walker; the Speaker of the House, the Honourable Roland Michener and the only woman member of Parliament in this area, Miss Margaret Aitken of York-Humber.

Other Progressive Conservative candidates included: Robert H. Small (Danforth), Arthur Maloney (Parkdale), John Bassett (Spadina), Stan Frolick (Trinity), John B. Hamilton (York West), William G. Beech (York South), Douglas Morton (Davenport), and the Honourable J. M. McDonnell (Greenwood), Fred C. Stinson (York Centre), the Honourable R. H. McGregor (East York), C. A. Cathers (York North), Frank McGee (York-Scarboro), and Dr. John Kucherepa (High Park).

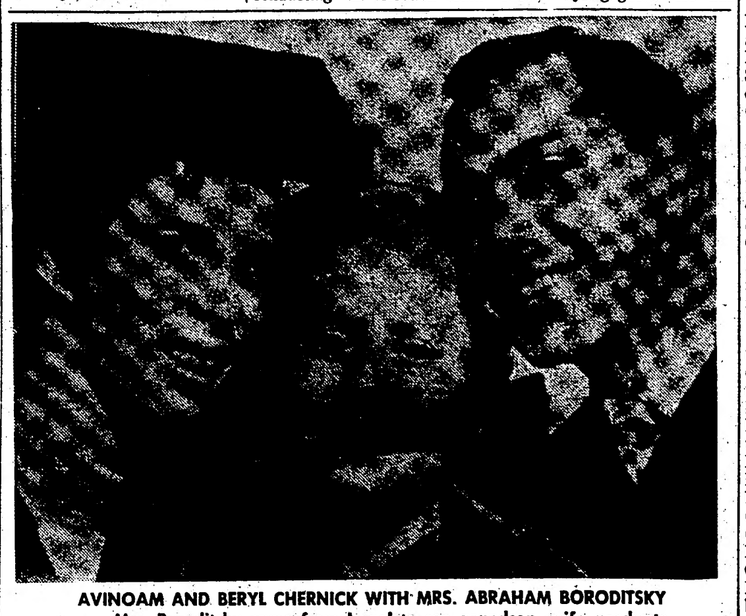


My friends of the Canadian Jewish News

It is my sincere belief that with your help and working together as we have done in the past, we can achieve even greater progress and prosperity in the days ahead.

John Diefenbaker

The man for all Canada



AVINOAM AND BERYL CHERNICK WITH MRS. ABRAHAM BORODITSKY
. . . Mrs. Boroditsky came from Israel to see grandson, wife graduate

Husband And Wife Become MD.'s

Mrs. Abraham Boroditsky of Israel was in London, Ontario recently to attend the graduation of her grandson, Dr. Avinoam Chernick and his wife Dr. Beryl Chernick, from the University of Western Ontario Medical School.

Dr. Avinoam Chernick is the son of Mr. and Mrs. Alex Chernick of Toronto. He was co-editor of the Medical Journal, wrote and participated in the annual Medical Revue, organized study institutes in Hillel and was a member of the B'nai Israel synagogue choir.

Dr. Beryl Chernick is the daughter of Dr. and Mrs. Hyman M. Wilensky of London, Ont. She graduated cum laude and received the Roche Prize for outstanding scholarship and contribution to school life. She was the first medical student to have received a Gold Publication Key for executive editorship of the Medical Journal.

The couple, married in June, 1958, will intern at Victoria Hospital in London.

EICHMANN AID ON MURDER CHARGE

FRANKFORT, (JCNS) — Otto Hunsche, a former assistant of Adolf Eichmann and an official at the Nazi security headquarters, who is charged with the murder of 1,200 Hungarian Jews during the last war, is to stand trial here before a jury on June 18.

He is alleged to have participated in a secret operation carried out by the S.S. against the Jewish inmates of the camp at Kistarcsa in Hungary in July, 1944. At that time, the deportation of Hungarian Jews to Auschwitz had been prohibited by the head of the Hungarian Government, Admiral Horthy.

Despite the order the S.S. deported the 1,220 inmates of the camp to Auschwitz, where nearly all were killed.

Hunsche is accused of having prevented the Jewish Council at Budapest intervening to stop deportation by keeping the members of the council locked up until the transport carrying the Jewish victims had crossed the Hungarian border.

Hunsche, who is aged 51, was arrested in November 1960, in a small Westphalian town where he was practising as a lawyer.

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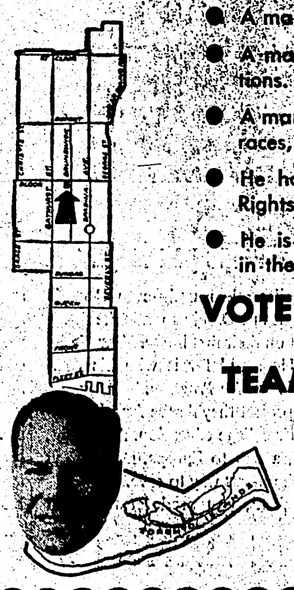

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Adventure At Israel's Stock Exchange

By YUVAL ELIZUR

Many visitors to Israel are surprised to learn that Tel Aviv has an established stock exchange. Indeed, for 25 years, its existence was barely known even inside the country, beyond a small circle of enthusiasts. Established by German Jews, who brought with them the traditions of investing in securities, the stock exchange had little real effect on the country's economic and financial life.

Endemic inflation and economic instability following the Second World War were not conducive to investment in securities, and they lagged behind the general level of prices. The public preferred to invest any money it could spare in durable consumer goods, whose prices were bound to rise.

When relative price stability was achieved in 1955, investment in securities became more attractive and spread rapidly. At first, interest centered on "approved" debentures, usually offering 6 per cent interest with a 25 per cent tax ceiling, a Government guarantee and a system of linking to the dollar exchange-rate, to the retail price index, or to both together.

Several hundred million pounds were mobilised in this way and invested in various development projects. Debentures were acquired by both private investors and institutions in the initial phase. But later on, individuals lost interest and the bulk of linked securities were bought up by pension funds and insurance companies.

In 1959 the Tel Aviv Stock Exchange came to life again. The Government took steps to make equities more attractive to the investor and to permit private industry to acquire capital from the public. The market for equities became brisker, and prices of stocks began to rise gradually. By the time they reached their peak in mid-1961, the average gain of shares listed on the stock exchange amounted to 250 per cent.

The par value of all ordinary and preference shares, which totalled only I£21 million at the end of 1959, rose to I£62 million by the end of 1960. A similar increase followed in 1961. Only during the second half of the year did the rate of new issues slow down.

Since May, 1961, the Tel Aviv Stock Exchange has been suffering from static prices and apathy on the part of many potential investors. After an average decline of about 20 per cent during the second half of 1961, prices of stocks fluctuated little. Even devaluation this year did not provide the necessary shock treatment.

Stockholders are convinced that large foreign investments may be expected in Israeli securities, when certain projects now planned materialise. Many Israeli companies which are now looking for other sources of finance, will then float their stock, they believe.

Other observers are less optimistic. They feel that the economic atmosphere in Israel must first change to become more conducive to investments. They also contend that there is need for basic reorganization of the stock exchange and its procedures, and for reform Government control over new stock issues, as well as trade in securities. At present, they complain, information contained in the annual reports of companies listed on the stock exchange is scanty, so that stockholders have no basis for making intelligent decisions to buy or sell. Moreover, most stock exchange shares carry little or no voting rights. Unless there are reforms, the general public — still not familiar with this form of investment — will not trust the securities market with its money, they fear.

Efforts are now being made to reorganise the Tel Aviv Stock Exchange. The Government has appointed a commission to study the need for legislation to protect investors. Changes have recently been introduced in trading procedure, bringing it more in line with that practised in Western securities markets. Instead of a rigid call system, in which each stock is called in a specific order and prices are then fixed through accumulated supply and demand, a limited amount of direct bilateral trading is now being permitted. If these reforms are carried through, and the general rhythm of economic activity continues, there is every reason to hope that the stock exchange will play an ever-increasing part in economic life.

MRS. ZENA HARMAN, wife of Israel Ambassador to the United States, assisted by three El Al stewardesses, plants the first Israel Gladioli on the Embassy grounds n Washngton, D.C.

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How are children to know that an air-filled toy,
Can bring the death of a little boy.
A gust of wind blows it out of reach.
Keep air-filled toys up on the beach.
How are children to know when swimming alone,
That water can take them far from home.
Swift speeding currents go way out to sea.
Teach them to swim in company.
How are children to know on a speeding boat,
That an upset makes it stop to float.
Spill in the water but not near the beach.
Give them life-jackets, one for each.
How are children to know about water and air,
The sea and the sky and how to take care.
From you they see how to live and to learn,
From you they know which way to turn.

LAND OF HOPE

A CANADIAN JEWISH NOVEL

By CLARA HOFFER & F. H. KAHAN

"You know," he rumbled one day, "where I come from I ate three Jews for breakfast."

"Try eat one here," Israel invited.

"I will!" shouted the big man, jumping at Israel and grabbing his shirt collar.

Israel pushed him away, his temper rising and his hazel eyes clouding stormily.

"You want to fight, do you?" guffawed Pete. "All right, then, come on."

But Mayer, unnoticed by Pete, intervened and the fight ended before it began. Mayer's fist crashed into the other's face with a force which knocked him to the ground, blood running from his nose.

"You're the one that's looking for a fight, not my brother!" Mayer shouted.

"Boys, boys!" called McAlpine, appearing at that moment. "I am not paying you to fight! Get to work!"

Pete sulked. His thick sensual lips drooped and his coarse heavy - boned face brooded. In order to keep his self-respect, he had to have revenge. But the Boss had said that anyone who started a fight would be fired. Also the Boss liked the boys for their honesty and pride. Pete's pride, however, came from his superior physical strength and without that he would be nothing.

One day he and Israel arrived at the machine simultaneously with both racks loaded. Pete looked at Israel smolderingly as they waited their turn on either side of the belt to throw the sheaves off on the moving canvas. The canvas rattled around on chains as it took the grain into the bowels of the machine.

"You are yellow," he spat at Israel, "because you won't fight. But let's bet who will finish unloading first."

"Not me." Israel, unruffled, sat back on his load to rest. Tossing heavy sheaves on the rack required strong muscles and he didn't believe in wasting his strength. "I don't fight. I don't bet."

"You are a yellow coward!"

Israel turned cold hard eyes on Pete and studied him carefully for a moment. "If you think so," he said evenly, "I will bet this once."

No sooner had he agreed to the contest than all the others working around the machine stopped to watch. Calmly Israel guided his team close to the rolling canvas which carried the grain into the separator. There was a fine chaff around the outfit carried by the wind from the spray hurtling out through the long neck of the machine at the other end. It mingled with the dust and coated their faces, their eyebrows, their clothing. Heedless of the small particles of straw and dust which they breathed into their lungs, they picked up their forks and went to work. Without haste, moving with economical thought-out motions as was his custom, Israel picked up one bundle after another and tossed it lightly on the canvas. Pete attacked his load quickly, throwing the bundles with force and curses and keeping an anxious eye on Israel's progress. Infuriatingly, Israel seemed unaware of his presence. He worked steadily and stopped only when the last bundle had left his fork.

"Hurray!" A chorus of shouts acknowledged Israel's victory. Israel looked up. Pete, his face burning under his sun-scorched complexion, was cursing with every move as he jumped on the last few bundles in his hayrack. Among the onlookers was McAlpine, a smile on his face. Turning to Pete the Boss said, "Do you give up?"

Then his smile changed to a frown. "Now no more funny business, boys. I pay for work, not for monkey-shines."

The men went back to work. But threshing was becoming more difficult. The wind was rising and the days were very hot, the grass dry and brittle.

* * *

At home the families were worried. The sloughs were shrinking and the sky showed no promise of rain. One day a thick smoke settled on the Prairie. Not knowing the meaning of it, Reb Moshe, the Schwartzes and the children went about with anxious faces, looking constantly in the direction Israel and Mayer were expected to come from. Fearing a prairie fire, they hoped the boys would come home before anything went wrong. Then they saw them hurrying home with their horses and hayracks, the horses at a run and the dust mushrooming up behind them on the dusty trail. They surrounded them.

"That smoke! Where does it come from? There are no trees here."

"That smoke comes from far-off forest fires," Israel said. "It won't come here. But it is too windy to thresh and the Boss knew we had a lot to do at home so he sent us away. Still," he added thoughtfully, "we had better make a fireguard around the pasture in case we do get a Prairie fire, as it is still too early to feed the cattle with hay."

The smoke was, by that time, dimming the Prairie horizon.

"Let's have something to drink first," Zelda suggested, looking pityingly at their lean pinched young faces grimy with dust, their features obscured by dust and only their blood-shot tired eyes showing.

Snatching a hasty lunch, the boys hurried to their task. With every passing minute it got darker, the smoke thicker. Israel and Mayer went out to break the fireguard with plow and horses, armed with wet gunny sacks. So far there was no sign of a prairie fire, but it looked and smelled ominous. Suddenly, with a gust of wind, flames shot up in the southwest and smoke rolled toward them in waves. One glance at the height of the flames told them all was lost unless they found some way to protect themselves, as the fireguard was not wide enough to protect them.

Zelda and her husband shouted, "A backfire! We must make a backfire!"

They knew from experience, having had to cope with many a bush fire and prairie fire on their own homestead near Kelliher, that a backfire would hold back the destruction roaring toward them hungering for their home and their lives. Quickly the Schwartzes organized the others on the west side of the fireguard. Each one had matches, trying to get the grass to burn in a counterfire towards the approaching fire-wall. But the tiny flames died out in the high winds while the others seemed to grow higher and hotter. They managed, however, to burn eight or nine feet of grass, trying not to let any flames jump over the fireguard.

Helplessly, horror stricken, they watched the oncoming holocaust of leaping fire and crackling sparks and billowing black smoke which shut everything else from view. Screaming flocks of birds, ducks, pheasants and prairie chicken flew over the yard just ahead of the burning wall, rabbits and coyotes ran wild-eyed past the human beings huddled together in terror. Luckily the cows and calves were outside the barn.

(Continued next week)
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AT TORONTO'S Y

200 At Granatstein Dinner

by HADASSAH STEINBERG

More than 200 guests attended a Testimonial Dinner in the northern branch of the Y.M. & Y.W.H.A. to honor its retiring president, Samuel J. Granatstein.

Appointed president in 1956 for a five year term, Mr. Granatstein was urged to stay on for an additional year when his term ended in 1961. Since the completion of the new branch on Bathurst St., the executive felt that Mr. Granatstein's experience and guidance would help dispense with any difficulties that may be encountered in running two buildings.

"Samuel Granatstein's dynamic leadership was responsible for the fulfilment and realization of all the plans of the 'Y'", said M. Max Swartz, Q.C., chairman of the board of directors.

Mrs. Swartz noted that membership had risen sharply in the past six years, from 7,500 in 1956 to the present enrolment of 13,000, with a waiting list of 2,000 persons.

Gurston S. Allen, Q.C., presented the retiring president with a replica of a plaque. The original will hang in the northern branch board room named in Mr. Granatstein's honor.

In his address, Mr. Granatstein modestly dismissed his efforts. He extolled the work of Louis Bolsook and the late Samuel Godfrey.

"What they built is the reason why we are here in this building," he declared.

Other officers cited by Mr. Granatstein were: Gurston Allen, Alec Fisher, H. Max Swartz, Ellis Shapiro, Jack Kellerman, Theodore Draimin, Harvey Blackstein, Mrs. Percy Hermant, Ben Sadowski, Louis Posluns, J. I. Oelbaum and Mary Levy.

A scroll was presented to the executive director, David Andrews, by the board of directors to mark Mr. Andrews' ten-year-affiliation with the Y.M. & Y.W.H.A.

Ellis I. Shapiro was the dinner chairman and Theodore K. Draimin was chairman of arrangements.

ISRAELIS PAY NEW LOAN

JERUSALEM, (JCNS) — Details for compulsory savings were unanimously approved by the Israeli cabinet at its Sunday meeting, and are therefore assured the necessary passage in Knesset.

Deductions will be up to five point five percent of income beginning July 1st and going on to March, 1963. The deductions will be exchanged for certificates redeemable in four equal instalments each year, from 1966. The scheme will bring in five and a quarter million Israeli pounds monthly according to Yaacov Arnon, Director General of the Ministry of Finance against ten million pounds monthly increase in the cost of living allowance from July.

Meanwhile prices of several commodities have gone up during past weeks and notice has been given of a rise next month of twenty percent in electricity rates.

War Criminals In Austria Are Hiding Under False Names

Vienna, (JCNS)—More than 3,000 Nazi war criminals, who still live undetected in Vienna, Austria, might escape punishment because of the false names they were able to adopt, a statement of the Committee of "Action Again Antisemitism" declared. Thousands of other people must know this fact very well, since the war criminals could have not secured new names without the help of friends.

The major part of the hidden war criminals would certainly not be prosecuted because no trials could be held later than January 1, 1964 according to the Austrian Law of Limitation, a spokesman for the Committee said.

Organizations of Nazi victims have complained that the authorities are reluctant to open trials against German war criminals living in Austria, and do so only when receiving material from German Courts and are therefore forced to take action.

BRAZIL, ISRAEL IN NEW DEAL

JERUSALEM, (JCNS) — Brazil and Israel are to increase their mutual aid as a result of the visit here this week of the Brazilian Foreign Minister, Dr. Francisco Dantas.

A technical co-operation agreement between the two countries was signed in Haifa in March this year, but the exchange of visits and technicians envisaged will now be broadened and increased.

Brazilian architects are to come to Israel, as well as agriculturists and farming students, to study Israeli methods. Israelis will go to Brazil to study economic and technical problems regarding tropical products.

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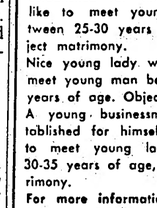

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IN YORK CENTRE RE-ELECT

STINSON, FRED C. X

EGLINTON RE-ELECT

Well-known Brotherhood Week Speaker, Donald Fleming is seen above addressing the Mount Royal Lodge of the B'nai B'rith.

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Rebecca Taylor Meeting

The closing dinner meeting of the **Rebecca Taylor Chapter, Hadassah,** was held on June 12th at the home of **Mrs. Frank Shapiro.** The installing officer was **Mrs. B. Shekter.** The new executive for 1962-63 are as follows: president, **Mrs. Mel Gunn;** vice-president, **Mrs. Philip Leon;** secretary, **Mrs. Sam Shapiro;** treasurer, **Mrs. Yaacov Goldberg;** assistant treasurer, **Mrs. P. Ennis.** The representatives to the Hadassah Council are **Mrs. Martin Jeremias** and **Mrs. I. Gladstone.**

A skit directed by **Mrs. W. Levine** was presented.

Jewish Women Council

A symposium on human relations was held on Thursday, June 8th, at the Royal Connaught Hotel. At this meeting the work of the Council of Jewish Women in Hamilton was under scrutiny to assess its future needs.

The sessions were led by three people: **Mr. Alan Clark** of Ottawa, director of the citizenship council of Ottawa; **Mrs. J. Solway** of Toronto, field worker for the NCJW; **Mrs. Julia Schultz,** also of Toronto.

The National Council of Jewish Women has an impressive history of volunteer work in the community. It has an integrated program which combines service with social action, and education towards the advancement of human welfare.

OUR PROVINCIAL PERSONALITIES

By Sylvia Morris

HAMILTON'S FRANK RUBINSTEIN

FRANK RUBINSTEIN

A man whose work is unquestionably his hobby is Frank Rubinstein, a person interested and absorbed in people. It is said of him that no problem is either too great or too small. He possesses a store of energy and vitality that not only is generated within his immediate family but includes all and sundry.

Mr. Rubinstein came to Canada from Poland in 1930. He settled in Toronto where he became involved with the local Zionist youth, particularly the Betar Youth Movement of which he was a leader.

Nineteen years ago he moved to Hamilton, where he became actively engaged in the Jewish community as a worker for the United Jewish Welfare Fund. In 1959, Mr. Rubinstein visited Israel with the United Jewish Appeal Tour. Upon his return to Hamilton he became co-chairman of the 1959-60 United Jewish Appeal.

Mr. Rubinstein is profoundly interested in Jewish education. He has been associated with the Talmud Torah for the past 10 years. He is chairman of the Hebrew School Board of Education, a position he has held for four years. At present the Talmud Torah, under his chairmanship, has an enrollment of close to two hundred students. However, Mr. Rubinstein would like to see a Jewish Day School in Hamilton that would incorporate all subjects — Jewish, Hebrew and secular — to the absolute benefit of the child.

Mr. Rubinstein is a member of Beth Jacob Synagogue, is on the board of directors, is also one of the vice-presidents of the Council of Jewish Organizations, a member of the the Zionist Revisionist Organization of Canada, and is active on the Administrative Council of the Ontario Region of the Zionist Organization.

Frank and Pauline Rubinstein have three children: Bernie, Rosanne and Fern.

BAR-MITZVAH

The Bar-Mitzvah of Daniel, son of **Mr. & Mrs. Maxwell Sauder** will take place on Saturday June 16th at Temple Anshe Shalom.

Guelph, Kitchener New Day Camp

This year, for the first time, **Guelph** and **Kitchener** will jointly conduct a Jewish day camp for the children of their communities. It will have facilities for fifty children, drawn from both Guelph and Kitchener. The camp is under the direction of **Mr. Terence S. Taylor** of Kitchener. His staff of counsellors will be drawn from the local Y.W. and Y.W.H.A. An excellent program of sports, arts and crafts, swimming, etc. has been arranged.

The camp will also provide Jewish and spiritual needs, with the assistance of **Rabbi H. Lerner** of Guelph.

Sharon Hadassah Luncheon

The **Sharon Chapter, Hadassah,** held its closing luncheon meeting recently. The president, **Mrs. Allan Swaye,** received the guests. **Mrs. Herman Scholes** read the prayer and **Mrs. Samuel Halpern** proposed toasts to the Queen and to the State of Israel.

Mrs. Swaye read her annual report, giving highlights of the year's activities. Awards were presented to members.

Mrs. Leonard Williams installed the officers for the year 1962-63: president, **Mrs. Allan Swaye;** vice-president, **Mrs. Max Ritts,** recording secretary, **Mrs. Samuel Floren;** corresponding secretary, **Mrs. Moses Levy;** treasurer, **Mrs. Reuben Levy;** dues chairman, **Mrs. Michael Pomerance.**

Mrs. Joseph Adler, national executive director of Canadian Hadassah, was the guest speaker. She was introduced by **Mrs. Joseph Alexandroff** and thanked by **Mrs. Harry Beube.**

MRS. LEON ROMBERG presenting Mr. Morris Laskin with a painting, on behalf of the Henrietta Szold Chapter of Hadassah. The picture by Levi Livni of Israel is dedicated in memory of the late Lila Laskin, and will hang in the library of the Jewish Community Centre, Hamilton. From left to right, Miss Cheryl Laskin, Mr. Morris Laskin and Mrs. Leon Romberg.

Honor Outstanding Members

Mrs. Leonard Williams, president of **Hadassah Council,** was guest speaker at the closing meeting of **Henriette Szold Chapter,** recently. **Mrs. Leo Romberg** presided.

"Courtyard in Jerusalem," an original painting by the Isreali artist, Zvi Livni, was endowed by the chapter to the library of the Jewish Community Centre to honor the memory of the late **Mrs. Morris Laskin,** a past president and ardent and devoted member.

The following members received awards for their past season's endeavour: past president's pin, **Mrs. Leo Romberg;** pearl Youth Aliyah pin, **Mrs. Samuel Lax;** gold charm, **Mrs. Norman Levitt.** Wizo pins: **Mrs. Leslie Pasis, Mrs. Murray Minden, Mrs. Edward Stock.** Kuvit pins: **Mrs. Cecil Feldman, Mrs. Samuel Levy, Mrs. Harold Levy, Mrs. David Hoffman, Mrs. Marvin Frank, Mrs. Frank Mandel** and **Mrs. Louis Rodney.** Certificates of merit: **Mrs. Zolton Leuchter, Mrs. Frank Levy, Mrs. Murray Hundert, Mrs. Harry Goldberg, Mrs. Frank Richter, Mrs. Morris Smurlick, Mrs. George Scholes, Mrs. David Dale, Mrs. Daniel Adler, Mrs. Samuel Rosenblatt, Mrs. Stanley Sachs** and **Mrs. Archibald Siegal.**

Toronto B'Nai Zion Festival

B'nai Zion Association held a meeting recently, featuring "Ladies Kovod Night" and honoring "Yon Ha-Atzmaut". **Samuel Himel,** president, welcomed the guests.

Rabbi David Monson, guest speaker, was introduced by **Lazar A. Lifschitz,** vice-president.

Mr. Peter Brown, past president, installed the following new members: **Isaac Aufgang, M. Mandel, Julius Marcus, Charles Mayson, Paul Kamin, I. Pezim** and **Charles Troster.**

Mrs. Robert Cherner was chosen lady of "Kovod Night".

The following officers were elected for the coming term: **Samuel Himel,** president; **Lazar A. Lifschtz,** 1st vice-president; **Louis Spegel,** 2nd vice-president; **Joseph Steinberg,** treasurer; **David Siegel,** financial secretary; **Sol Pearl,** recording secretary; **Wilfred Joel,** executive secretary.

It was learned that nearly $6,000 was raised at the Moes Chittim dinner sponsored annually by the Miami Beach committee in Miami Beach. On the committee were local B'nai Zion members, including the co-chairmen, **Joseph Donenfield** and **Samuel Himel;** also **M. Berenbaum,** secretary and **Joseph Steinberg,** treasurer.

An installation dinner meeting will take place at the end of June.

PHILLIPINES MINISTER OF LABOUR VISITS ISRAEL

JERUSALEM, (JCNS) — The Phillipines Minister of Labour has arrived in Israel for a fortnight's visit.

The American Negro leader, the Reverend Martin Luther King, has accepted an invitation from the Histardrut to visit the country this year.

NEW PRESTIGE APARTMENTS

Don Valley's "Four Thousand"

A $4,000,000.00 prestige apartment building — one of the largest in Canada — is under construction at 4,000 Yonge Street in the Don Valley at Hogg's Hollow.

The eight-story building to be known as The Four Thousand is being built by Cadillac Construction Associates. It will contain 307 suites.

Located in a splendid sylvan setting, The Four Thousand is only 20 minutes from downtown Toronto by bus and subway.

The opulent structure, in gleaming blue and white glazed brick, stands on a heavily treed hillside overlooking the Don Valley and the Metro golf course. It is surrounded by attractive gardens landscaped to conform to the natural beauty of the valley.

"It is the most beautiful site I have ever worked on," said Harold Fealdman, project engineer.

The building, conceived and designed by Toronto architect John Daniels and Wilfred Shulman, associate, is constructed of reinforced concrete adding strength and soundproofing qualities to the structure.

The decor has subtle touches of Oriental influence which are evident in the appointments of the twin spacious two-storey foyers, and in the kitchens and bathrooms of the individual suites.

One unique feature is a built-in stereo music system, providing each apartment with an individually controlled stereo outlet.

Cadillac Construction Associates say the building takes Toronto another step forward in getting away from the stereotyped style of apartment design.

"Rather than erect an ordinary building without regard to location, we endeavoured to create an unusual design, choosing a strategic location to ensure long-term desirability and rental stability," said G. J. Shear, Cadillac Comptroller.

Mr. Shear said that two years ago, after considerable study and research, the Company decided on a new approach to apartment construction. They built the Chantecler and Versailles apartment buildings in Forest Hill Village in a theme of French Provincial design.

"We developed the last industrial site in the village — it had been a terrible eyesore — and erected two beautiful residential buildings. To ensure the overall aesthetic effect of this complex, the Company contributed part of their land to Forest Hill for a park."

He said the Company then built two more prestige apartment buildings in the same area — the Montebello and the Palazzo — featuring Italian Regency styling.

The same high standards and beauty of decor and interior design are maintained in The Four Thousand.

At the Four Thousand a uniformed doorman will greet visitors and usher them into the elegant foyers which have luxurious appointments and furniture.

Four silent high-speed elevators will then whisk them to their destination in the building.

All living rooms have floor-to-ceiling sliding glass patio doors leading out to spacious individual terraces. Kitchens have built-in wall ovens, table-top ranges and large capacity refrigerator-freezers. Bathrooms are equipped with "dial your temperature" shower controls.

Among the building's many special features is the air-conditioned television lounge off the laundry rooms and a large parking area in the bi-level basement.

Rentals are: one-bedroom suites from $120.00; two-bedroom suites from $150.00; three-bedroom suites from $200.00. A wide choice of suites containing additional powder rooms and en suite bathrooms are available.

ONE OF CANADA'S largest apartment buildings — The Four Thousand — is nearing completion in a beautiful setting in the Don River Valley at Hogg's Hollow. Built by Cadillac Construction Associates, the building, in gleaming blue and white glazed brick, will have 307 suites. It will cost $4,000,000. Seen here is the front of The Four Thousand showing the twin entrances.

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Do You Know Them?

From time to time JIAS will submit for publication lists of "Relatives Sought", — this is another of such lists appearing below. If you do know the whereabouts of the persons listed, please contact immediately the Jewish Immigrant Aid Services of Canada (JIAS), 152 Beverley Street, Toronto, EMpire 3-7190.

"RELATIVES SOUGHT — APRIL, 1961"

2. DAVIDOWITZ, Feige, born for her cousin, Nese Kurzin Sad in 1906, is looking man, married name unknown. She had a daughter, Chaja and a son, Israel, all residing somewhere in Canada. Feige lives in Shaulai, Lithuania.
3. KUCEKOWSKI, Avram, in Canada for about 20 years, born in Leve, Bessarabia, son of Shulem and Chana and brother of Hershel, is sought by his aunt, Neche Bindstein, nee Cohn, in Israel since 1960, 72 years of age, born in Leve, Bessarabia.
10. ROSWALD, Selig and Basia, truck driver, presumably in Montreal since 1954, children's names, Esther and Elik, sought by their cousin, Ida Friedman, nee Dennenmark, daughter of Moshe and Shifra, now in Toronto.
11. RAPHAELI, Haya, of Israel, is anxious to locate her relatives, Yita Levi (Yitzkovitz), had a son and daughter living in England.

"RELATIVES SOUGHT — MAY, 1961"

3. FISHER, Moishke, of Lutzk, Poland, son of Zlata, brother of Berel, Shmul and Benjamin and Feiga, lived on Krasne Street, is sought by cousin whose father and his mother were brotner and sister. The inquirer is Cwi Dreispun now residing in Israel.
4. BERLAND, Haim, married, in Canada since 1947, about 35 years of age, born in Ostrog, Ukraine, son of Hersh and Toiba, is sought by cousin, Pesah Shpack, born in Oshtza, Ukraine, now in Israel, son of Meir and Zisla, nee Berland, his wife's name in Shoshana and children Rivka and Meir-David.
5. BIRENBAUM, Guta, nee Gliksztajn, married, in Canada since 1951, daughter of Rubin and Frajdla, husband Majer, is sought by sister-in-law, Kon Sima, nee Braun, of Buffalo, N.Y.
7. GREENBERG, Ruben, presumably in Toronto, Canada, born in Shkalov, Russia, son of Eliezer and Fuchel-Leja, brother of Aron, is sought by his friend, Rifka Mirkin, daughter of Moshe and Brucha Mirkin, now in Israel.
8. FISHMAN, Sara, last known address Page St., Toronto, 19 years of age, born in Belgium, daughter of Alte and Josel, is sought by aunt, Rifka Weischoff, nee Greenbaum, of Montreal, 64, born in Sosnowiec, Poland.
11. ROZENFELD, Lutek, 35, was in Kibuc in Hochland, Germany, then went to Milan, Italy. He lived at 76 Piotrkowska Street, Lodz. He is presumably living in Toronto with an aunt. Sought by cousin Tola Widawska, nee Wilner, 39, born in Lodz, now residing in Paterson, New Jersey, U.S.A.
12. KANARICK, Berel, born in Chenciny, Poland, 38, son of Alter, should be in New York City, sought by friend, Alter Kolkowicz, tailor, now in Toronto, born in the same town of Chenciny, son of Moishe and Zlata.
15. KORMAN, Josef, son of Moishe and Henia - oize, born in Lwow, Poland, 1910, an engraver, sought by uncle, Moishe Korman, now in Toronto, son of Israel and Berta.

DATELINE. HAMILTON

AS I SEE IT

By PAUL HANOVER

They knew what the bride wore, they knew what **Max Mintz** served, they even thought they knew how much Dominion Auto's **Nate Katz** spent on what was purported to be Hamilton's Wedding Spectacular of the decade. But somehow nobody in the group seemed to know whom **Helen Katz** married. Hmmm, I wonder if **Kuppy Katz** wore his Judo ceremonial robes.

There were very few of us who hadn't been treated to that patented twinkled-eyed greeting and kibbitz from the Patriarch of the community, **Isaac Levy.** So, if ever the words, "great loss", deserved emphasis, it was on that sad day this dear gentleman passed away. And practically right to the end his sure gait and community involvement belied his 90 years.

The scales of justice must be balanced, so why not a salute to the brothers **Morris** and **Chester Waxman,** for the manner in which they have beautified their stretch of land on Windemere? For many a season they suffered the slings and arrows of typical City Hall red tape, were the subject of unjustified barbed comments. Now that they've erected a handsome pastel-painted cement wall, with surely a **Patterson** or **Jack Duffy** as consultant, not a word from the Marble Manour of Main West. So eye-pleasing is this cement wall that several P.R. conscious East German officials are seeking entry visas to make a personal inspection tour!

Bandleader-pianist Syd Levy is contemplating turning out a Sing-Along-With-Israel Album, to be played on our Haifa set, of course.

There's one restaurant on King West that's had so many changes of owners that **Len Miller** is convinced it's named "The Grand Re-Opening"!

I was thinking of selling all my stocks and hanging onto the cash, then I took a look at what cash is worth.

Typical Stock Market quotations from Larry Laskin: "Is that what they mean by, 'and let the chips fall where they may?' "

I know it's important to take your work seriously, but when I say, "Boy, I feel like a million dollars!", why does accountant **Norman Rain** have to ask, "American or Canadian?"

WHERE ARE THEY NOW DEPT.: My onetime **Westdale** schoolmate, graduate physicist **Duke Segal,** who spent the post war years as a builder-promoter and is now back to his forte, on the **Chalk River** scene **Harold Sutin** caught on as part of the Burlington garbage concession team for **Messrs. Koffman** and **Golblatt** when his bosses at **Squibb Pharmaceutical** decided to abandon their over-the-counter sales dept. **Yale Deutch,** ex-service station lessee at Longwood and King, now hamburg stand operator in Toronto. **Shorty Steinberg,** at one time Mr. Taxi in Hamilton with his fleet of **Deluxe Cabs,** still watching the click of the meters, but as a one-vehicle-owner under the yellow flag. And **Lou Sobel,** one of the dynamos in the men's wear field, back in Nora-Frances Henderson hospital.

Alright, **Zeese veibele,** this Sunday is Father's Day, so how about you picking up the bagels, and the kids, and yourself too! I saw **Harold Bornstein** and figured — It just might be! But then, when I noticed **Lou Cowitz** at the same table, I knew it couldn't be a meeting of the **Va'ad Hakashruth.** And besides, it was at the **Chicken Roost.**

Sunday should be a big day for one family. The **Harry Rosenbergs** celebrate their wedding anniversary on the very same day as his parents, the **Victor Rosenbergs,** and only two days apart are the **Solly Milgroms** and his parents, **Harry and Mary.**

If potato man **Jerry Sykes** wants to take the chance, I know how he could make a fortune — smuggling me through a few baskets of those stupidly outlawed, oh-so-mouth-watering chestnut-sized potatoes. Why don't I ask my own brother, **Max?** I would, but he insists my account is overloaded now.

Remember, vote as you like, but vote often! . . . Orrr as clothing salesman, **Ray Miller,** might put it — A Four-in-hand is worth two Nunn-Busch.

Israeli Population 2,260,700

Jerusalem, (JCNS) Sabras constitute 38 per cent of the population of Israel. The number of Jews in the State has multiplied two and a half times since 1948, and the non-Jewish population has increased by 58 per cent. These figures have emerged from last year's census when the population totalled 2,260,700. Since then, and during the past month, the two millionth Jew has arrived in the country.

One out of every five children born in Israel is non-Jewish. Thirty five per cent of the population are aged 14 or under, as against 21 in 1948. Twenty-five per cent are over 45. Jews of Asian or North African origins total 45 per cent of the foreign population, and the Europeans 53 per cent (as against 80 per cent in 1948).

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CANADIAN JEWISH CONGRESS ASSEMBLY

(Continued from Page 1)

JOINT LEADER TO SPEAK

Guest speakers of distinction will address the delegates on a wide variety of communal interests in principal addresses at convention events. They include:

• Moses A. Leavitt, New York, executive vice-president of Joint Distribution Committee, scheduled to bring a "behind-the-scenes" report on trouble-spots abroad to the UJRA session Thursday afternoon.

• Julian Freeman, of Indianapolis, co-chairman of National Governing Council of American Jewish Congress and past president of Council of Jewish Federations and Welfare Funds, who will speak on "Jewish Communities Organize for the Sixties" at the luncheon Friday.

• Yaacov Herzog, Israel Ambassador to Canada, who will give the principal address at the concluding luncheon session Sunday.

Yiddish writer Jacob Glatstein and Commentary editor Milton Himmelfarb will participate in the symposium on "The Creative Dimension in Jewish Life", at the Dinner and Oneg Shabbat Friday night at the Beth Tzedec Synagogue. Taking part in the program with them will be Melvin Fenson of Winnipeg, editor of the Israelite Press; A. M. Melamet, Montreal, executive vice-president of Zionist Organization of Canada, and Dr. Albert Rose, professor at School of Social Work of University of Toronto, who will serve as moderator.

GARBER, COHEN AT SHAAREI SHOMAYIM

Expected to draw major attendance — and lively participation in discussion — by delegates is the Kiddush Luncheon and Oneg Shabbat in Shaarei Shomayim Synagogue Saturday afternoon, featuring World Jewish Affairs.

Scheduled to take part in the Oneg Shabbat are: Michael Garber, Montreal, one of Canadian Jewry's most distinguished leaders and chairman of CJC Foreign Affairs Committee, and Professor Maxwell Cohen, also of Montreal, chairman of the National Inner Joint Public Relations Committee of United Zionist Council of Canada and Congress — B'nai B'rith.

Major questions and issues will be posed for discussion at the Jewish education session Friday afternoon, including the problem of the impact and role of the Jewish day schools, the relationship between congregational and community-sponsored schools, the place of Israel as part of Jewish school curricula, the effectiveness of teacher training in Canada.

CHALLENGE TO DELEGATES

Posing "challenges" to program participants and delegates will be: Samuel Ogden, Toronto, chairman of CJC National Education Committee, followed by two discussants: David Newman, Q.C., well-known Toronto community leader, and Shloime Wiseman, noted Jewish educator, of Montreal, both of whom will deal with aspects of the "formal education" scene. Summarizing this part of the session will be N. Selchen of Winnipeg.

The second part of the Jewish education session will be devoted to adult education and cultural activities, with a panel of two discussants opening the deliberations: Julius Hayman, president of the Zionist Organization of Canada Central Division, of Toronto, and Dr. Marvin Weintraub, Jewish education and community leader of Vancouver.

Among "closed sessions" at the convention will be that on community relations Friday morning. Major report at the session will be given by Sydney M. Harris, Toronto, national chairman of Joint Community Relations Committee of Congress and B'nai B'rith.

TO DISCUSS RELIGION IN SCHOOLS

Expected to arouse great interest also at this session will be two discussion periods, each led off by a panel of two discussants, on major C.R. issues, following the discussion on Mr. Harris' presentation.

The first, on "Religious Education in the Public Schools", will feature as discussants J. Sidney Midanik, Toronto, chairman of Central Region JCRC, and Rabbi Wilfred Shuchat, spiritual leader of Shaar Hashomayim congregation in Montreal. The second, on "Government Subsidies for Day Schools," will be led off by Dr. Joseph Diamond, director of Bureau of Jewish Education, Toronto, and A. Montague Israels, Winnipeg, chairman of Western Region JCRC.

Sabbath service will be held Friday night at the Dinner-Oneg Shabbat event in Beth Tzedec. Saturday morning Sabbath service for delegates will be held in Shaarei Shomayim Synagogue. Rabbi Walter S. Wurzburger will deliver sermon dedicated to the Plenary Session on "A Community of Jews or a Jewish Community?" Also participating will be Cantor N. Adler and the Shaarei Shomayim Choir.

Following the services, a kiddush is being tendered delegates by the Synagogue, prior to the luncheon and Oneg Shabbat.

Except for the events at the synagogues, all sessions will take place at the air-conditioned King Edward Sheraton Hotel. All meals at the Plenary Session will be kosher, officials announced.

LEADER STATES

Most Of Morocco Jews To Stay

RABAT, (JCNS) — Moroccan Jewry is, and will remain, "rooted in Morocco," and the departure of the "disinherited" in no way implies the "liquidation of the Jewish community, either in the minds of Moroccan Jews, or in the minds of those who govern us." This was stated here by M. David Amar, President of the Community, in a report published by the organ of the community.

The dwindling Moroccan community, said M. Amar, reduced to about 130,000 in the last two years by emigration, is still determined to remain in Morocco, and to forge real unity within the recently-formed Federation which superseded the Jewish Community Council at the Congress here last month.

M. Amar noted that King Hassan II had continued to be "benevolent and understanding" towards the community just as his father, the late King Mohamed V, had been. The new monarch had shown the community leaders "a spirit impregnated with democracy by applying to Jews, as well as to other citizens, the inalienable and legitimate right to travel at will."

This indirect reference to the departure of thousands of Jews in the last six months was explained further by M. Amar as the departure of "disinherited persons who cannot adapt themselves to the new economic rhythm of the country."

Toronto Obituary

Benjamin, Alexander. On June 7th, late of Palmerston Ave.

Riba, Minda. On June 9th, late of 28 Almington Ave.

Weinstock, Harry. On June 4th, late of 82 Neptune Dr. Services arranged by College Memorial Chapel, 331 College St.

Berman, Robert. On June 5th, late of 2515 Bathurst St.

Brown, Joseph. On June 7th, late of 2 Key West Ave.

Brown, Rose. On June 3rd, late of 556 Coldstream Ave.

Checinska, Rachel. On June 7th, late of 116 Oxford St.

Friendly, Beatrice. On June 8th, late of 2 Replin Rd.

Goodman, David. On June 6th, late of 18 Lakeview Ave.

Nankin, Leah. On June 5th, late of 2601 Bathurst St.

Peffer, Alex. On June 7th, late of 48 Brownlow Ave.

Soren, Abraham. On June 6th, late of 141 Montrose Ave. Services arranged by Park Memorial Chapel, 508 Spadina Ave.

SINAI DAY CAMP FORCED TO CLOSE

All The Bookings And Registrations For Season Are Cancelled

The Sinai Day Camp, which also operated the only Kosher Picnic grounds in the Metropolitan area of Toronto was forced to close for the season and cancel all contracts with organisations, according to its director, Rabbi I. Amsel. Sinai Day Camp which saw its beginnings in 1957, and after a few years of ambulant status, was able to purchase a most charming property of 20 and one-half acres in Woodbridge, has been recently expropriated by the Metropolitan Toronto and Conservation Authority for flood-control purposes.

Sinai Day Camp was not only a traditional and Hebrew-speaking Day Camp, but was also a centre of unique programme of development. The first strictly Kosher Picnic ground of Toronto was planned and almost completely realised in this beauty spot. Hundreds of families and Jewish clubs were looking forward to spending their Sundays and civic holidays in an atmosphere of relaxed Yiddishkeit.

The management started immediately the search for another adequate location in order not to disappoint its campers and fulfill the booking contracts of group picnics, but thus far without any success. Rabbi Amsel stated that it was with deep regret that activities for this coming season must be interrupted. All registrations and bookings had to be cancelled.

VOTE BILL POWELL

NEW DEMOCRATIC FEDERAL CANDIDATE HAMILTON EAST
Pledged to a programme of —
• FULL EMPLOYMENT
• PORTABLE RETIREMENT PLAN
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• REMOVE DISCRIMINATION IN EMPLOYMENT, HOUSING and SERVICES
ON JUNE 18 VOTE POWELL, BILL | X
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SENSATIONAL DOCUMENT

MOSCOW'S REPLY TO A CJN STATEMENT

A column published in The Canadian Jewish News on May 4th ("Commentary by M. J. Nurenberger) has been answered by the official Soviet Press Agency Novesti (APN).

In a special statement addressed to the CJN editor, M. J. Nurenberger, Mr. Samuel Rozin of APN denies the allegation "that Jews in the Soviet Union are forbidden to make and eat matzot on Passover".

The Canadian Jewish News said this year, for the first time, the State bakeries in Russia did not bake matzot.

BAKED MATZOT AT HOME

The Novesti Press Agency release to The Canadian Jewish News, direct from Moscow, dated June 1st also quotes Rabbi Yehuda-Leib Levin to the effect that "religious Jews baked (matzot) at home." The Chief Rabbi himself is quoted by the official Soviet Agency, in the statement to The Canadian Jewish News that "true, the state stores did not have matzot on sale but religious Jews baked at home." Moscow's Chief Rabbi also reports to our readers that all religious Jews ate matzot for Passover.

TEXT OF LETTER

In the tradition of free press we herewith publish the full text of the semi-official report from Moscow as received by The Canadian Jewish News this week:

"Mr. M. J. Nurenberger,
Editor,
The Canadian Jewish News,

"Dear Mr. Nurenberger,

"I read in THE CANADIAN JEWISH NEWS (May 4, 1962) your brief remarks concerning an open letter signed by prominent Soviet intellectuals of Jewish nationality.

"Towards the end of your Commentary, you said: "Yet we still are at a loss to understand why such manifestations of intolerance, as the ban on matzot, are possible in a country which claims full equality for all its inhabitants.' '

"A month before Passover Bernhard Tarshi, an associate professor and chairman of the Jewish religious community in Sweden, alleged that Jews in the Soviet Union are forbidden to make and eat matzot on Passover.

FREEDOM OF RELIGION

"I then asked Chief Rabbi of Moscow Yehuda-Leib Levin to comment on this. (His statement was broadcast by Swedish radio and T.V. stations on March 26th, 1962.):

"Nobody in the Soviet Union, said Rabbi Levin, has ever been forbidden to make matzot and eat it. Everybody in the Soviet Union is free to perform religious rites. The baking of matzot is a matter concerning worshippers, and nobody else.

"I personally addressed worshippers in a synagogue on Saturday, March 17, and explained that everyone could bake matzot at home, if they wanted to. There was and always is plenty of flour on sale in the stores. The leaders of our religious community explained in great detail as to how all this should be done."

"After reading your remarks, Mr. Nurenberger, I again turned to Rabbi Levin for comments.

TWO KINDS OF MATZA

"Thank God, Hag-Hashavuot will shortly be celebrated, but some people are still talking about Passover. I wonder where the newspaper picked up the allegation of matzot being banned in the Soviet Union? As you know, we have a fairly big congregation here, but none of our worshippers have ever complained of lacking matzot on Passover. True, the state stores didn't have matzot on sale, but religious Jews baked it at home. At my home, for instance, two kinds were made, one out of dough with water and the other, with eggs. Both tasted wonderful!"

CJN DISCUSSED IN SYNAGOGUE

"Our conversation took place after morning prayers. About 10 or 15 worshippers stayed behind in the synagogue to study the Talmud.

"I showed them a copy of your newspaper and asked them what they thought of it.

"One can say anything he likes," Israel Schwartzblat, a man with a grey beard, said. "Last year my family ate home-made matzot. Nobody, of course, forbids us from making it and eating it."

"I can say the same thing," Schmuel Meschoirer, a shohet, who had just graduated from a yeshiva, commented: "Two weeks before Passover my family baked matzot for itself and also for relatives living at the other end of the city.' '

"The rest of the Jews studying the Talmud also spoke in the same vein.

"This is how the matter stands in relation to the so-called "matzot problem". I hope for the sake of objectivity, you will find it possible to publish my statement.

"Sincerely yours
Samuel Rozin,
Novosti Press Agency
(APN)"

NEXT WEEK, THE CANADIAN JEWISH NEWS WILL REPLY TO THIS SEMI-OFFICIAL SOVIET RELEASE.

Goldmann Negotiates With FLN; Sees Importance In Jewish Contact

Jerusalem, (JCNS)—Dr. Nahum Goldmann, President of the Jewish Congress, has confirmed that, since early this year, he has been in direct contact with members of the Provisional Algerian Executive. At a luncheon with Israeli newspaper editors he revealed that he took the initiative after it had been suggested to him in January by M. Louis Joxe, the French Minister for Algerian Affairs.

These contacts, Dr. Goldmann told the editors, were in Israel's interest, and the World Jewish Congress had no need to ask the Foreign Ministry's permission to continue with them in the future. They should not interfere with the Israeli Foreign Ministry's own efforts to establish similar contacts.

Until the beginning of the year, he said, contacts with Algerian Moslem leaders were mainly through French mediators, out of respect for the positions of both France and Israel. Once M. Joxe himself had suggested the establishment of direct contacts, there was no reason for interference from the Israeli Foreign Ministry, Dr. Goldmann declared.

AMERICAN TOURISTS CANCEL TOUR OF EGYPT

WASHINGTON, (JCNS) — The Employees' Associations of two U.S. Government agencies last week cancelled tours to Arab countries — one because of discrimination against Jews, the other because of lack of interest in the tour.

The Employees' Association of the U.S. Department of Health, Education and Welfare had arranged with a Middle East travel agency to sponsor a tour of Egypt, Lebanon, Syria and Jordan. But when the group discovered that Jewish employees would have to be excluded, and that the tour would not even include Mr. Abraham Ribicoff, the Secretary of the Department and a member of President Kennedy's Cabinet, because he is Jewish, it cancelled the tour.

A similar tour had been planned by the Employees' Association of the Department of State. A spokesman for this group said they had been aware of the discrimination, but they assumed that "no Jews would want to go." When not enough people showed an interest in the tour, it was cancelled.

B.-C. DOESN'T RECOGNIZE "ZIONISTS"

JERUSALEM, (CJN) — Prime Minister David Ben-Gurion said that he did not advocate the liquidation of the Zionist movement — only that it change its name.

He added that all he asks is that the World Zionist Orzanization call itself by its proper name — "the Jewish Organization." "That's an honourable name. But they don't insist on personal aliya; that's the argument between me and the "Tsionistim."

THE WORLD OVER

BAR YEHUDA MINISTER OF COMMUNICATIONS

JERUSALEM, (JCNS) — Israel Bar Yehuda, of Ahdut Avodah, was formally accepted member of the Government as Minister of Communications in place of Mr. Yitzhak Ben Aharon who resigned.

CELEBRATES 100th ANNIVERSARY

ROME, (JCNS) — "Israel," the organ of Italian Jewry, is celebrating its 100th anniversary this week. It published on this occasion a special issue recalling the history of the paper since its birth as a leaflet in Trieste.

EAST GERMAN BROADCASTER LLEGED TO BE FORMER NAZI

BERLIN, (JCNS) — According to reports received in West Berlin, the official military commentator of the State Broadcasting Committee in Communist East Germany, was alleged to be a former member of the Nazi party and of the S.S.

His name was given as Freihert von Frankenberg Proschlitz.

HITLER'S BUST BOUGHT BY AMERICAN

MUNICH, (JCNS) — A German antique dealer was relieved when an American tourist bought from him a bronze bust of Adolf Hitler which had been seen in the window of his shop for several days. He paid 9,500 marks for it (about $2,000).

Passers-by had protested against the public exhibition of the bust, and the dealer feared even stronger manifestation in future.

PORTUGUESE

SAO PAULO, (JCNS) — Poems of 24 Hebrew poets, from Bialik to Shin Shalom, have been translated into Portuguese and are being published in a book here by a leading Brazilian publishing house. The translation is by Senora Cecilia Meirelles, one of Brazil's famous living poetesses.

Drawings, by Portinari, the well-known Brazilian artist, illustrate the book. Portinari, who visited Israel and soon afterwards published a collection of his impressions, died here a few months ago.

NEW FINDS AT CAESAREA

JERUSALEM, JCNS) — A headless marble statue of a woman, and the head of another woman with braided hair hanging down her forehead and resting her head on a male hand, are among the new finds of the archaeological expedition from Milan, directed by Professor Antonia Favia at Caesarea.

Crusaders' fortifications, including a 15-foot high tower and a dressing room located under the theatre with many oil lamps, are among the other discoveries announced here yesterday. A small treasure was also found near the crusaders wall, which contained a gold necklace, with pendants of glass, two earrings of filigree work, with small Greek crosses, a large pair of gold earrings, and bronze medallions.

A fresco type floor painting was found whitewashed and painted in imitation marble. The water cisterns which were found are taken to confirm that among the performances at the theatre (discovered last year and restored), were Roman water carnivals starring "women of easy virtue" — referred to in ancient manuscripts as having been banned by the Church.

NASSER DISAPPOINTS REDS

(Continued From Page 1)

It has this to say on Arab socialism:

"Nasser talks of establishing a 'socialist' form of Government in Egypt. Kassem speaks of ensuring prosperity for all and eliminating class distinctions in Iraq. But no unbiased observer can fail to see the brutal exploitation of the workers and peasants that goes on behind all the talk about 'socialism'. Indeed, how can such talk be taken seriously when the ideas of scientific socialism are ruthlessly combated and elementary democratic freedoms are trampled underfoot? What is actually happening is that the Right-wing of the national 'bourgeoisie", allegedly 'in the national interest,' is seeking to pre-empt the fruits of independence.' '

The writers also accuse Nasser, Kassem and their friends of "sowing strife between nationalities," of spreading lies and slanders and demand that "nationalist socialism," "co-operative socialism" and similar chimeras advocated by the Arab rulers should be exposed for what they are — a cover for their anti-democratic politics.

This is not the place to comment on exploitation and elementary human freedoms in the Communist world, a subject on which admittedly much could be said. (The Arab Communists, for instance, seem to believe that if they declare — in the very same symposium— that Israel is a "grave menace" to the Arab world, they somehow do not sow strife between the nations of the Middle East.) But there is much evidence to the effect that the Communist line towards the national movements in Asia and Africa has hardened of late, perhaps under the impact of the prodding Chinese. Mr. Khrushchev said as much during his recent visit to Sofia.

* Reminders about your ONTARIO HOSPITAL INSURANCE

* 19th Birthday?

KEEP INSURED!
Separate premiums are required for your insurance from now on. Obtain application form at a bank, a hospital or the Commission.

* Getting Married?

KEEP INSURED!
The *Family* premium must be paid to cover husband and wife. Tell your group OR, if you pay your premiums direct, notify the Commission.

* Changing Jobs?

KEEP INSURED!
Follow carefully the instructions on the back of the Certificate of Payment Form 104, which your employer is required to give you.

Always keep your Hospital Insurance Certificate handy.

ONTARIO HOSPITAL SERVICES COMMISSION
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FOR YORK CENTRE ELECT

VAL SCOTT

The man who has played a vital role in York Centre community life.

Home & School President — because he believes that EDUCATION should be available to all our children as far as ability will take them.

Chairman of the Committee for Fair Religious Education — because he believes that no group should be forced to participate in the religious teaching of another group.

President of the World Federalist, Toronto Branch — because he wants to eliminate nuclear danger so our children can live.

VAL SCOTT, believes that it is possible for Canada to eliminate unemployment and to maintain stable prosperity, he points out that Israel has done this and that Canada, with her far greater resources can do it too.

VAL SCOTT stands for a national health plan — so our families can have complete medical, dental, optical, hospital and surgical care whenever needed without danger of financial disaster.

ELECT VAL SCOTT IN YORK CENTRE
NEW DEMOCRATIC

A MAN OF STATURE

Robert Nielsen,
The Star Weekly, May 13, 1961

"DAVID LEWIS OWNS ONE OF THE MOST BRILLIANT MINDS CONTEMPLATING CANADIAN PUBLIC LIFE . . ."

Douglas Fisher,
Toronto Telegram, July 31, 1961

"MR. LEWIS . . . I CAN THINK OF NO CANADIAN WHO COULD MORE QUICKLY DOMINATE AND STAR IN THE CANADIAN HOUSE OF COMMONS."

A WINNING TRADITION

A WINNING TRADITION

OUR RECORD IN YORK SOUTH

1942 - Joe Noseworthy
1943 - E. B. Jolliffe, Q.C.
1948 - E. B. Jolliffe, Q.C.
1949 - Joe Noseworthy
1953 - Joe Noseworthy
1955 - Donald MacDonald
1959 - Donald MacDonald
1962 - David Lewis is the only man who can defeat the Diefenbaker candidate (A Liberal has never won York South).

"The New Democratic Party thinks it has two big seats in the bag in Greenwood and YORK SOUTH. Strangely, Liberal and Conservative organizers are not quarrelling with this N.D.P.-claim . . . DAVID LEWIS, noted labour lawyer, appears strong for the N.D.P. in the Riding held federally by Conservative Wm. Beech and provincially by Donald MacDonald, Ontario N.D.P. leader . . .' '

Toronto Star.
Saturday, June 9, 1962

DAVID LEWIS, Q.C.

FOR

YORK SOUTH

"A possible loss for the government is York South . . . There is a strong working-class identification here, and between Gelber and Lewis, the latter has by far the better chance.

'This is the best N.D.P. hope in the city. What is also in Lewis' favour is the pull he exerts upon the Forest Hill Jewish professionals. Astonishingly, even doctors can vote for him . . .

"One such former '57 and '58 supporter explained that "I'm forced to vote for the N.D.P. candidate here because he stands head and shoulders above any of the others".

MONTREAL STAR,
Friday, June 8th, 1962

A MEMBER OF WHOM OUR COMMUNITY WILL BE PROUD